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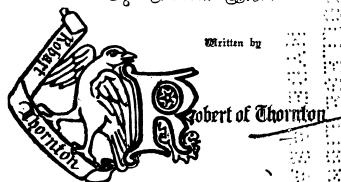
## Morte Arthure

# Monte Anthune.

An alliterative Poem of the 14th Century

From

The Lincoln MS.



Edited, with Introduction, Fotes, and Glossary, hy Marp Macleod Banks

Longmans, Green, and Co.,
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1900

# PART I THE TEXT

### MORTE ARTHURE.

#### ERRATA.

#### MISPRINTS: TEXT.

line 527 the for be
623 castelles for castells
656 eu <i>ere</i> ,, eu <i>er</i> e
694 þat ", þat
996 out ,, owt
1052 <i>th</i> am ,, þam
1085 þe 🕠 þe
1097 Lyme ,, Lym
1485 semi-colon missing at
the end of the line
1687 comma missing at the
end of the line
1845 soueraynge for soue-
$r$ ayg $ar{ t n}$ e
2166 kynge for kynge
2239 burlyched ,, burlyche
· · · · · · · · · · · · · · · · · · ·

1. 2261 conquerour for conquerour 2282 what for whate 2808 them ,, bem 2857 blode ,, bolde 3100 stablis for stablede 3208 note<sup>3</sup>; r, rde for yr, gyrde 3259 comely for comly 3297 fro 3359 as ,, es 3371 frelich ,, freliche 3390 sondire ,, sondire 3753 their for theire 3760 comma missing at the end of the line 4034 note of exclamation ditto 4040 thareto for pareto

#### NOTES.

line 156 Keus qui mont for Keus | 1. 3942 Pre for pre qui mout

#### GLOSSARY.

Allblausters for allblawsters
(Baneoure) 3782 for 3732
Certyfye; a. for v. (verb)
Chawnes for chawnse
Cleveworte for clereworte
Creete ,, creette
Deffure deffuse
Dertflyche ,, derflyche
Dowtle ,, dowtte
(Dryssede) Drerce for dresce
(Ekken) ekys should be in small
capitals
Faytherly for faythely
Frekkely,, frekkly
(Frythes) v.s. pl. for v. 3 pl.
(Gledys) 177 for 117
(Graynes) 3163 for 3463
(Graythe) 1303 ,, 4303
()

Grewes for greues ,, gwerdouns Gwerddowns (Halely) 1101 ,, 1001 " honden Hondem ,, howsynge Housynge ,, layttede Lattede ,, 1877 (Rype) 1867 ,, heal (Salue) deal (Sawturoure, saltier) ordinarily for ordinary Schirrewes for schirreues (Schone) 3559 for 3599 (Semble) 1547 ,, 1457 Senegly ,, sengely (Tak) tare ., tase ,, alls (Tite) alle (Wiste) welte ,, wiet

#### MORTE ARTHURE.

#### INDEX OF NAMES.

#### Fawnell for Fawuell.

#### CORRECTIONS.

1. 1051, 'Cowlefull' should be cowle full

1. 3126, 'stabbis' wants a note, MS. stablis
1. 3996, 'kyhte' wants a note to say that the MS. has 'kyghte'

with the g twice stroked out.

In the Glossary, 'mailes' should be males. 'Ercheuesques' wants the line-number, 67. To 'o, oo, 'add of, from. 'Offyre' wants the line-number, 939. To 'Singulere' add adv. 172. To 'Toppe-castells' add line-number, 3616. To 'Ventelde' add the line-number, 737. 'Roo,' 3272 should be 4304. 'Brayell,' s. stomach, 793, is omitted. N.B. (Alfyn) elephant = alfyn, is not meant to suggest that alfyn is derived from elephant; the form of statement is misleading.

## Morte Arthune.

Here begynnes Morte Arthure.
In nomine Patris et Filij et Spiritue Sancti
Amen pur charite. Amen.

OW grett glorious Godde, thurgh grace

of hym seluen,
And the precyous prayere of hys prys modyr,

And the precyous prayere of hys prys modyr, Schelde vs fro schamesdede and synfull werkes, And gyffe vs grace to gye, and gouerne vs here, In this wrechyde werlde thorowe vertous lywynge, That we may kayre til hys courte, the kyngdom of hevyne,

When oure saules schall parte and sundyre fra the body, Ewyre to belde and to byde in blysse wyth hym seluen; And wysse me to werpe owte som worde at this tym, That nothyre voyde be ne vayne, bot wyrchip till hym selvyn,

Plesande & profitabill to the pople pat them heres.

3e that liste has to lyth, or luffes for to here,

Off elders of alde tym and of theire awke dedys,

How they were lele in theire lawe, and louede God

Almyghty,

Herkynes me heyndly and holdys 30w styll,
And I sall tell 30w a tale, pat trewe es and nobyll,
Off the ryeall renkys of the rownnde table,
That chefe ware of cheualrye and cheftans nobyll,
Bathe ware in thire werkes and wyse men of armes,
Doughty in theire doyngs, and dredde ay schame,

20
Kynde men and courtays, and couthe of courte thewes;
How they whanne wyth were wyrchippis many,

В

Sloughe Lucyus be lythyre, that lorde was of Rome, And conqueryd that kyngryke thorowe craftys of armes. Herkenes now hedyrwarde, and herys this storye. Qwen that the kynge Arthur by conqueste hade wonnyn Castells and kyngdome and are the conqueste hade wonnyn And he had couerede the coroun of the kyth ryche, Of all that Vter in erthe aughte in his tym, Orgayle and Orkenay, and all this owte-iles, 30 Irelande vttirly, as Occyane rynnys; Scathyll Scottlande by skyll he skyftys as hym lykys, And Wales of were he wane at hys will. Bathe Flaundrez and Fraunce fre til hym seluvn; Holaund and Henawde they helde of hym bothen, Burgoyne and Brabane, and Bretayn the lesse, Gvan and Gothelande, & Grece the ryche. Bayon and Burdeux he beldytt full faire, Turoyn and Tholus with toures full hye; Off Peyters and of Prouynce he was prynce holdyn, 40 Of Valence & Vvenne, off value so noble. Of Eruge & Anyon, thos erledoms ryche. By conqueste full cruell bey knewe hym fore lorde Of Nauerne and Norwaye, & Normaundye eke, Of Almayne, of Estriche, and ober ynowe; Danmarke he dryssede all by drede of hym seluyn, Fra Swynn vnto Swetherwyke, with his swerde 1 kene. Qwenn he thes dedes had don, he doubbyd hys knyghtez, Dyuysyde dowcherys and delte in dyuerse remmes ; Mad of his cosyns kyngys ennoyntede, 50 In kyth there they couaitte crounes to bere. Whene he thys rewmes hade redyn & rewlyde the pople, Then rystede that ryall and helde be rounde tabyll; Suggeourns bat seson to solace hym seluen, In Bretayn be braddere, as hym beste lykes; Sythyn wente into Wales with his wyes all, Sweys into Swaldye with his snell houndes. For to hunt at be hartes in thas hye laundes, In Glamorgan with glee, there gladchipe was eucre. 1 MS. swrede. (Brock.)

#### MORTE ARTHURE

And there a citee he sette, be assentte of his lordys,	60
That Caerlyon was callid, with curius walles,	
On the riche reuare pat rynnys so faire,	
There he myghte semble his sorte to see whenn hym lykyde.	
Thane aftyre at Carlelele a Cristynmese he haldes,	
This ilke kyde conquerour, & helde hym for lorde,	
Wyth dukez & dusperes of dyuers rewmes,	
Erles & ercheuesqes, and oper ynowe,	
Byschopes & bachelers, & banerettes nobill	
pat bowes to his banere, buske when hym lykys.	
Bot on the Cristynmesdaye, when they were all semblyde,	70
That comlyche conquerour commaundez hym seluyn	
pat ylke a lorde sulde lenge, and no lefe take,	
To the tende day fully ware takyn to be ende.	
Thus on ryall araye he helde his rounde table,	
With semblant & solace & selcouthe metes;	
Whas neuer syche noblay, in no manys tym,	
Mad in mydwynter in þa weste marchys.	
Bot on the new3ere daye, at he none euyne, As the bolde at the borde was of brede seruvde.	
As the bolde at the borde was of brede seruyde,	
So come in sodanly a senatour of Rome,	80
Wyth sexten knyghtes in a soyte sewande hym one.	
He saluzed the souerayne & the sale aftyr,	
Ilke a kynge aftyre kynge, and mad his enclines;	
Gaynour in hir degré he grette as hym lykyde,	
And syne agayne to be gome he gaffe vp his nedys:	
"Sir Lucius Iberius, the Emperour of Rome,	
Saluz the as sugett, vndyre his sele ryche;	
It es credens, sir kynge, with cruell wordez,	
Trow it for no trufles, his targe es to schewe!	
Now in this new3ers daye with notaries sygne,	90
I make the somouns in sale to sue for pi landys,	
That on Lammesse daye there be no lette founden,	
pat thow bee redy at Rome with all thi rounde table,	
Appere in his presens with thy price knyghtez,	
At pryme of the daye, in payne of 30ur lyvys,	
In þe kydde Capytoile before þe kyng selvyn,	
When he and his sanatours has sette as them lykes	

To ansuere anely why thow ocupyes the laundez, That awe homage of alde till hym & his eldyrs: Why thow has redyn and raymede, & raunsound be pople, 100 And kyllyde doun his cosyns, kyngys ennoynttyde. There schall thow gyffe rekkynynge for all thy round table, Why thow arte rebell to Rome, and rentez them wytholdez. 3iff thow theis somouns wythsytte, he sendes thie thies wordes, He sall the seke ouer be see wyth sexten kynges, Bryne Bretayn be brade, and bryttyn thy knyghtys. And brynge the bouxsomly as a beste with brethe whare hym lykes, That thow ne schall rowte ne ryste vndvr the heuene ryche. bofe thow for reddour of Rome ryne to be erthe. For if thow flee into Fraunce or Freselaund owher, 110 bou sall be fechede with force, and ouersette fore euer. Thy fadyr mad fewtee, we fynde in oure rollez, In the regestre of Rome, who so ryghte lukez: Withowttyn more trouflynge the trebute we aske, That Iulius Cesar wan wyth his ientill knyghttes!" THe kynge blyschit on the beryn with his brode eghn, bat full brymly for breth brynte as the gledys; Keste colours as kynge with crouell lates, Luked as a lyon, and on his lyppe bytes. The Romaynes for radnesse ruschte to be erthe. 120 Fore ferdnesse of hys face, as they fey were; Cowchide as kenetez before be kynge seluyn, Because of his contenaunce confusede them semede. Then couerd vp a knyghte, & criede ful lowde, "Kynge corounede of kynd, curtays and noble, Misdoo no messangere for menske of bi seluyn, Sen we are in thy manrede, and mercy be besekes; We lenge with sir Lucius, that lorde es of Rome. That es be meruelyousteste man bat on molde lengez; It es lefull till vs his likynge till wyrche; 130 We come at his commaundment; have vs excusede." Then carpys be conquerour crewell wordez,— "Haa! crauaunde knyghte! a cowarde be semez! pare [is] 1 some segge in this sale, and he ware sare greuede. 1 Words and letters inserted in brackets are from Brock's edition.

Thow durste noghte for 1 all Lumberdye luke on hym ones." "Sir," sais be senatour, "so Crist mott me helpe, be voute of thi vesage has woundyde vs all! Thow arte be lordlyeste lede pat euer I one lukyde; By lukynge, withowttyn lesse, a lyon the semys!" 139 "Thow has me somonde," quod be kynge, "& said what be lykes; Fore sake of thy soueraynge I suffre the be more; Sen I corounde in kyth wyth crysum enountede, Was neuer creature to me bat carpede so large. Bot I sall tak concell at kynges enoyntede, Off dukes & duspers and doctours noble, Offe peres of pe parlement, prelates & oper, Off be richeste renkys of be rounde table: bus schall I take avisemente of valiant beryns, Wyrke aftyre the wytte of my wyes knyghttes: To warpe wordez in waste no wyrchipe it were. 150 Ne wilfully in his wrethe to wreken my seluen, Forbi sall bow lenge here, & lugge wyth bise lordes, This sevenyghte in solace, to suggourne 30ur horses, To see whatte lyfe pat wee leede in thees lawe laundes." For by be realtee of Rome, bat recheste was euere, He commande sir Cayous, "take kepe to thoos lordez, To styghtyll ba steryn men as theire statte askys, That they bee herberde in haste in thoos heghe chambres, Sythin sittandly in sale seruyde theraftyr; That they fynd na fawte of fude to thiere horsez, 160 Nowthire weyn, ne waxe, ne welthe in his erthe; Spare for no spycerye, bot spende what be lykys, That there be largesce on lofte, and no lake founden; If you my wyrchipe wayte, wy, be my trouthe, bou sall haue gersoms full grett, bat gayne sall be euere!" Now er they herberde in hey, & in oste holden, Hastyly wyth hende men within thees heghe wallez; In chambyrs with chympnes bey chaungen beire wedez, And sythyn the chauncelere bem fecchede with cheualrye 2 noble. Sone be senatour was sett, as hym wele semyde, 170

> <sup>1</sup> MS. full. (Brock.) <sup>2</sup> MS. chelualrye. (Brock.)

180

190

200

At be kyngez ownn borde; twa knyghtes hym seruede, Singulere sothely, as Arthure hym seluyn, Richely on be ryghte haunde at the rounde table; Be resoun bat be Romaynes where so ryche holden, As of be realeste blode bat revnede in erthe. There come in at be fyrste course, befor be kynge seluen, Bareheuedys bat ware bryghter burnyste with syluer, All with taghte men and town in togers full ryche, Of saunke reall in suyte, sexty at ones: Flesch fluriste of fermyson with frumentee noble. Therto wylde to wale, and wynlyche bryddes, Pacokes and plouers in platers of golde, Pygges of porke despyne, pat pasturede neuer; Sythen herons in hedoyne, hyled full faire; Grett swannes full swythe in silueryn chargeours, Tartes of Turky, taste wham bem lykys; Gumbaldes graythely, full gracious to taste; Seyne bowes of wylde bores with be braune lechyde, Bernakes and botures in baterde dysches, pareby braunchers in brede, bettyr was neuer, With brestez of barowes, pat bryghte ware to schewe. Seyn come per sewes sere, with solace perafter, Ownde of azure all ouer & ardant pem semyde, Of ilke a leche be lowe launschide full hye, bat all ledes myghte lyke bat lukyde bem apon; pan cranes & curlues craftyly rosted, Connygez in cretoyne colourede full faire, Fesauntez enflureschit in flammande siluer, With dariells endordide, and daynteez ynewe; pane clarett and Creette, clergyally rennen, With condethes full curious all of clene siluyre: Osay a[n]d algarde, and oper ynewe, Rynisch wyne and Rochell, richere was neuer; Vernage of Venyce vertuouse, and Crete In faucetez of fyn golde, fonode who so lykes. The kyngez cope-borde was closed in siluer, In grete goblettez ouergylte glorious of hewe; There was a cheeffe buttlere, a cheualere noble,

Sir Cayous be curtaise, but of be cowpe seruede, Sexty cowpes of suyte fore be kyng seluyn, 210 Crafty & curious, coruen full faire, In euerilk a party pyghte with precyous stones, That nan enpoyson sulde goo preuely pervndyre, Bot be bryght golde for brethe sulde briste al to peces, Or ells be venym sulde voyde thurghe vertue of be stones; And the conquerour hymseluen, so clenly arayede, In colours of clene golde cleede, wyth his knyghttys, Drissid with his dvademe on his deesse ryche. Fore he was demyde be doughtyeste pat duellyde in erthe. Thane be conquerour kyndly carpede to bose lordes, 220 Rehetede be Romaynes with realle speche, "Sirs, bez knyghtly of contenaunce, & comfurthes 30ur seluyn, We knowe noghte in pis countré of curious metez ; In thees barayne landez, bredes non oper, Forethy wythowttyn feynynge, enforce 30w be 1 more To feede 30w with syche feble as 3e before fynde." "Sir," sais be senatour, "so Criste motte me helpe! There ryngnede neuer syche realtee within Rome walles. There ne es prelatte, ne pape, ne prynce in bis erthe. That he ne.2 myghte be wele payede of pees pryce metes." 230 A ftyre theyre welthe bey wesche, & went vnto chambure. bis ilke kydde conquerour with knyghtes ynewe. Sir Gaywayne be worthye Dame Waynour he ledys; Sir Owghtreth on be tober syde, of Turry was lorde. Thane spyces vnsparyly pay spendyde thereaftyre, Maluesye & muskadell, pase meruelyous drynkes, Raykede full rathely in rossete cowpes, Till all pe riche on rawe, Romaynes & oper. Bot the soueraingne sothely, for solauce of hym seluen, Assingnyde to be senatour certaygne lordes, 240 To lede to his leueré, whene he leue askes, With myrthe & with melodye of mynstralsy noble. Thane be conquerour to concell cayres thereaftyre, Wyth lordes of his lygeaunce pat to hym selfe langus; To be geauntes toure iolily he wendes, 1 MS. be 30w. (Brock.) <sup>2</sup> MS. ne he. (Brock.)

Wyth justicez & iuggez, and gentill knyghtes. Sir Cador of Cornewayle to be kynge carppes, Lughe on hym luffly with lykande lates, -"I thanke Gode of pat thraa pat vs pus thretys! 30w moste be traylede, I trowe, bot 3ife 3e trett bettyre: 250 be lettres of sir Lucius lyghttys myn herte. We hafe as losels liffyde many longe daye, Wyth delyttes in this lande with lordchipez many, And forelytenede the loos pat we are layttede: I was abaischite, be oure Lorde, of oure beste bernes, Fore gret dule of deffuse of dedez of armes. Now wakkenyse pe were, wyrchipide be Cryste! And we sall wynn it agfalyne be wyghtnesse & strenghe." "Sir Cadour," quod be kynge, "thy concell es noble, Bot pou arte a meruailous man with thi mery wordez, 260 For thou countez no caas, ne castes no forthire, Bot hurles furthe appon heuede, as thi herte thynkes; I moste trette of a trew towchande bise nedes, Talke of thies tythdands pat tenes myn herte. bou sees bat be emperour es angerde a lyttill, Yt semes be his sandismen bat he es sore greuede; His senatour has sommonde me, and said what hym lykyde, Hethely in my hall, wyth heyn3ous wordes, In speche disspyszede me, & sparede me lyttill; I myght noghte speke for spytte, so my herte trymblyde. 270 He askyde me tyrauntly tribute of Rome, That tenefully tynt was in tym of myn elders; There alyenes, in absence of all men of armes, Couerde it of commons, as cronicles telles. I have title to take tribute of Rome, Myne ancestres ware emperours, & aughte it pem seluen, Belyn & Bremyn, & Bawdewyne the thyrde, They ocupyede be empyre aughte score wynnttyrs, Ilkane ayere aftyre oper, as awlde men telles; Thei couerde pe capitoile, and keste doun pe walles, 280 Hyngede of beire heddys-men by hundrethes at ones; Seyn Constantyne, our kynsmane, conquerid it aftyre, pat ayere was of Ynglande, and emperour of Rome,

He pat conquerid be crosse be craftez of armes, That Criste was on crucifiede, bat kyng es of heuen. Thus hafe we euydens to aske be emperour be same, That pus regnez at Rome whate ryghte pat he claymes." Lan answarde kyng Aungers to Arthure hym seluyn, "Thow aughte to be ouerlynge ouer all oper kynges, Fore wyseste, and worthyeste, and wyghteste of haundes, 290 The knyghtlyeste of counsaile pat eucr coron bare. I dare saye fore Scottlande, but we them schathe lympyde, When be Romaynes regnede, bay raunsounde oure eldyrs, And rade in theire ryotte, and rauvschett oure wyfes, Withowttyn reson or ryghte refte vs oure gudes; And I sall make myn avowe deuotly to Criste. And to be haly vernacle, vertuus and noble, Of this grett velany I sall be vengede ones On 3 one venemus men, wyth valiant knyghtes. I sall the forthire of defence fosterde ynewe, 300 Fifty thowsande men, wythin two eldes, Of my wage for to wende, where so the lykes, To fyghte with thy faa men, bat vs unfaire ledes." Thane the burelyche beryn of Bretayne be lyttyll Counsayles sir Arthure, and of hym besekys To ansuere be alyenes with austeren wordes, To entyce the emperour to take ouere the mounttes. He said, "I make myn avowe verreilly to Cryste, And to be haly vernacle, but voide schall I neuere, For radnesse of na Romayne pat regnes in erthe; 310 Bot ay be redye in araye, and at areste founden, No more dowtte the dynte of theire derfe wapyns, pan be dewe pat es daunke, when pat it down falles; Ne no more schoune fore be swape of theire scharpe sucrddes, Then fore be faireste flour patt on the folde growes. I sall to batell the brynge of brenyede knyghtes Thyrtty thosaunde be tale, thryftye in armes, Wythin a monethe daye into whatte marche pat pow wyll sothelye assygne, when thy selfe lykes." "A! A!" sais be Walsche kynge, "wirchipid be Criste! 320 Now schalle we wreke full wele be wrethe of oure elders.

In West Walys i-wysse syche woundyrs pay wroghte, bat all for wandrethe may wepe, bat on bat were thynkes. I sall have the avanttwarde wytterly my seluen, Tyll pat I have venquiste pe Vicounte of Rome, bat wroghte me at Viterbe a velanye ones, As I paste in pylgremage by the Pounte Tremble. He was in Tuskayne pat tyme, and tuke of oure knyghttes, Areste them vnryghttwyslye, and raunsounde pam aftyre; I sall hym surelye ensure, pat saghetyll sall we neuer, 330 Are we sadlye assemble by oure selfen ones, And dele dynttys of dethe with oure derfe wapyns. And I sall wagge to pat were of wyrchipfull knyghtes, Of Wyghte and of Walschelande, and of be weste marches, Twa thosande in tale, horsede one stedys, Of be wyghteste wyes in all 3one weste landys." Cyre Ewan fytz Vryenee 1 bane egerly fraynez, Was cosyn to be conquerour, corageous hymselfen, "Sir, and we wyste 30ur wyll, we walde wirke peraftyre, 3if pis journee sulde halde, or be ajournede forthyre, 340 To ryde one 3 one Romaynes & ryott theire landez, We walde schape vs therefore to schippe whene 30w lykys." "Cosyn," quod be conquerour, "kyndly bou asches; 3ife my concell accorde to conquere 3one landez, By be kalendez of Iuny we schall encountre ones, Wyth full creuell knyghtez, so Cryste mot me helpe! Thereto make I myn avowe devottly to Cryste, And to be holy vernacle, vertuous and noble, I sall at Lammesse take leue, to lenge at my large In Loravne or Lumberdye, whethere me leue thynkys: 350 Merke vnto Meloyne, and myne doun be wallez, Bathe of Petyrsande, & of Pys, and of be Pounte Tremble, In he Vale of Viterbe vetaile my knyghttes, Suggourne there sex wokes & solace my selfen; Send prekers to be price toun, and plaunte there my segge, Bot if pay profre me pe pece be processe of tym." "Certys," sais sir Ewayn, "and I avowe aftyre, And I bat hathell may see euer with myn eghn, 1 Read Vryence. (Brock.)

#### MORTE ARTHURE

pat ocupies thin heritage, be empyere of Rome,	
	360
pat borne es in his banere of brighte golde ryche,	
And raas it from his riche men, and ryfe it in sondyre,	
Bot he be redily reschowede with riotous knyghtez.	
I sall enforsse 30we in he felde with fresche men of armes,	
Fyfty thosande folke apon faire stedys,	
On thi foo men to foonde, there the faire thynkes,	
In Fraunce or in Friselande, feghte when he lykes."	
"By oure Lorde," quod sir Launcelott, "now lyghttys myn her	te!
I loue Gode of his loue his lordes has avowede.	
	370
And hafe no lettyng be lawe, bot lystynnys bise wordez.	
I sall be at journee with gentill knyghtes,	
On a jamby stede full jolyly graythide,	
Or any journee begane to juste with hym selfen,	
Emange all his geauntez Genyuers and oper,	
Stryke hym styfflye fro his stede, with strenghe of myn handys,	
For all pa steryn in stour, pat in his stale houys.	
Be my retenu arayede, I rekke bott a lyttill	
To make rowtte into Rome, with ryotous knyghtes;	
Within a seuenyghte daye, with sex score helmes,	380
I sall be seen on the see, saile when he lykes."	
Thane laughes sir Lottez, and all on lowde meles,	
1 "Me likez pat sir Lucius launges aftyre sorowe;	
Now he wylnez be were, hys wanedrethe begynnys,	
It es owre weredes to wreke the wrethe of oure elders!	
I make myn avowe to Gode, and to pe holy vernacle,	
And I may se be Romaynes, bat are so ryche halden,	
Arayede in peire riotes on a rounde felde,	
I sall at be reuerence of be rounde table	
Ryde thrughte all be rowtte, rerewarde & ober,	390
Redy wayes to make, and renkkes full rowme,	
Rynnande on rede blode, as my stede ruschez.	
He pat follows my fare, and fyrste commes aftyre,	
Sall fynde in my fare-waye manye fay leuyde."	
Thane be conquerour kyndly comforthes bese knyghtes,	
Alowes paim gretly theire lordly avowes.—	

"Alweldande Gode wyrchipe 30w all, And latte me neuere wauntte 30w, whylls I in werlde regne! My menske and my manhede 3e mayntene in erthe. Myn honour all vtterly in oper kyngys landes; 400 My wele and my wyrchipe, of all pis werlde ryche, 3e haue knyghtly conqueryde, bat to my coroun langes; Hym there be ferde for no faces, but swylke a folke ledes. Bot euer fresche for to fyghte, in felde when hym lykes. I acounte no kynge þat vndyr Criste lyffes, Whills I see lowe all sounde, I sette be no more." when they tristily had tretyd, pay trumppede vp aftyre, Descendyd doune with a daunce of dukes and erles: Thane pey semblede to sale, and sowpped als swythe, All his semly sorte, wyth semblante full noble. 410 Thene the roy reall relietes thes knyghttys. Wyth reuerence and ryotte of all his rounde table; Till seuen dayes was gone be senatour askes Answere to be emperour with austeryn wordez. Aftyre be Epiphanye, when be purpos was takyn Of peris of be parlement, prelates and ober, The kyng in his concell, curtaise and noblee, Vtters be alienes, and ansuers hym seluen :-"Gret wele Lucius, thi lorde, and layne noghte pise wordes: Ife pow be lyg-mane1 lele, late hym wiet sone 420 I sall at Lammese take leue, and loge at my large In delitte in his laundez, wyth lordes ynewe, Regne in my realtee, and ryste when me lykes, By be revuere of Reone halde my rounde table. Faunge the fermes in faithe 2 of all ba faire rewmes. For all be manace of hys myghte, & mawgree his eghne, And merke sythen ouer the mounttez into his mayne londez, To Meloyne the meruaylous, and myn down the walles; In Lorrayne ne in Lumberdye lefe schall I nowthire Nokyn lede appon liffe, pat pare his lawes zemes; 430 And turne into Tuschayne, whene me tyme thynkys, Ryde all has rowne landes wyth ryotous knyghttes; Byde hy[m] make reschewes fore menske of hym seluen, 1 Or levgmane. (Brock.) 2 Or fatthe. (Brock.)

And mette me fore his manhede in pase mayne landes. I sall be foundyn in Fraunce, fraiste when hym lykes, The fyrste dave of Feuergere, in thas faire marches. Are I be feehyde with force, or forfette my landes, be flour of his faire folke full fay sall be leuyde. I sall hym sekyrly ensure, vndyre my seele ryche, To seege be cetee of Rome wythin seuen wyntyre, 440 And that so sekerly ensege apon sere halfes, That many a senatour sall syghe for sake of me one. My sommons er certifiede and bow arte full seruyde Of cundit and credense, kayre whene the lykes: I sall thi journaye engyste, enjoyne them my seluen, Fro this place to be porte, there bou sall passe ouer; Seuen dayes to Sandewyche, I sette at the large, Sexty myle on a daye, be somme es bott lyttill, Thowe moste spede at the spurs, and spare noghte thi fole, Thow weyndez by Watlyng-strette, and by no waye ells. 450 There thow nyghttes on nyghte, nedez moste bou lenge, Be it foreste or felde, found bou no forthire: Bynde thy blonke by a buske with thy brydill euen Lugge bi selfe vndyre lynde, as be leefe thynkes; There awes none alyenes to ayer appon nyghttys, With syche a rebawdous rowtte to ryot thy seluen. Thy lycence es lemete in presence of lordys, Be now lathe or lette, ryghte as be thynkes, For bothe pi lyffe and thi lym lygges perappon, pofe sir Lucius had laide be lordchipe of Rome; 460 For be pow founden a fute withoute pe flode merkes, Aftyr be aughtende day, when vndroun es rungen, bou sall be heuedede in hye, & with horse drawen, And sevn heyly be hangede, houndes to gnawen; The rente ne rede golde, pat vnto Rome langes, Sall noghte redily, renke, raunson thyn one." "Sir," sais be senatour, "so Crist mot me helpe! Might I with wirchipe wyn awaye ones, I sulde neuer, fore emperour pat on erthe lenges. Efte vnto Arthure avere on syche nedys. 470 Bot I am sengilly here, with sex sum of knyghtes,

I beseke 30w, sir, that we may sounde passe: If any vnlawefull lede lette vs by be wave. Within thy lycence, lorde, thy loosse es enpeyrede." "Care noghte," quod the kynge, "thy coundyte es knawen Fro Carlelele to be coste, there thy cogge lengges; boghe thy cofers ware full, cramede with syluer, Thow myghte be sekyre of my sele sexty myle forthire." They enclined to be kynge, and coungé bay askede, Cayers owtt of Carelele, catchez on theire horsez; 480 Sir Cadore be curtayes kende them the wayes, To Catrike bem cunvayede, & to Crist bem bekennyde. So bey spede at be spoures, bey sprangen beire horses, Hyres bem hakenaves hastyly bereaftyre: So fore reddour bey reden, and risted them neuer, Bot 3if they luggede vndire lynd, whills pem lyghte failede; Bot euere be senatour forsothe soghte at be gavneste. By be seuende day was gone be cetee bai rechide; Of all be glee vndire Gode so glade ware bey neucre, As of be sounde of be see and Sandwyche belles. 490 Wythowttyn more stownntynge they schippide beire horsez, Wery to be wane see bey went all att ones; With be men of be walle they weyde vp beire ankyrs, And fleede at be fore flude, in Flaundrez bey rowede, And thorughe Flaundres bey founde, as bem faire thoghte, Till Akyn in Almayn in Arthur landes; Gosse by be Mount Goddarde full greuous wayes, And so into Lumberddye, lykande to schewe. They turne thurghe Tuskayne, with towres full heghe, In pris appairells them, in precious wedez; 500 The Sonondaye in Suters pay suggourne beire horsez, And sekes be seyntez of Rome, be assente of knyghtes Sythyn prekes to be pales with portes so ryche, pare sir Lucius lenges with lordes enowe, Lowttes to hym lufly, and lettres hym bedes Of credence enclosyde, with knyghtlyche wordez. Then be emperour was egree, and enkerly fraynes, be answere of Arthure he askes hym sone, How he arayes be rewme, & rewlys be pople,

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3if he be rebell to Rome, whate ryghte bat he claymes: "Thow sulde his ceptre haue sesede, & syttyn aboun, Fore reuerence and realtee of Rome be noble: By sertes bow was my sandes, & senatour of Rome, He sulde for solempnitee hafe scruede be hym seluen." "hat will he neuer for no waye 1 of all bis werlde ryche, Bot who may wynn hym of werre, by wyghtnesse of handes; Many fev schall be fyrste appon be felde leuvde, Are he appere in this place, profre when be likes. I saye the, sir, Arthure es thyn enmye fore euer, And ettells to bee ouerlynge of be empyre of Rome, That alle his ancestres aughte, bot Vtere hym selfe. Thy nedes this newe zere, I notified my selfen, Before bat noble of name & nevnesom of kynges; In the moste reale place of be rounde table, I somounde hym solempnylye, one-seeande his knyghtez; Sen I was formyde in faythe so ferde was I neuere, In all the placez ther I passede of pryncez in erthe: I wolde foresake all my suyte of segnourry of Rome, Or I efte to pat soucraygne where sente one suyche nedes. He may be chosyn cheftayne, cheefe of all ober, Bathe be chauncez of armes and cheuallrye noble, For whyeseste, & worthyeste, and wyghteste of haundez Of all the wyes pate I watte in this werlde ryche. The knyghtlyeste creatoure in Cristyndome halden, Of kynge or of conquerour, crownede in erthe, Of countenaunce, of corage, of crewelle lates, The comlyeste of knyghtehode pat vndyre Cryste lyffes. He maye be spoken in dyspens, despysere of sylucre, That no more of golde gyffes pan of grette stones, No more of wyne ban of watyre, bat of be welle rynnys, Ne of welthe of pis werlde bot wyrchipe allone. Syche contenaunce was neuer knowen in no kythe ryche, As was with pat connequerour in his courte halden: I countede at this Crystynmesse, of kyngez enoynttede, Hole ten at his table, but tym with hym selfen. He wyll werraye i-wysse, be ware 3if be lykes, 1 ?wye. (Brock.)

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Wage many wyghtemen, and wache thy marches, That they be redye in araye, and at areste foundyn: For 3ife he reche vnto Rome, he raunsouns it for euerc. I rede pow dresce the perfore, and drawe no lytte langere. Be sekyre of bi sowdeours, and sende to be mountes: Be be quartere of bis zere, and hym quarte staunde, He wylle wyghtlye in a qwhyle on his wayes hye." "Bee Estyre," sais be emperour, "I ettyll my selfen To hostave in Almayne with armede knyghtez: Sende freklye into Fraunce, pat flour es of rewmes, Fande to fette pat freke, & forfette his landez; For I sall sette kepers, full conaunde & noble, Many geaunte of Geen, justers full gude, To mete hym in the mountes, & martyre hys knyghtes, Stryke pem doun in strates, and struye them fore eucre. There sall appon Godarde a garette be rerede, That schall be garneschte & kepyde with gude men of armes, And a bekyn abouenn to brynne when pem lykys, pat nane enmye with hoste sall entre the mountes; There schall one Mounte Bernarde be beyldede anobere, Buschede with bancrettes and bachelers noble: In at the portes of Pavye schall no prynce passe, Thurghe the perelous places, for my pris knyghtes." Thane sir Lucius lordlyche lettres he sendys Onone into be Orvente, with austeryn knyghtez, Till Ambyganye and Orcage, and Alysaundyre eke, To Inde and to Ermonye, as Ewfrates rynnys. To Asye, and to Affrike, and Ewrope be large, To Irritayne, and Elamet, and all pase owte ilez; To Arraby and Egipt, till erles and oper That any erthe ocupyes in base este marches Of Damaske and Damyat, and dukes and erles. For drede of his daungere they dresside bem sone; Of Crete and of Capados the honourable kyngys Come at his commandmente, clenly at ones; To Tartary & Turky, when tythynngez es comen,

They turne in by Thebay, terauntez full hugge, The flour of be faire folke, of Amazonnes landes;

#### MORTE ARTHURE

All thate faillez on be felde be forfette fore eucre! Of Babyloyn and Baldake the burlyche knyghtes, Bayous with beire baronage bydez no langere, Of Perce, and of Pamphile, and Preter Iohne landes. Iche prynce with his powere appertlyche graythede. The Sowdane of Surrye assemblez his knyghtes, 590 Fra Nylus to Nazarethe, nommers full huge; To Garvere & to Galelé bey gedyre all at ones. The Sowdanes that ware sekyre sowdeours to Rome. They gadyrede ouere be Grekkes See with greuous wapyns, In their grete galays, wyth gleterande scheldez; The kynge of Cyprys on be see be Sowdane habydes. With all be realls of Roodes, arayede with hym one; They sailede with a syde wynde oure be salte strandez. Sodanly be Sarezenes, as them selfe lykede; Craftyly at Cornett the kynges are arvefede. 600 Fra be ceté of Rome sexti myle large. Be that the Grekes ware graythede, a full gret nombyre, The myghtyeste of Macedone, with men of pa marches, Pull and Pruyslande presses with ober, The lege-men of Lettow with legvons vnewe. Thus they semble in sortes, summes full huge, Sowdanes and Sarezenes owt of sere landes: The Sowdane of Surry and sextene kynges, At the cetee of Rome assemblede at ones. Thane vschewes be emperour armede at righties. 610 Arayede with his Romaynes appon ryche stedys; Sexty geauntes before, engenderide with fendez, With weches and warlaws to wacchen his tentys, Ayware whare he wendes, wyntrez and 3eres. Myghte no blonkes them bere, thos bustous churlles. Bot couerde camellez of tourse, enclosyde in maylez; He averez oute with alvenez, ostes full huge, Ewyn into Almayne, bat Arthure hade wonnyn: Rydes in by be ryuere, and ryottez hym seluen, And averez with a huge well all bas he landez. 620 All Westwale of werre he wynnys as hym lykes, Drawes in by Danuby, and dubbez hys knyghtez;

In the contré of Coloine castelles enseggez, And suggeournez bat seson wyth Sarazenes ynewe. At the vtas of Hillary, syr Arthure hym seluen In his kydde councell commande be lordes, -"Kayere to 30ur cuntrez, and semble 30ur knyghtes, And kepys me at Constantyne clenlyche arayede; Byddez me at Bareflete apon ba blythe stremes, Baldly within borde with 30wre beste beryns; 630 I schall menskfully sowe mete in thos faire marches." He sendez furthe sodaynly sergeantes of armes, To all hys mariners on rawe, to areste hym schippys; Wythin sexten dayes hys fleet whas assemblede, At Sandwyche on be see, saile when hym lykes. In the palez of 3 orke a parlement he haldez, With all be perez of be rewme, prelates and ober, And aftere be prechynge in presence of lordes, The kyng in his concell carpys bes wordes;-"I am in purpos to passe perilous wayes, 640 To kaire with my kene men, to conquere 3 one landes, To owttraye myn enmy, 3if auenture it schewe, That ocupyes myn heritage, be empyre of Rome. I sett 30w here a soucraynge, ascente 3if 30we lykys, That es me sybb, my syster son, sir Mordrede hym seluen, Sall be my leuetenaunte, with lordchipez ynewe, Of all my lele lege-men, pat my landez 3emes." He carpes till his cosyne bane, in counsaile hym seluen,— "I make the kepare, sir knyghte, of kyngrykes manye, Wardayne wyrchipfull, to weilde al my landes 650 That I have wonnen of werre in all bis werlde ryche. I wyll pat Waynour, my weife, in wyrchipe be holden, That hire waunte noo wele, ne welthe bat hire lykes; Luke my kydde castells be clenlyche arrayede, There cho maye suggourne hire selfe, wyth semlyche berynes. Faunde my forestez be frythede, o frenchepe for euere, That nane werreye my wylde, botte Waynour hir seluen, And pat in be seson whene grees es assignyde, That cho take hir solauce in certayne tymms.1

1 MS, not quite clear.

Chauncelere and chambyrleyn chaunge as be lykes, 660 Audytours and offycers ordayne thy seluen, -Bathe jureez, and juggez, and justicez of landes, Luke thow justyfye them wele that injurye wyrkes: If me be destaynede to dye at Dryghtyns wyll, I charge the my sektour, cheffe of all oper, To mynystre my mobles, fore mede of my saule, To mendynauntez and mysese in myschefe fallen: Take here my testament of tresoure full huge, As I trayste appon the, betraye thowe me neuer! As bow will answere before the austeryn jugge, 670 That all bis werlde wynly wysse as hym lykes, Luke pat my laste wyll be lelely perfournede. Thow has clenly be cure that to my coroune langez, Of all my werdez wele, and my weyffe eke; Luke powe kepe the so clere, there be no cause fonden, When I to contré come, if Cryste will it thole; And thow have grace gudly to gouerne thy seluen, I sall coroune be, knyghte, kyng with my handez." Lan sir Modrede full myldly meles hym seluen, Knelyd to be conquerour, and carpes bise wordez,— 680 "I beseke 30w, sir, as my sybbe lorde, þat 3e will for charyté cheese 30w anoper; For if 3e putte me in his plytte, 30wre pople es dyssauyde, To presente a prynce astate my powere es symple. When ober of werre wysse are wyrchipide hereaftyre, Than may I forsothe be sette bott at lyttill. To passe in 30ur presance my purpos es takyn, And all my purueaunce apperte fore my pris knyghtez." "Thowe arte my neuewe full nere, my nurree of olde, That I have chastyede and chosen, a childe of my chambyre; 690 For the sybredyn of me, foresake noghte bis offyce That thow ne wyrk my will, thow watte whatte 1 it menes." Nowe he takez hys leue, and lengez no langere, At lordez, at lege-men, pat leues hym byhynden. And seyne bat worthilyche wy went vnto chambyre For to comfurthe be gwene, but in care lenges; 1 MS, whatte watte. (Brock.)

Waynour waykly wepande hym kyssiz, Talkez to hym tenderly with teres ynewe,-"I may wery the wye thatt this werre mouede, That warnes me wyrchippe of my wedde lorde; 700 All my lykynge of lyfe owte of lande wendez, And I in langour am lefte, leue 3e, for euere! Why ne myghte I, dere lufe, dye in 3our armes, Are I pis destanye of dule sulde drye by myne one?" "Grefe be noghte, Gaynour, fore Goddes lufe of hewen, Ne gruche noghte my ganggynge, it sall to gude turne. Thy wonrydez and thy wepynge woundez myn herte, I may noghte wit of bis woo, for all bis werlde ryche; I have made a kepare, a knyghte of thyn awen, Ouerlynge of Ynglande vndyre thy seluen, 710 And that es sir Mordrede, pat pow has mekyll praysede, Sall be thy dictour, my dere, to doo whatte the lykes." Thane he takes hys leue at ladys in chambyre, Kysside them kyndlyche, and to Criste beteches, And then cho swounes full swythe, whe[u] he hys swerde aschede. Twys in a swounyng, swelte as cho walde. He pressed to his palfray, in presance of lordes, Prekys of the palez with his prys knyghtes, Wyth a reall rowte of pe rounde table, Soughte towarde Sandwyche; cho sees hym no more! 720Thare the grete ware gederyde, wyth galyarde knyghtes. Garneschit on be grene felde and graythelyche arayede; Dukkes and duzseperez daynttehely rydes, Erlez of Ynglande with archers ynewe: Schirreues scharply schiftys the comouns, Rewlys before be ryche of the rounde table, Assingnez ilke a contree to certayne lordes, In the southe on be see banke saile when bem lykes. Thane bargez them buskez, and to be baunke rowes. Bryngez blonkez on bourde, and burlyche helmes; 730 Trussez in tristly trappyde stedes, Tenntez and othere toylez, and targez full ryche, Cabanes, & clathe-sekkes, and coferez full noble, Hukes and haknays, and horsez of armez;

Thus they stowe in the stuffe of full steryn knyghtez.	
Owen all was schyppede that scholde, they schounte no leng	ere,
Thus they stowe in the stuffe of full steryn knyghtez.  Qwen all was schyppede that scholde, they schounte no leng Bot ventelde them tyte, as be tyde rynnez;	
Coggez and crayers pan crossez paire mastez,	
At the commandment of be kynge, vncouerde at ones.	
Wyghtly on be wale bay wye vp baire ankers,	740
By wytt of be watyre-men of be wale ythez;	
Frekes on be forestayne faken beire coblez,	
In floynes, and fercostez, and Flemesche schyppes,	
Tytt saillez to be toppe, and turnez be lufe,	
Standez appon stere-bourde, sterynly pay songen.	
The pryce schippez of the porte prouen theire depnesse,	
And fondez wyth full saile ower be fawe ythez;	
Holly withowttyn harme pay hale in bottes,	
Schipe-men scharply schoten baire portez,	
Launchez lede apon lufe, lacchen þer depez,	750
Lukkes to be lade-sterne, when be lyghte faillez,	
Castez coursez be crafte, when be clowde rysez,	
With he nedyll and he stone one he nyghte tydez.	
For drede of be derke nyghte bay drecchede a lyttill,	
And all be steryn of be streme strekyn at onez.	
The kynge was in a gret cogge, with knyghtez full many,	
In a cabane enclosede, clenlyche arayede,	
Within on a ryche bedde rystys a littyll,	
And with pe swoghe of pe see in swefnynge he fell.	
Hym dremyd of a dragon, dredfull to beholde,	760
Come dryfande ouer be depe to drenschen hys pople,	
Ewen walkande owte of the weste landez,	
Wanderande vnworthyly ouere the wale ythez;	
Bothe his hede and hys hals ware halely all ouer	
Oundyde of azure, enamelde full faire:	
His scoulders ware schalyde all in clene syluere,	
Schreede ouer all be schrympe with schrinkande poyntez;	
Hys wombe and hys wenges of wondyrfull hewes,	
In meruaylous maylys he mountede full hye;	
Whaym pat he towchede he was tynt for euer.	770
Hys feete ware floreschede all in fyne sabyll,	
And syche a venzymous flavre flowe fro his lynnez	

That the flode of be flawez all on fyre semyde. Thane come of be Oryente, ewyn hym agaynez, A blake bustous bere abwen in the clowdes. With yche a pawe as a poste, and paumes full huge, With pykes full perilous, all plyande pam semyde, Lothen and lothely, lokkes and oper, All with lutterde legges, lokerde vnfaire, Filtyrde vnfrely, wyth fomaunde lyppez, 780 The foulleste of fegure that fourmede was euer. He baltyrde, he bleryde, he braundyschte perafter; To bataile he bounnez hym with bustous clowez: He romede, he rarede, that roggede all be erthe, So ruydly he rappyd at to rvot hym seluen. Thane the dragon on dreghe dressede hym agaynez, And with hys dilnttez hym drafe one dreghe by he walkyn: He fares as a fawcon, frekly he strykez; Bothe with feete and with fyre he feghttys at ones. The bere in the bataile be bygger hym semyde, 790 And byttes hym boldlye wyth balefull tuskez: Syche buffetez he hym rechez with hys brode klokes, Hvs brest and his bravell whas blodye all ouer. He rawmpyde so ruydly that all be erthe ryfez. Rynnande on reede blode as rayne of the heuen. He hade weryede the worme by wyghtnesse of strenghte, Ne ware it fore be wylde fyre bat he hym wyth defendez. Thane wandyrs be worme awaye to hys heghttez, Commes glydande fro be clowddez, and cowpez full euen, Towchez hym wyth his talounez, and terez hys rigge, 800 Betwyx be taile and the toppe ten fote large. Thus he brittenyd the bere, and broghte hym o lyfe, Lette hym fall in the flode, fleete whare hym lykes. So they brynge be bolde kyng bynne be schippe-burde, pat nere he bristez for bale, on bede whare he lyggez. Than waknez be wyese kynge, wery foretrauaillede, Takes hym two phylozophirs, that followede hym cuer, In the seuyn scyence the suteleste fonden, The cony[n]geste of clergye vndyre Criste knowen; He tolde bem of hys tourmente, but tym bat he slepede; 810 "Drechede with a dragon, and syche a derfe beste,
Has mad me full wery; 3e tell me my swefen,
Ore I mon swelte as swythe, as wysse me oure Lorde."
"Sir," saide bey son thane, thies sagge philosopherse,
"The dragon bat bow dremyde of, so dredfull to schewe,
That come dryfande ouer be deepe, to drynchen thy pople,
Sothely and certayne thy seluen it es,
That thus saillez ouer be see with thy sekyre knyghtez.

That thus saillez ouer be see with thy sekyre knyghtez. The colurez bat ware castyn appon his clere wengez

May be thy kyngrykez all, that thow has ryghte wonnyn;

And the tachesesede taile, with tonges so huge, Betakyns pis faire folke, that in thy fleet wendez. The bere that bryttenede was abowen in be clowdez.

Betakyns the tyrauntez pat tourmentez thy pople; Or ells with somme gyaunt some journee sall happyn,

In syngulere batell by 30ure selfe one,

And how sall hafe he victorye thurghe helpe of oure Lorde, As how in the visione was opynly schewede.

Of this dredfull dreme ne drede the no more.

Ne kare noghte, sir conquerour, bot comforth thy seluen; And thise pat saillez ouer pe see, with thy sekyre knyghtez."

With trumppez then trystly, they trisen vpe paire saillez, And rowes ouer the ryche see, this rowtte all at onez; The comely coste of Normandye they cachen full euen, And blythely at Barflete theis bolde are arryfede, And fyndys a flete there of frendez ynewe; The floure and be faire folke of fyftene rewmez Fore kyngez and capytaynez kepyde hym fayre,

As he at Carelele commaundyde at Cristymesse hym seluen.

Be they had taken the lande, and tentez vpe rerede, Comez¹ a templere tyte, and towchide to be kynge—
"Here es a teraunt besyde that tourmentez thi pople,
A grett geaunte of Geen, engenderde of fendez;
He has fretyn of folke mo than fyfe hondrethe,
And als fele fawntekyns of freebornne childyre.

This has bene his sustynaunce all this seuen wyntteres, And 3itt es that sotte noghte sadde, so wele hym it lykez;

1 Or Commez. (Brock.

820

830

840

In pe contree of Constantyne no kynde has he leuede, Withowttyn kydd castells enclosid wyth walles, That he ne has clenly dystroyede all the knaue childyre, And them carvede to pe cragge, and clenly deworyde.

850

The duchez of Bretayne todaye has he takyn, Beside Revnes as scho rade with hire ryche knyghttes, Ledd hyre to be mountayne, there but lede lengez, To lye by that lady, are whyls hir lyfe lastez. We followede o ferrom moo then fyfe hundrethe, Of beryns, and of burgeys, and bachelers noble, Bot he couerde the cragge; cho cryede so lowde, The care of pat creatoure couer sall I neuer. Scho was flour of all Fraunce, or of fyfe rewmes, And one of the fayreste that fourmede was euere. The gentileste jowell ajuggede with lordes, Fro Geen vnto Geron, by Ihesu of heuen! Scho was thy wyfes cosyn, knowe it if be lykez, Comen of be rycheste, that rengnez in erthe: As thow arte ryghtwise kynge rewe on thy pople, And fande for to venge them, that thus are rebuykyde."

860

"Allas!" sais sir Arthure, "so lange haue I lyffede, Hade I wyten of this, wele had me chefede; Me es noghte fallen faire, bot me es foule happynede, That thus this faire ladye this fende has dystroyede. I had leuere thane all Fraunce, this fyftene wynter, I hade bene before thate freke, a furlange of waye, When he that ladye had laghte and ledde to be montez: I hadde lefte my lyfe are cho hade harme lymppyde. Bot walde bow kene me to be crage, thare bat kene lengez, I walde cayre to bat coste, and carpe wythe hym seluen, To trette with that tyraunt fore treson of londes, "And take trewe for a tym, till it may tyde bettyre."

870

880

"Sire, see 3e 3one farlande, with 3one two fyrez? Par filsnez pat fende, fraiste when the lykes, Appone the creste of the cragge, by a colde welle, That enclosez be clyfe with be clere strandez; Ther may thow fynde folke fay wythowttyn nowmer,

1 Originally lordez. (Brock.)

Mo florenez in faythe than Fraunce es in aftyre; And more tresour vntrewely that traytour has getyn, Thane in Troye was, as I trowe, bat tym bat it was wonn." Thane romyez the ryche kynge for rewthe of be pople, Raykez ryghte to a tente, and restez no lengere; He welterys, he wristeles, he wryngez hys handez, 890 Thare was no wy of bis werlde, bat wyste whatt he menede. He calles sir Cayous, but of be cowpe serfede, And sir Bedvere be bolde, but bare hys brande ryche,— "Luke 3e aftyre euensange be armyde at ryghttez, On blonkez by 3 one buscayle, by 3 one blythe stremez, Fore I will passe in pilgremage preuely hereaftyre, In the tyme of suppere, whene lordez are servede, For to seken a saynte be 3 one salte stremes, In seynt Mighell mount, there myraclez are schewede." Aftyre euesange, sir Arthure hym se[l]fen 900 Wente to hys wardrope, and warpe of hys wedez, Armede hym in a acton with orfraeez full ryche, Abouen on bat a jeryn of Acres owte ouer, Abouen bat a jesseraunt of jentyll maylez, A jupon of Ierodyn jaggede in schredez. He brayedez one a bacenett burneschte of sylucr, The beste pat was in Basill, with bordurs ryche; The creste and be coronall, enclosed so faire Wyth clasppis of clere golde, couched wyth stones; The vesare, be aventaile, enarmede so faire, 910 Voyde withowttyn vice, with wyndowes of syluer; His gloues gaylyche gilte, and grauen at be hemmez, With graynez and gobelets, glorious of hewe; He bracez a brade schelde, and his brande aschez, Bounede hym a broun stede, and on be bente houys. He sterte till his sterepe and stridez on lofte, Streynez hym stowttly, and sterys hym faire, Brochez be baye stede, and to be buske rydez, And there hys knyghtes hym kepede full clenlyche arayede. Than they roode by pat ryuer, 1 pat rynnyd so swythe, 920

pare be ryndez ouerrechez with reall bowghez;

The roo and be rayne-dere reklesse thare ronnen,
In ranez and in rosers to ryotte pam seluen;
The frithez ware floreschte with flourez full many,
Wyth fawcouns and fesantez of ferlyche hewez;
All be feulez thare fleschez, that flyez with wengez,
Fore thare galede be gowke one greuez full lowde,
Wyth alkyn gladchipe bay gladden bem seluen:
Of be nyghtgale notez be noisez was swette,
They threpide wyth the throstills, thre hundreth at ones,
Pat whate swowynge of watyre, and syngynge of byrdez,
It myghte salue hym of sore, bat sounde was neucre.
Than ferkez this folke, and on fotte lyghttez,

930

Than ferkez this folke, and on fotte lyghttez,
Festenez theire faire stedez o ferrom bytweñe;
And thene the kynge kenely comandyde hys knyghtez
For to byde with theire blonkez, and bowne no forthyre,—
"Fore I will seke this seynte by my selfe one,
And mell with this mayster mane, þat this monte 3emez;
And seyn sall 3e offyre, aythyre aftyre oþer,

940

Menskfully at Saynt Mighell full myghtty with Criste!" The kyng coueris be cragge wyth cloughes full hye, To the creste of the clyffe he clymbez on lofte; Keste vpe hys vmbrere, and kenly he lukes Caughte of be colde wynde to comforthe hym scluen; Two fyrez he fyndez flawmande full hye, The fourtedele a furlange betwene bus he walkes; The waye by be welle strandez he wandyrde hym one, To wette of be warlawe, where bat he lengez; He ferkez to be fyrste fyre, and euen there he fyndez A wery wafull wedowe, wryngande hire handez, And gretande on a grave grysely teres, New merkyde on molde, sen myddaye it semede: He saluzede bat sorowfull with sittande wordez. And fraynez aftyre the fende fairely thereaftyre. Thane this wafull wyfe vnwynly hym gretez, Couerde vp on hire kneesse, and clappyde hire handez; Said, "carefull careman, thow carpez to lowde, May 3one warlawe wyt, he worows vs all. Weryd worthe be wyghte ay, that be thy wytt refede,

That mase the to wayfe here in pise wylde lakes! I warne be fore wyrchipe, bou wylnez aftyr sorowe. Whedvre buskes bou berne? vnblysside bow semes, Wenez thow to britten hym with thy brande ryche? Ware thow wyghttere than Wade or Wawayn owthire, Thow wynnys no wyrchipe, I warne the before; Thow saynned the vnsekyrly to seke to bese mountez, Siche sex ware to symple to semble with hym one; For and thow see hym with syghte, the seruez no herte, To sayne the sekerly, so semez hym huge. Thow arte frely and faire, and in thy fyrste flourez, Bot thow arte fay be my faythe, and bat me forthynkkys. Ware syche fyfty on a felde, or one a faire erthe, The freke walde with hys fyste fell 30w at ones. Loo! here the duchez dere,—to daye was cho takyn,— Depe doluen and dede, dyked in moldez; He hade morthirede this mylde be myddaye war rongen, Withouttyn mercy one molde, I not watte it ment:

He has forsede hir and fylede, and cho es fay leuede: He slewe hir vnslely, and slitt hir to be nauyll, And here haue I bawmede hir, and beryede peraftyr; For bale of be botelesse, blythe be I neuer.

Of alle be frendez cho hade, bere folowede none aftyre, Bot I, hir foster modyr of fyftene wynter: To ferke of this farlande, fande sall I neuer,

Bot here be founden on felde, till I be fay leuede." Thane answers sir Arthure to bat alde wyf;

"I am comyn fra be conquerour, curtaise and gentill, As one of be hathelest of Arthur knyghtez, Messenger to his myxen, for mendemente of he pople,

To mele with this maister man, that here this mounte 3emez; 990 To trete with this tyraunt for tresour of landez.

And take trew for a tym, to bettyr may worthe." "3a, thire wordis are bot waste," quod this wif thane,

"For bothe landez and lythes full lyttill by he settes; Of rentez ne of rede golde rekkez he neuer,

For he will lenge out of lawe, as hym selfe thynkes,

960

970

<sup>1</sup> MS, has unusual contraction for en here.

Withouten licence of le le, as lorde in his awen.

Bot he has a kyrtill one, kepide for hym seluen, That was sponen in Spayne with specyall byrdez, And sythyn garnescht in Grece full graythly togedirs; 1000 It es hydede all with hare hally al ouere, And bordyrde with the berdez of burlyche kyngez, Crispid and kombide, that kempis may knawe Iche kynge by his colour, in kythe there he lengez. Here the fermez he fangez of fyftene rewmez, For ilke Esterne ewyn, howeuer that it fall, They send it hym sothely for saughte of be pople, Sekerly at pat seson with certayne knyghtez, And he has aschede Arthure all bis seuen wvnntter. Forthy hurdez he here, to owttrave hys pople, 1010 Till be Bretons kynge haue burneschte his lyppys, And sent his berde to that bolde with his beste berynes; Bot thowe hafe broghte bat berde, bowne the no forthire, For it es butelesse bale thowe biddez oghte ells; For he has more tresour to take when hym lykez, Than euere aughte Arthure, or any of hys elders. If thowe hafe broghte be berde, he bese more blythe Thane bowe gafe hym Burgoyne, or Bretayne be more; Bot luke nowe for charitee, pow chasty thy lyppes, That the no wordez eschape, whate so betydez; 1020 Luke bi presante be priste, and presse hym bott lytill, For he es at his sowper, he will be sone greuyde. And pow my concell doo, pow dosse of thy clothes, And knele in thy kyrtyll, and call hym thy lorde. He sowppes all bis seson with seven knaue childre, Choppid in a chargour of chalke whytt sylucr, With pekill & powdyre of precious spycez, And pyment full plenteuous of Portyngale wynes: Thre balefull birdez his brochez pey turne, pat byddez his bedgatt, his byddynge to wyrche; 1030 Siche foure scholde be fay within foure hourez, Are his fylth ware fillede that his flesch 3ernes." "3a, I have broghte be berde," quod he, "the bettyre me lykez: Forthi will I boun me, and bere it my seluen ;

Bot, lefe, walde pow lere me whare pat lede lengez, I sall alowe pe and I liffe, oure Lorde so me helpe!"
"Ferke fast to pe fyre," quod cho, "that flawmez so hye; Thare fillis pat fende hym, fraist when the lykez; Bot thow moste seke more southe, sydlyngs a lyttill, For he will hafe sent hym selfe sex myle large."

1040

To be sowre of be reke he soghte at be gayneste,
Sayned hym sekerly with certeyne wordez,
And sydlyngs of be segge the syghte had he rechide,
How vnsemly bat sott satt sowpande hym one.
He lay lenand on lange, lugande vnfaire,
be thee of a manns lymme lyfte vp by be haunche;
His bakke, and his bewschers, and his brode lendez,
He bekez by be bale-fyre, and breklesse hym semede;
bare ware rostez full ruyde, and rewfull bredez,
Beerynes and bestaile brochede togeders,
Cowlefull cramede of crysmede childyre,
Sum as brede brochede; and bierdez tham tournede.

1050

And pan this comlych kynge, bycause of his pople, His herte bledez for bale, one bent ware he standez. Thane he dressede one his schelde, schuntes no lengere, Braundesche his bryghte swerde by pe bryghte hiltez, Raykez towarde pe renke reghte with a ruyde will, And hyely hailsez pat hulke with hawtayne wordez,—
"Now, all-weldand Gode, pat wyrscheppez vs all,

1060

Giff the sorowe and syte, sotte, there thow lygges,

For the fulsomeste freke that fourmede was euere;

Foully thow fedys the, be fende haue thi saule!

Here es cury vnclene, carle, be my trowthe,

Caffe of creatours all, thow curssede wriche,

Because that bow killide has bise cresmede childyre,

Thow has marters made, and broghte oute of lyfe,

pat here are brochede on bente, and brittenede with thi handez,

I sall merke be thy mede, as bou has myche serfede,

Thurghe myghte of seynt Mighell, bat bis monte zemes.

And for this faire ladye, bat bow has fey leuyde,

And bus forcede one foulde, for fylth of bi selfen,

Dresse the now, dogge-sone, the deuell haue bi saule,

For pow sall dye this day, thurghe dynt of my handez." Than glopnede be gloton and glorede vnfaire, He grennede as a grewhounde, with grysly tuskes; He gapede, he groned faste, with grucchande latez, For grefe of be gude kynge, bat hym with grame gretez. His fax and his foretoppe was filterede togeders, And owte of his face fome ane halfe fote large; His frount and his forheuede, all was it ouer, 1080 As be fell of a froske, and fraknede it semede, Huke-nebbyde as a hawke, and a hore berde, And herede to be hole eyghn with hyngande browes; Harske as a hunde-fisch, hardly who so lukez, So was be hyde of bat hulke hally al ouer. Erne had he full huge, and vgly to schewe, With eghne full horreble, and ardauunt for sothe; Flatt-mowthede as a fluke, with fleryande lyppys, And be flesche in his fortethe fowly as a bere. His berde was brothy and blake, pat till his brest rechede, 1090 Grassede as a mereswyne with corkes full huge, And all falterde be flesche in his foule lippys, Ilke wrethe as a wolfe-heuede, it wraythe owtt at ones! Bullenekkyde was pat bierne, and brade in the scholders, Brok-brestede as a brawne, with brustils full large, Ruyd armes as an ake with rusclede sydes. Lyme and leskes full lothyn, leue 3e for sothe: Schouell-fotede was pat schalke, and schaylande hym semyde, With schankez vnschaply, schowand togedyrs; Thykke theese as a thursse, and thikkere in be hanche, 1100 Greesse growen as a galte, full grylych he lukez. Who be lengthe of be lede lelly accountes. Fro be face to be fote was fyfe fadom lange. Thane stertez he vp sturdely on two styffe schankez. And sone he caughte hym a clubb all of clene yryn. He walde hafe kyllede be kynge with his kene wapen, Bot thurghe pe crafte of Cryste 3it pe carle failede. The creest and the coronall, be claspes of syluer, Clenly with his clubb he crasschede doune at onez. The kynge castes vp his schelde, and couers hym faire,

And with his burlyche brande a box he hym reches; Full butt in pe frunt the fromonde he hittez, That the burnyscht blade to pe brayne rynnez; He feyede his fysnamye with his foule hondez, And frappez faste at hys face fersely peraftyre. The kyng chaungez his fote, eschewes a lyttill, Ne had he eschapede pat choppe, cheuede had euyll; He folowes in fersly, and festenesse a dynte Hye vpe on pe hanche, with his harde wapyn, That he hillid pe swerde halfe a fote large; The hott blode of pe hulke vnto pe hilte rynnez, Ewyn into inmette the gyaunt he hyttez, Iust to pe genitales, and jaggede pam in sondre.

1120

Thane he romyede and rarede, and ruydly he strykez Full egerly at Arthure, and on the erthe hittez A swerde lenghe within be swarthe, he swappez at ones, That nere swounes be kynge for swoughe of his dynttez. Bot sit the kynge sweperly full swythe he byswenkez, Swappez in with the swerde bat it be swange brystedde; Bothe be guttez and the gorre guschez owte at ones, bat all englaymez be gresse one grounde ber he standez.

1130

Thane he castez the clubb and the kynge hentez,
On be creeste of be cragg he caughte hym in armez,
And enclosez hym clenly, to cruschen hys rybbez;
So harde haldez he bat hende, bat nere his herte brystez.
Dane be balefull bierdez bownez to be erthe,
Kneland and cryande, and clappide beire handez,—
"Criste comforthe 3 one knyghte, and kepe hym fro sorowe,
And latte neuer 3 one fende fell hym o lyfe!"
3 itt es be warlow so wyghte, he welters hym vnder,

1140

Wrothely pai wrythyn and wrystill togederz,
Welters and walowes ouer within pase buskez,
Tumbellez and turnes faste, and terez paire wedez,
Vntenderly fro pe toppe pai tiltin togederz,
Whilom Arthure ouer, and operwhile vndyre,
Fro pe heghe of pe hyll vnto pe harde roche;
They feyne neuer are they fall at pe flode merkes.

1 MS. genitates. (Brock.)

Bot Arthur with ane anlace egerly smyttez, And hittez euer in the hulke vp to be hiltez. De theeffe at be dede-thrawe so throly hym thryngez, Dat three rybbys in his syde he thrystez in sundere.

1150

Then sir Kayous be kene vnto be kynge styrtez,—
Said, "allas! we are lorne, my lorde es confundede,
Ouerfallen with a fende, vs es full hapnede!
We mon be forfetede in faith, and flemyde for euer."
Day hafe vp hys hawberke ban and handilez bervndyre,
His hyde and his haunche eke, on heghte to be schuldrez,
His flawnke and his feletez, and his faire sydez,
Bothe his bakke and his breste, and his bryghte armez.
Day ware fayne bat bey fande no flesche entamede,
And for bat journee made joye, bir gentill knyghttez.

1100

"Now, certez," saise Sir Bedwere, "it semez, be my Lorde! He sekez seyntez bot selden, be sorere he grypes, pat pus clekys this corsaunt owte of bir heghe clyffez, To carye forthe siche a carle at close hym in siluere. Be Myghell, of syche a makk I hafe myche wondyre That euer owre soueraygne Lorde suffers hym in heuen; And all seyntez be syche, bat seruez oure Lorde, I sall neuer no seynt bee, be my fadyre sawle!"

Thane bouredez be bolde kynge at Bedvere wordez.—

1170

"pis seynt haue I soghte, so helpe me owre Lorde!
Forthy brayd owtte pi brande, and broche hym to pe herte;
Be sekere of this scrgeaunt, he has me sore greuede.
I faghte noghte wyth syche a freke pis fyftene wyntyrs,
Bot in pe montez of Araby I mett syche anopcr;
He was pe forcyere be ferre pat had I nere funden,
Ne had my fortune bene faire, fey had I leuede.
Onone stryke of his heuede, and stake it thereaftyre,
Gife it to thy sqwyere, fore he es wele horsede;
Bere it to sir Howell pat es in herde bandez,
And byd hym herte hym wele, his enmy es destruede;
Syne bere it to Bareflete, and brace it in yryne,
And sett it on the barbycane, biernes to schewe.
My brande and my brode schelde apon pe bent lyggez,
On pe creeste of pe cragge, thare fyrste we encontrede,

## MORTE ARTHURE

And be clubb barby, all of clene iren, bat many Cristen has kyllyde in Constantyne landez; Ferke to the farlande, and fetche me pat wapen, And late founde till oure flete, in flode pare it lengez. If thow well any tresour, take whate the lykez: 1190 Haue I the kyrtyll and be clubb, I coueite noghte ells." Now bey caire to be cragge, bise comlyche knyghtez, And broghte hym be brade schelde, and his bryghte wapen, be clubb and be cotte alls, syr Kayous hym seluen, And kayres with [be] conquerour, the kyngez to schewe; That in couerte be kynge helde closse to hym seluen, Whills clene day fro be clowde clymbyd on lofte. Be that to courte was comen clamour full huge, And before be comlyche kynge they knelyd all at ones,-"Welcom, oure liege lorde, to lang has thow duellyde, 1200 Gouernour vndyr Gode, graytheste and noble, To wham grace es graunted, and gyffen at his will. Now thy comly come has comforthede vs all, Thow has in thy realtee reuengyde thy pople. Thurghe helpe of thy hande thyne enmyse are struyede, That has thy renkes ouerronne, and refte them theire childyre: Whas neucr rewme owte of araye so redyly relevede." Than be conquerour cristenly carpez to his pople. "Thankes Gode," quod he, "of his grace, and no gome ells, For it was neuer manns dede, bot myghte of Hym selfen, 1210 Or myracle of Hys modyre, pat mylde es till all." He somond ban be schippemen scharpely beraftyre. To schake furthe with pe schyre-men to schifte pe gudez; "All be myche tresour bat traytour had wonnen, To comouns of the contré, clergye and ober, Luke it be done and delte to my dere pople, That none pleyn of theire parte, o peyne of 30ur lyfez." He comande hys cosyn with knyghtlyche wordez. To make a kyrke on be cragg, ther the corse lengez, And a couent therein, Criste for to serfe, 1220 In mynde of bat martyre, bat in be monte rystez. wen Sir Arthur the kynge had kylled be gyaunt, Than blythely fro Bareflete he buskes on be morne.

With his batell on brede, by pa blythe stremes; Towarde Castell Blanke he chesez hym the waye, Thurghe a faire champayne, vndyr schalke hyllis. The kyng fraystez a furth ouer the fresche strandez, Foundez with his faire folk ouer as hym lykez: Furthe stepes that steryn and strekez his tentis One a strenghe by a streme, in has straytt landez. 1230 Onone aftyre myddaye, in the mene-while, pare comez two messangers of tha fere marchez, Fra be marschall of Fraunce, and menskfully hym gretes, Besoghte hym of sucour, and saide hym pise wordez,— "Sir, thi marschall, bi mynistre, thy mercy besekez, Of thy mekill magestee, fore mendement of thi pople, Of bise marchez-men, that thus are myskaryede, And thus merrede amange, maugree theire eghne. I witter be be emperour es entirde into Fraunce. With ostes of enmyse, orrible and huge; 1240 Brynnez in Burgovne thy burghes so ryche, And brittenes thi baronage, that bieldez barein; He encrochez kenely by craftez of armez, Countrese and castells pat to thy coroun langez; Confoundez thy comouns, clergy and oper; Bot thow comfurth them, sir kynge, couer sall they neuer. He fellez forestez fele, forrayse thi landez, Frysthez no fraunchez, bot fraisez the pople. bus he fellez thi folke, and fangez theire gudez Fremedly the Franche tunge fey es belefede. 1250 He drawes into douce Fraunce, as Duchemen tellez. Dresside with his dragouns, dredfull to schewe: All to dede they dyghte with dynttys of swerddez, Dukez and dusperes, bat dreches tharein. Forthy the lordez of the lande, ladys and oper. Prayes the for Petyr luffe, be apostyll of Rome, Sen thow arte presant in place, bat bow will profyre make To pat perilous prynce, be processe of tym. He ayers by 3one hilles, 3one heghe holtez vndyr, Hufes there with hale strenghe of haythen kyngez; 1260 Helpe nowe for His lufe, that heghe in heuen sittez.

## MORTE ARTHURE

And talke tristly to them, pat thus vs destroyes." The kynge biddis sir Boice, "buske the belyfe! Take with the sir Berill, and Bedwere the ryche, Sir Gawayne and sir Gryme, these galyarde knyghtez, And graythe sowe to sone grene wode, and gose on ber nedes; Saise to syr Lucius, to vnlordly he wyrkez, Thus letherly agaynes law to lede my pople; I lette hym or oghte lange, 3if me þe lyffe happene, Or many lyghte sall lawe, bat hym ouere lande folowes. 1270 Comande hym kenely wyth crewell wordez, Cayre owte of my kyngryke with his kydd knyghtez; In caase that he will noghte, but cursede wreche, Com for his curtaisie, and countere me ones. Thane sall we rekken full rathe, whatt ryghte pat he claymes, Thus to ryot pis rewme and raunsone the pople: There sall it derely be delte with dynttez of handez: The Dryghtten at Domesdaye dele as hym lykes." Now thei graythe them to goo, theis galvarde knyghttez. All gleterande in golde, appon grete stedes, 1280 Towarde be grene wode, bat with grownden wapyn. To grete wele the grett lorde, that wolde be grefede sone. Thise hende houez on a hill by be holte eyues, Behelde be howsynge full hye of hathen kynges-They herde in theire herbergage hundrethez full many, Hornez of olyfantez full helych blawen-Palaisez proudliche pyghte, bat palvd ware ryche. Of pall and of purpure, wyth precyous stones; Pensels and pomell of ryche prynce armez, Pighte in be playn mede, be pople to schewe: 1290 And than the Romayns so ryche had arayede their tentes, On rawe by be ryuere, vndyr be round hillez, The emperour for honour ewyn in the myddes. Wyth egles al ouer ennelled so faire; And saw hym and be sowdane, and senatours many, Seke towarde a sale with sextene kyngez, Syland softely in, swettly by them selfen, To sowpe withe pat soueraygne full selcouthe metez. Nowe they wende ouer the watyre, pise wyrchipfull knyghttez,

Thurghe be wode to be wone, there the wyese rystez; 1300 Reght as bey hade weschen, and went to be table, Sir Wawayne be worthethy vnwynly he spekes,-"The myghte & pe maiestee, pat menskes vs all, That was merked and made thurghe be myghte of Hym seluen, Gyffe 30w sytte in 30ur sette, Sowdane and oper, That here are semblede in sale, vnsawghte mott 3e worthe! And be fals heretyke, bat emperour hym callez, That ocupyes in erroure the empyre of Rome, Sir Arthure herytage, pat honourable kynge, That all his auncestres aughte bot Vtere hym one. 1310 That ilke cursynge pat Cayme kaghte for his brothyre, Cleffe on be, cukewalde, with croune ther thow lengez, For the vnlordlyeste lede pat I on lukede euer! My lorde meruailles hym mekyll, man, be my trouthe, Why thow morthires his men, pat no mysse serues, Comouns of be countré, clergye and ober, bat are noghte coupable perin, ne knawes noght in armez. Forthi the comelyche kynge, curtays and noble, Comandez be kenely to kaire of his landes, Ore ells for thy knyghthede encontre hym ones: 1320 Sen pow couettes the corouñe, latte it be declarede! I hafe dyschargide me here, chalange whoo lykez. Before all thy cheualrye, cheftaynes and oper. Schape vs an ansuere, and schunte bow no lengere, pat we may schifte at he schorte, and schewe to my lorde." The emperour answerde wyth austeryn wordez, "3e are with myn enmy, sir Arthure hym seluen; It es non honour to me to owttray hys knyghttez, boghe 3e bee irous men, pat ayres on his nedez. Bot say to thy soueraygne, I send hym thes wordez, 1330 Ne ware it for reuerence of my ryche table, bou sulde repent full rathe of hi ruyde wordez, Siche a rebawde as powe rebuke any lordez, Wyth theire retenuz arrayede, full reall & noble! Here will I suggourne, whills me lefe thynkes, And sythen seke in by Sayne with solace beraftere:

Ensegge all pa cetese be pe salte strandez.

And seyn ryde in by Rone, bat rynnez so faire, And of all his ryche castells rusche doun be wallez; I sall noghte lefe in Paresche, by processe of tyme, 1340 His parte of a pechelyne, proue when hym lykes." "Now, certez," sais sir Wawayne, "myche wondyre haue I, bat syche an alfyn as thow dare speke syche wordez! I had leuer then all Fraunce, that heuede es of rewmes, Fyghte with the faythefully on felde be oure one." Thane answers sir Gavous full gobbede wordes,-Was eme to be emperour, and erle hym selfen,-"Euere ware pes Bretouns braggers of olde! Loo! how he brawles hym for hys bryghte wedes, As he myghte bryttyn vs all with his brande ryche! 1350 3itt he berkes myche boste, 3one boy bere he standes!" Than greuyde sir Gawayne at his grett wordes, Graythes towarde be gome with grucchande herte; With hys stelyn brande he strykes of hys heuede, And sterttes owtte to hys stede, and with his stale wendes. Thurghe be wacches bey wente, thes wirchipfull knyghtez, And fyndez in theire farewaye wondyrlyche many; Ouer be watyre bey wente by wyghtnesse of horses, And tuke wynde as pey walde by pe wodde hemmes. Thane folous frekly one fote frekkes ynewe, 1360 And of be Romayns arrayed appon ryche stedes, : Chasede thurghe a champayne oure cheualrous knyghtez, Till a cheefe forest, on schalke whitte horses. Bot a freke all in fyne golde, and fretted in sable, Come forpermaste on a freson, in flawmande wedes; A faire floreschte spere in fewtyre he castes, And followes faste on owre folke, and freschelye ascryez. Thane sir Gawayne the gude appone a graye stede, He gryppes hym a grete spere, and graythely hym hittez; Thurghe be guttez into be gorre he gyrdes hym ewyn, 1370 That the grounden stele glydez to his herte. The gome and be grette horse at be grounde lyggez, Full gryselyche gronande, for grefe of his woundez. Dane presez a preker in, full proudely arayede,

That beres all of pourpour, palyde with syluer:

Byggly on a broune stede he profers full large. He was a paynyme of Perse bat bus hym persuede. Sir Boys vnabaiste all he buskes hym agaynes, With a bustous launce he berez hym thurghe. pat be breme and be brade schelde appon be bente lyggez, 1380 And he bryngez furthe the blade, & bownez to his felowez. Thane sir Feltemour of myghte, a man mekyll praysede, Was mouede on his manere, and manacede full faste; He graythes to sir Gawayne graythely to wyrche, For grefe of sir Gayous, pat es on grounde leuede. Than sir Gawayne was glade; agayne hym he rydez, Wyth Galuth his gude swerde graythely hym hyttez; The knyghte on be coursere he cleuede in sondyre; Clenlyche fro be croune his corse he dyuysyde, And bus he killer be knyghte with his kydd wapen. 1390 Than a ryche man of Rome relyede to his byerns,-"It sall repent vs full sore and we ryde forthire; 3one are bold bosturs, bat syche bale wyrkez; It befell hym full foule, bat bam so fyrste namede." Thane be riche Romayns retournes baire brydills To paire tentis in tene, telles theire lordez How sir Marschalle de Mowne es on be monte lefede, Forejustyde at that journee, for his grett japez. Bot there chasez on oure men cheuallrous knyghtez, Fyfe thosande folke appon faire stedes, 1400 Faste to a foreste ouer a fell watvr. That fillez fro be falow see fyfty myle large. Thare ware Bretons enbuschide, and banarettez noble, Of be cheualrye cheefe of be kyngez chambyre, Seese them chase oure men, and changen beire horsez, And choppe doun cheftaynes, that they moste chargyde. Thane be enbuschement of Bretons brake owte at ones, Brothely at banere, and Bedwyne knyghtez, Arrestede of he Romayns, but by he fyrthe rydez, All be realeste renkes bat to Rome lengez: 1410 Thay iche on be enmyse and egerly strykkys, Erles of Inglande, and "Arthure!" ascryes.

Thrughe brenes and bryghte scheldez, brestez they thyrle,

Bretons of the boldeste with theire bryghte swerdez. There was Romayns ouerredyn, and ruydly wondyde, Arrestede as rebawdez, with ryotous knyghttez. The Romaynes owte of araye remouede at ones, And rydes awave in a rowtte, for reddoure it semys. To be senatour Petvr a sandes-mane es commyn, And saide, "sir, sekyrly, 3our seggez are supprysside." 1420 Than ten thowsande men he semblede at ones, And sett sodanly on oure seggez, by be salte strandez. Than ware Bretons abaiste, and greuede a lyttill, Bot ait the banerettez bolde, and bachellers noble, Brekes that baitailles with brestez of stedes. Sir Boice and his bolde men myche bale wyrkes: The Romaynes redyes ban, arrayez bam better, And al toruscheez oure men withe theire ryste horsez, Arestede of the richeste of be rounde table, Ouerrydez oure rerewarde, and grette rewthe wyrkes. 1430 Thane the Bretons on be bente habyddez no lengere, Bot fleede to be foreste, and the feelde leuede; Sir Beryll es born down and sir Boice taken, The beste of oure bolde men vnblythely wondyde. Bot 3itt oure stale on a strenghe stotais a lyttill, All tostonayede with be stokes 1 of ba steryn knyghtez, Made sorowe fore theire soueraygne, bat so bare was nomen, Besoughte Gode of socure, sende whene hym lykyde. Than commez sir Idrus, armede vp at all ryghttez, Wyth fyue hundrethe men appon faire stedes, 1440 Fraynez faste at oure folke freschely pareaftyre, 3if per frendez ware ferre, pat on be felde foundide. Thane sais sir Gawayne, "so me God helpe! We have bene chased to daye, and chullede as hares, Rebuyked with Romaynes appon being ryche stedez, And we lurkede vndyr lee as lowrande wreches. I luke neuer on my lorde be dayes of my lyfe, And we so lytherly hym helpe, bat hym so wele lykede." Thane the Bretons brothely brochez theire stedez, And boldly in batell appon be bent rydes: 1450 1 ? strokes. (Brock.)

All be ferse men before frekly ascryes, Ferkand in be foreste, to freschen bam selfen. The Romaynes than redyly arrayes them bettyre, On rawe on a rowm felde, reghttez theire wapyns, By the ryche reuare, and rewles be pople; And with reddour sir Boice es in areste halden. Now thei semblede vnsaughte by be salte strandez; Saddly theis sekere menn settys beire dynttez, With lufly launcez on lofte they luyschen togedyres, In lorayne so lordlye on leppande stedes. 1460 There were gomes thurghegirde with grundyn wapyns, Grisely gayspande with grucchande lotes, Grete lordes of Greke greffede so hye ; Swyftly with swerdes they swappen thereaftyre, Swappez doun full sweperlye swelltande knyghtez,1 That all swellttez one swarthe, that they ouerswyngen, So many sweys in swoghe swounande att ones. Syr Gaweayne the gracyous, full graythelye he wyrkkes, The gretteste he gretez wyth gryeslye wondes; Wyth Galuth he gyrdez doun full galyarde knyghtez, 1470 Fore greefe of be grett lorde, so grymlye he strykez. He rydez furthe ryallye and redely thereaftyre, Thare this reall renke was in areste halden: He ryfez be raunke stele, he ryghttez beire brenez, And refte them the ryche man, and rade to his strenghes. The senatour Peter thane persewede hym aftyre, Thurghe be presse of be pople, with his pryce knyghttes; Appertly fore be prysonere proues his strenghes, Wyth prekers the proudeste that to be presse lengez; Wrothely on the wrange hande sir Gawayne he strykkes, 1480 Wyth a wapen of were vnwynnly hym hittez, The breny one be bakhalfe he brystez in sondyre; Bot 3it he broghte forthe sir Boyce, for all peire bale biernez. Thane be Bretons boldely braggen beire tromppez, And fore blysse of sir Boyce was broghte owtte of bandez Boldely in batell they bere doun knyghtes, With brandes of broun stele bey brettened maylez:

1 MS. knynghtez. (Brock.)

bay stekede stedys in stoure with stelen wapyns, And all stewede wyth strenghe, bat stode bem agaynes. Sir Idrus fitz Ewayn ban "Arthure!" ascryeez, 1490 Assemblez on be senatour wyth sextene knyghttez, Of be sekereste men bat to oure syde lengede. Sodanly in a soppe they sett in att ones, Foynes faste att be fore breste with flawmande swerdez, And feghttes faste att be fronte freschely bareaftyre; Felles fele on be felde appon be ferrere syde, Fey on be faire felde by ba fresche strandez. Bot sir Idrus fytz Ewayn anters hym seluen, And enters in anly, and egyrly strykez, Sekez to be senatour and sesez his brydill; 1500 Vnsaughtely he saide hym bese sittande wordez,— "3elde be, sir, sapely, sife bou bi lyfe sernez, Fore gyftez bat bow gyffe may, bou 3eme now be selfen; Fore dredlez dreche pow, or droppe any wylez, Thow sall dy bis daye thorowe dyntt of my handez." "I ascente," quod be senatour, "so me Criste helpe! So pat I be safe broghte before be kynge seluen; Raunson me resonabillye, as I may ouerreche, Aftyre my renttez in Rome may redyly forthire." Thane answers sir Idrus with austeryn wordez, 1510 "Thow sall hafe condycyon, as be kynge lykes, When thow comes to be kyth there the courte haldez; In caase his concell bee to kepe the no langere, To be killyde at his commandment his knyghttez before." pay ledde hym furthe in pe rowte, and lached ofe his wedes, Lefte hym wyth Lyonell and Lowell hys brothire. O lawe in be launde bane, by be lythe strandez, Sir Lucius lygge-men loste are fore euer; The senatour Peter es prysoner takyn, Of Perce and of Porte Iaffe full many price knyghtez, 1520 And myche pople wyth all perischede bam selfen. For presse of be passage, they plungede 1 at onez. Thare myghte men see Romaynez rewfully wondyde, Ouerredyn with renkes of the round table. 1 MS. repeats they plungede. (Brock.)

In be raike of be furthe they righten beire brenys, bat rane all on reede blode redylye all ouer; They raughte in be rerewarde full ryotous knyghtez, For raunsone 1 of rede golde and reall stedys; Radly relayes, and restez theire horsez,

In rowtte to be ryche kynge they rade al at onez.

1530

A knyghte cayrez before, and to be kynge telles,-"Sir, here commez thy messangerez with myrthez fro be mountez, bay hafe bene machede todaye with men of be marchez, Foremaglede in be marras with meruailous knyghtez. We hafe foughten in faithe, by 3one fresche strandez, With be frekkeste folke that to bi foo langez; Fyfty thosaunde on felde of ferse men of armez, Wythin a furlange of waye, fay ere bylefede. We hafe eschewede bis chekke, thurghe chance of oure Lorde. Of the cheualrous men that chargede thy pople. 1540 The cheefe chaunchelere of Rome, a cheftayne full noble, Will aske be chartyre of pesse for charitee hym selfen; And the senatour Petire to presoner es takyn. Of Perse and of Porte Iaffe paynymmez ynewe Commez prekande in the presse, with thy prysse knyghttez, With pouerte in thi preson theire paynez to drye. I beseke 30w, sir, say whate 30we lykes, Whethire 3e suffyre them saughte, or sone delyuerde. 3e may have fore be senatour sextie horse chargede Of siluer be Seterdaye, full sekyrly payede, 1550 And for be cheefe chauncelere, be cheualere noble, Charottez chokkefull charegyde with golde: The remenaunt of be Romaynez be in areste halden, Till thiere renttez in Rome be rightewissly knawen. I beseke 30w, sir, certyfye 30ne lordez. 3if 3e will send pam ouer be see, or kepe pam 3our selfen. All 3our sekyre men, for sothe, sounde are byleuyde, Saue sir Ewayne fytz Henry es in þe side wonddede."

"Crist be thankyde," quod the kynge, "and hys clere modyre, That 30we comforthede and helpede be crafte of hym selfen: 1560 Skilfull skomfyture he skiftez as hym lykez,

<sup>1</sup> MS, ramsone.

Is none so skathlye may skape, ne skewe fro his handez; Desteny and doughtynes of dedys of armes, All es demyd and delte at Dryghtynez will; I kwn the thanke for thy come, it comfortes vs all. Sir knyghte," sais be conquerour, "so me Criste helpe! I 3if the for thy thy3andez Tolouse be riche, The toll and be tachementez, tauernez and ober, be town and be tenementez with towrez so hye, That towchez to be temporaltee, whills my tym lastez.

1570

Bot say to be senatour I sende hym bes wordez, There sall no siluer hym saue, bot [sir] Ewayn recouere; I had leuer see hym synke on the salte strandez, Than the seegge ware seke, but es so sore woundede; I sall disseuere that sorte, so me Criste helpe, And sett them full solytarie, in sere kyngez landez: Sall he neuer sownde see his seynowres in Rome, Ne sitt in be assemblé, in syghte wyth his feris. For it comes to no kynge, pat conquerour es holden, To comon with his captifis fore countys of siluer: It come neucr of knyghthede, knawe it sif hym lyke, To carpe of coseri, when captyfis ere takyn; It aughte to no presoners to prese no lordez, Ne come in presens of pryncez, whene partyes are mouede. Comaunde 3one constable, be castell bat 3emes, That he be clenlyche kepede, and in close halden; He sall haue maundement tomorne or myddaye be roungen, To what marche bay sall merke, with maugere to lengen."

1580

Pay conuave this captyfe with clene men of armez,
And kend hym to be constable, alls be kynge byddez;
And seyn to Arthure bey ayre, and egerly hym towchez
The answere of be emperour, irows of dedez.
Thane sir Arthure, on erthe atheliste of obere,
At euen at his awen borde auantid his lordez,—
"Me aughte to honour them in erthe ouer all ober thyngez,
bat bus in myn absens awnters bem selfen;
I sall them luffe whylez I lyffe, so me our Lorde helpe!
And gyfe bem landys full large, whare them beste lykes;
They sall noghte losse, on bis layke, 3if me lyfe happen,

Pat pus are lamede for my lufe be pis lythe strandez." 1600 Bot in be clere daweyng, be dere kynge hym selfen Comaundyd sir Cadore with his dere knyghttes, Sir Cleremus, sir Cleremonde, with clene men of armez, Sir Clowdmur, sir Clegis, to conuave theis lordez; Sir Boyce and sir Berell with baners displayede, Sir Bawdwyne, sir Bryane, and sir Bedwere be ryche, Sir Raynalde and sir Richere, Rawlaunde childyre, To ryde with be Romaynes in rowtte wyth theire feres. "Prekez now preualye to Parys the ryche, Wyth Petir the pryssonere and his price knyghttez; 1610 Beteche pam pe proueste, in presens of lordez, O payne and o perell bat pendes theretoo, That they be weisely wachede and in warde holden, Wardede of warantizez with wyrchipfull knyghttez; Wagge hym wyghte men, and woonde for no siluyre; I haffe warnede bat wy, be ware 3ife hym lykes!" Now bownes be Bretons, als be kynge byddez. Buskez theire batells, theire baners displayez; Towardez Chartris they chese, thes cheualrous knyghttez, And in the champayne lande full faire pay eschewede: 1620 For be emperour of myghte had ordande hym selfen Sir Vtolfe and sir Ewandyre, two honourable kyngez, Erles of be Oriente, with austeryn knyghttez, Of pe awntrouseste men pat to his oste lengede, Sir Sextynour of Lyby and senatours many, The kynge of Surrye hym selfe with Sarzynes ynowe, The senatour of Sutere wyth sowmes full huge, Whas assygnede to pat courte be sent of his peres, Traise towarde Troys be treson 1 to wyrke, To hafe betrappede with a trayne oure trauelande knyghttez. 1630 That hade persayfede pat Peter at Parys sulde lenge. In presonne with pe prouoste, his paynez to drye. Forthi they buskede them bownn with baners displayede, In the buskayle of his waye, on blonkkes full hugge; Planttez them in the pathe with powere arrayede,

To pyke up be presoners fro oure pryse knyghttez.

1 MS. be treson the treson. (Brock.)

Cyr Cadore of Cornewalle comaundez his peris, Sir Clegis, sir Cleremus, sir Cleremownnde pe noble; "Here es be close of Clyme with clewes so hye; Lokez the contree be clere, the corners are large; 1640 Discoueres now sekerly skrogges and oper, That no skathell in he skroggez skorne vs hereaftyre; Loke 3e skyfte it so bat vs no skathe lympe, For na skomfitoure in skoulkery is skomfite euer." Now bey hye to be holte, thes harageous knyghttez, To herken of be hye men to helpen theis lordes; Fyndez them helmede hole and horsesyde on stedys, Houande on be hye wave by be holte hemmes. With knyghttly contenaunce Sir Clegis hym selfen Kryes to be companye, and carpes thees wordez,— 1650 "Es there any kyde knyghte, kaysere or oper, Will kyth for his kynge lufe craftes of armes? We are comen fro be kyng of his lythe 1 ryche, That knawen es for conquerour, corownde in erthe, His ryche retenuz here all of his round table. To ryde with pat reall in rowtt where hym lykes; We seke justynge of werre, 3if any will happyn, Of pe jolyeste men ajuggede be lordes; If here be any hathell man, erle or ober, That for be emperour lufe will awntere hym selfen." 1660 And ane erle pane in angere answeres hym son,-"Me angers at Arthure, and att his hathell bierns, That thus in his errour ocupyes their rewmes; And owtraves be emperour, his erthely lorde. The araye and pe ryalltez of pe rounde table Es wyth rankour rehersede in rewmes full many; Of oure renttez of Rome syche reuell he haldys. He sall 3ife resoun full rathe, 3if vs reghte happen, That many sall repente that in his rowtte rydez, For the reklesse roy so rewlez hym selfen." 1670 "A!" sais sir Clegis pan, "so me Criste helpe! I knawe be thi carpynge a cowntere be semes, Bot be bou auditoure, or erle, or emperour thi selfen,

1 Read kythe.

Appon Arthurez byhalue I answere the sone. The renke so reall, pat rewllez vs all, The ryotous men and be ryche of be rounde table, He has araysede his accounte, and redde all his rollez, For he wyll gyfe a rekenyng that rewe sall aftyre, That all be ryche sall repente bat to Rome langez, Or pe rereage be requit 1 of rentez pat he claymez. 1680 We crafe of 30ur curtaisie three coursez of werre, And claymez of knyghthode, take kepe to 30ur selfen! 3e do bott trayne vs to daye wyth trofelande wordez, Of syche trauaylande men trecherye me thynkes. Sende owte sadly certayne knyghttez, Or say me sekerly sothe, forsake 3if 3owe lykes." hane sais be kynge of Surry, "Alls saue me oure Lorde 3if pow hufe all pe daye, pou bees noghte delyuerede, Bot thow sekerly ensure with certeyne knyghtez, bat bi cote and thi breste be knawen with lordez, 1690 Of armes of ancestrye, entyrde with londez." "Sir kyng," sais sir Clegys, "full knyghttly þow askez: I trowe it be for cowardys thow carpes thes wordez. Myn armez are of ancestrye enueryde with lordez, And has in banere bene borne sen sir Brut tyme: At the cité of Troye pat tymme was ensegede, Ofte seen in asawtte with certayne knyghttez, Fro be Borghte broghte vs and all oure bolde elders, To Bretayne be braddere, within chippe-burdez." "Sir," sais sir Sextenour, "saye what he lykez, 1700 And we sall suffyre the, als vs beste semes; Luke thi troumppez be trussede, and trofull no lengere, For poghe bou tarve all be daye, the tyddes no bettyr: For there sall neuer Romayne, but in my rowtt rydez, Be with rebawdez rebuykyde, whills I in werlde regne." Thane sir Clegis to be kynge a lyttill enclinede, Kayres to sir Cadore, and knyghtly hym tellez,-"We hafe founden in 3 one firthe, floreschede with leues,

1 Looks like requiter in MS. (Brock.)

1710

be flour of be faireste folke bat to bi foo langez, Fifty thosandez of folke of ferse men of armez,

pat faire are fewteride on frounte vndyr 3one fre bowes. They are enbuschede on blonkkes, with baners displayede, In 3 one bechen wode appoin the waye sydes. Thay hafe the furthe forsette all of be faire watyre, That favfully of force feghte vs byhowys: For thus vs schappes to daye, schortly to tell, Whedyre we schone or schewe, schyft as be lykes." "Nay," quod Cador, "so me Criste helpe! It ware schame pat we scholde schone for so lytyll; Sir Lancelott sall neuer laughe, pat with pe kyng lengez, 1720 That I sulde lette my wave for lede appon erthe. I sall be dede and vndone ar I here dreche. For drede of any doggeson in 3one dym schawes." Cyr Cador thane knyghtly comforthes his pople, And with corage kene he karpes pes wordes,— "Thynk on be valyaunt prynce bat vesettez vs eucr, With landez and lordcheppez, where vs beste lykes; That has vs ducherés delte, and dubbyde vs knyghttez, Gifen vs gersoms and golde, and gardwynes many, Grewhoundez and grett horse, and alkyn gamnes, 1730 That gaynez till any gome, that vndyre God leuez; Thynke on riche renoun of be rounde table, And late it neuer be refte vs fore Romayne in erthe; Feyne 30w noghte feyntly, ne frythes no wapyns, Bot luke 3e fyghte faythefully, frekes 30ur selfen; I walde be wellyde all qwyke, and quarterde in sondre, Bot I wyrke my dede, whils I in wrethe lenge." Than this doughtty duke dubbyd his knyghttez, Ioneke and Askanere, Aladuke and oper, That ayarez were of Esexe, and all pase este marchez; 1740 Howell and Hardelfe, happy in armez, Sir Heryll and sir Herygall, pise harageouse knyghttez. Than the souerayn assignede certayne lordez, Sir Wawayne, sir Vryell, sir Bedwere be ryche, Raynallde and Richeere, and Rowlandez childyre, -"Takez kepe on this prynce with 3 oure price knyghtez, And 3ife we in be stour withstonden the better, 1 MS. appears to read schyst.

Standez here in this stede, and stirrez no forthire; And lif be chaunce fall pat we bee ouercharggede, Eschewes to som castell, and chewyse 30ur selfen: 1750 Or ryde to be riche kynge 3if 30w roo happyn, And bidde hym com redily to rescewe hys biernez." And than the Bretons brothely enbrassez peire scheldez, Braydez one bacenetez, and buskes theire launcez. Thus he fittez his folke, and to be felde rydez, Fif hundreth on a frounte fewtrede at onez. With trompes pay trine, and trappede stedes, With cornettes and clarions, and clergiall notes: Schokkes in with a schakke, and schontez no langere. There schawes ware scheen vndyr be schire evuez. 1760 And thane the Romaynez rowtte remowes a lyttill, Raykes with a rerewarde pas reall knyghttez ; So raply pay ryde thare, that all be rowte ryngez, Of ryues and raunke stele, and ryche golde maylez. Thane schotte owtte of be schawe schiltrounis many, With scharpe wapynns of were schotande at ones: The kynge of Lebe before the wawarde he ledez, And all his lele ligemen o laundon ascriez. Thane this cruell kynge castis in fewtire, Kaghte hym a couerde horse, and his course haldez, 1770 Beris to sir Berill, and brathely hym hittes, Throughe golet and gorgere he hurtez hym ewyne. The gome and be grette horse at be grounde liggez, And gretez graythely to Gode, and gyffes hym be saule. Thus es Berell the bolde broghte owtte of lyue, And byddez aftyre beryell, pat hym beste lykez. And thane sir Cador of Cornewayle es carefull in herte. Because of his kynyse-mane, bat bus es myscarvede : Vmbeclappes the cors, and kyssez hym ofte. Gerte kepe hym couerte with his clere knyghttez. 1780 Thane laughes the Lebe kynge, and all on lowde meles. -"3one lorde es lyghttede, me lykes the bettyre! He sall noghte dere vs to daye, the deuyll haue [his] bones!" "3one kynge," said Cador, "karpes full large, Because he killyd bis kene; Criste hafe bi saule!

## MORTE ARTHURE

He sall hafe come bote, so me Criste helpe! Or I kaire of his coste, we sall encontre ones; So may be wynde weile turnne, I quytte hym or ewyn, Sothely hym selfen, or summ of his ferez." Thane sir Cador be kene, knyghttly he wyrkez, 1790 Cryez, "A Cornewale," and castez in fewtere, Girdez streke thourghe be stour on a stede ryche; Many steryn mane he steride by strenghe of hym on. Whene his spere was sprongen, he spede hym full 3erne, Swappede owtte with a swerde, that swykede hym neuer, Wroghte waves full wyde, and wounded knyghttez: Wyrkez his in wayfare, full werkand sydez, And hewes of be hardieste halsez in sondyre, That all blendez with blode there his blanke rynnez. So many biernez the bolde broughte owt of lyfe, 1800 Tittez tirauntez doun, and temez 1 theire sadills, And turnez owte of be toile, when hym tyme thynkkez. Thane the Lebe kynge criez full lowde One sir Cador the kene, with cruell wordez, "Thowe hase wyrchipe wonne, and wondyde knyghttez! Thowe weres fore thi wightenez the werlde es thy nowen. I sall wayte at thyne hounde, wy, be my trowthe! I have warnede be wele, be ware 3if the lykez!" With cornuse and clariones beis newe made knyghttez 1810

Lythes vnto be crye, and castez in fewtire;

Ferkes in on a frounte one feraunte stedez,

Fellede at be fyrste come fyfty att ones,

Schotte thorowe the schiltrouns, and scheuerede launcez, Laid down in be lumppe lordly biernez.

And thus nobilly oure newe men notez peire strenghez: Bot new notte es onon pat noyes me sore.

The kynge of Lebe has laughte a stede pat hym lykede, And comes in lordely in lyonez of siluere, Vmbelappez pe lumpe, and lattes in sondre; Many lede with his launce pe liffe has he refede. Thus he chaces pe childire of pe kyngez chambire, And killez in pe champanyse cheualrous knyghttez,

1 MS. repeats and temez. (Brock.)

With a chasynge spere he choppes down many. There was sir Alyduke slayne, and Achinour wondyde, Sir Origge and sir Ermyngall hewen al to pecez; And ther was Lewlyn laughte, and Lewlyns brothire, With lordez of Lebe, and lede to beire strenghez: Ne hade sir Clegis comen, and Clemente be noble, Oure newe men hade gone to noghte, and many ma oper. Lane sir Cador be kene castez in fewtire 1830 A cruell launce and a kene, and to be kynge rydez, Hittez hym heghe on be helme with his harde wapen, That all be hotte blode of hym to his hande rynnez. The hethen harageous kynge appon be hethe lyggez, And of his hertly hurte helyde he neuer. Thane sir Cador be kene cryez full lowde,-"Thow has corne botte, sir kynge, pare God gyfe pe sorowe, Thow killyde my cosyn, my kare es the lesse. Kele the nowe in the claye, and comforthe thi selfen! Thow skornede vs lang ere with thi skornefull wordez. 1840 And nowe has bow cheuede soo; it es thyn awen skathe! Holde at pow hente has, it harmez bot lyttile,

I For sake of this sourraynge, pat pus was supprissede; Semblede his Sarazenes, and senatours manye:
Vnsaughtyly pey sette thane appon oure sere knyghttez.
Sir Cador of Cornewaile, he cownterez them sone,
With his kydde companye clenlyche arrayede;
In the frount of pe fyrthe, as pe waye forthis,
Fyfty thosande of folke was fellide at ones.
Thare was at pe assemble certayne knyghttez,
Sore wondede sone appone sere halfes:

For hethynge es hame-holde, vse it who so will."
The kyng of Surry pan es sorowfull in herte,

Sore wondede sone appone sere halfes;
The sekereste Sarzanez that to pat sorte lengede,
Behynde the sadylls ware sette sex fotte large;
They scherde in the schiltrone scheldyde knyghttez,
Schalkes they schotte thrughe schrenkande maylez,
Thurghe brenys browden brestez they thirllede,
Brasers burnyste bristez in sondyre;
Blasons blode and blankes they hewen,

1860

With brandez of browne stele brankkand stedez. The Bretones brothely brittenez so many, The bente and be brode felde all on blode rvnnvs. Be thane sir Cayous be kene a capitayne has wonnen; Sir Clegis clynges in and clekes anoper, The capitavne of Cordewa, vndire be kynge selfen, That was keye of be kythe of all bat coste ryche; Vtolfe and Ewandre Ioneke had nommen. With pe erle of Affryke and oper grette lordes. The kynge of Surry the kene to sir Cador es 3elden, 1 be synechall of Sotere to Segramoure hym selfen. When be cheualrye saw theire cheftanes were nommen, To a cheefe foreste they chesen theire waves. And felede them so feynte, they fall in be greues, In the ferynne of pe fyrthe, fore ferde of oure pople. Thare myght men see the ryche ryde in the schawes. To rype vpe the Romaynez ruydlyche wondyde, Schowttes aftyre men, harageous knyghttez, Be hunndrethez they hewede down be be holte evuys. Thus oure cheualrous men chasez be pople, To a castell they eschewede a fewe bat eschappede.

1880

1870

Thane relyez be renkez of be rounde table,
For to ryotte be wode, ber be duke restez;
Ransakes the ryndez all, raughte vp theire feres,
That in be fightynge before fay ware byleuyde.
Sir Cador garte chare theym, and couere them faire,
Kariede them to be kynge with his beste knyghttez;
And passez vnto Paresche with presoners hym selfen,
Betoke theym the proueste, pryncez and ober;
Tase a sope in the toure, and taryez no langere,
Bot tournes tytte to be knyge, and hym wyth tunge telles.
"Clyr," sais sir Cador, "a caas es befallen;

1890

We have cowntered to day, in 3 one coste ryche With kyngez and kayseres, krouell and noble, And knyghtes and kene men clenlych arayede. Thay hade at 3 one foreste forsette vs pe wayes, At the furthe in pe fyrthe, with ferse men of armes;

1 ? 3olden. (Brock.)

There faughtte we in faythe, and foynede with sperys, One felde with thy foo-men, and fellyd them on lyfe. The kynge of Lebe es laide, and in be felde leuyde, 1900 And manye of his lege men bat bare to hym langede, Oper lordez are laughte of vncouthe ledes; We hafe lede them at lenge, to lyf whilles be lykez. Sir Vtere and sir Ewaynedyre, theis honourable knyghttez, Be a nawntere of armes Ioneke has nommen. With erlez of be Oryentte, austeren knyghttez, Of awncestrye be beste men bat to be oste langede; The senatour Barouns es kaughte with a knyghtte, The capitayne of Cornette, that crewell es halden, The syneschall of Sutere vnsaughte wyth pes oper, 1910 The kynge of Surry hym selfen, and Sarazenes. Dot fay of ours in be felde a fourtene knyghttez, I will noghte feyne ne forbere, bot faythfully tellen; Sir Berell es one, a banerette noble, Was killyde at be fyrste come with a kynge ryche; Sir Alidoyke of Towell, with his tende knyghtez, Emange be Turkys was tynte, and in tym fonden; Gude sir Mawrell of Mauncez, and Mawren his brober, Sir Meneduke of Mentoche, with meruailous knyghttez." Thane the worthy kynge wrythes, and wepede with his eughne. Karpes to his cosyn sir Cador theis wordez,-1921 "Sir Cador, thi corage confundez vs all! Kowardely thow castez owtte all my beste knyghttez; To putte men in perille, it es no pryce holden, Bot be partyes were puruayede, and powere arayede: When they ware stade on a strenghe, bou sulde hafe withstonden, Bot 3if thowe wolde all my steryn stroye for be nonys." "Sir," sais sir Cador, "3e knowe wele 3our selfen, se are kynge in his kythe, karpe whatte sow lykys. Sall neuer vpbrayde me, bat to bi burde langes. 1930 That I sulde blyn fore theire boste, thi byddynge to wyrche; When any stirttez to stale, stuffe bam be bettere. Ore thei will be stonayede, and stroyede in 3 one strayte londez. I dide my delygens to daye, I doo me one lordez. And in daungere of dede fore dyuerse knyghttez,

I hafe no grace to bi gree, bot syche grett wordez; 3if I heuen my herte, my hape es no bettyre." 30fe sir Arthure ware angerde, he ansuers faire, "Thow has doughttily donn, sir duke, with thi handez, And has donn thy deuer with my dere knyghttez; 1940 Forthy thow arte demyde, with dukes and erlez, For one of be doughtyeste bat dubbede was euer, Thare es non ischewe of vs. on this erthe sprongen; Thow arte apparant to be avere, are one of thi childyre; Thow arte my sister sone, forsake sall I neuer." Thane gerte he in his awen tente a table be sette, And tryede in with tromppez trauaillede biernez, Serfede them solempnely with selkouthe metez, Swythe semly in syghte with sylueren dischees. Whene the senatours harde say pat it so happenede, 1950 They saide to be emperour, "thi seggez are suppryssede, Sir Arthure, thyn enmy has owterayede bi lordez, That rode for be rescowe of 3 one riche knyghttez. Thow dosse bot tynnez bi tym, and turmenttez bi pople, Thow arte betravede of bi men, that moste thow on traystede: That schall turns the to tene and torfere for ener." Than the emperour irus was angerde at his herte, For oure valyant biernez siche prowesche had wonnen. With kyng and with kaysere to consayle they wende, Souerayngez of Sarazenez, and senatours manye. 1960 Thus he semblez full sone certayne lordez, And in the assemble thane he sais them their wordez.— "My herte sothely es sette, assente 3if 30we lykes, To seke into Sexon, with my sekyre knyghttez, To fyghte with my foo-men, if fortune me happen, 3if I may fynde the freke within the four haluez; Or entire into Awguste awnters to seke, And byde with my balde men within be burghe ryche; Riste vs and reuell, and ryotte oure selfen, Lende pare in delytte in lordechippez ynewe, 1970 To sir Leo be comen with all his lele knyghtez, With lordez of Lumberdye, to lette hym be wayes."

Bot owre wyese kyng es warre to waytten his renkes, And wyesly by be woddez voydez his oste; Gerte felschen his fyrez, flawmande full heghe, Trussen full traystely, and treunt thereaftyre. Seben into Sessovne, he soughte at the gayneste, And at the surs of be sonne disseucrez his knyghttez: Forsette them the cité appon sere halfez, Sodaynly on iche halfe, with seuen grett stales. 1980 Anely in the vale a vawewarde enbusches; Sir Valyant of Vyleris, with valyant knyghttez, Before be kyngez visage made siche avowez, To venguyse by victorie the vescownte of Rome. Forthi the kynge chargez hym, what chaunce so befall, Cheftayne of be cheekke, with cheualrous knyghttez, And sythyn meles with mouthe, pat he moste traistez; Demenys the medylwarde menskfully hym selfen, Fittes his fote-men, alls hym faire thynkkes, On frounte in the fore breste, the flour of his knyghtez, 1990 His archers on aythere halfe he ordaynede beraftyre To schake in a sheltrone, to schotte when pam lykez. He arrayed in be rerewarde full riall knyghtez, With renkkes renownnd of be rounde table, Sir Raynalde, sir Richere, that rade was neuer, The riche duke of Rown wyt[h] ryders ynewe; Sir Cayous, sir Clegis, and clene men of armes, The kyng castes to kepe be baa clere strandes. Sir Lott and sir Launcelotte, pise lordly knyghttez, Sall lenge on his lefte hande, wyth legyones ynewe, 2000 To meue in be morne-while, 3if be myste happynne; Sir Cador of Cornewaile, and his kene knyghtez, To kepe at be karfuke, to close in ber obere: He plantez in siche placez pryncez and erlez. That no powere sulde passe be no preué wayes. Bot the emperour onone, with honourable knyghtez And erlez enteres the vale, awnters to seke, And fyndez sir Arthure with hostez arayede; And at his income, to ekken his sorowe. Oure burlyche bolde kynge appon the bente howes, 2010 With his bataile on brede, and baners displayede. He hade be ceté forsett appon sere halfes, Bothe the clewez and be clyfez with clene men of armez, The mosse and be marrasse, the mounttez so hye, With gret multytude of men, to marre hym in be wayes.

When sir Lucius sees, he sais to his lordez, "This traytour has treunt 1 this treson to wyrche! He has the ceté forsett appon sere halfez, All be clewez and the clevffez with clene men of armez! Here es no waye i-wys, ne no wytt ells, Bot feghte with oure foo-men for flee may we neuer!" Thane this ryche mane rathe arayes his byernez, Rewlede his Romaynez, and reall knyghtez, Buschez in the avawmewarde the vescounte of Rome, Fro Viterbe to Venyse, theis valyante knyghtez; Dresses vp dredfully the dragone of golde, With egles alouer, enamelede of sable; Drawen dreghely the wyne, and drynkyn thareaftyre, Dukkez and dusseperez, dubbede knyghtez, For dauncesynge of Duchemen, and dynnynge of pypez, All dynned fore dyn that in be dale houede. And thane sir Lucius on lowde said lordlyche wordez,

2030

And the riatours on lowde said lordlyche wordez,
"Thynke on the myche renown of 3our ryche fadyrs,
And the riatours of Rome, but regnede with lordez
And the renkez ouerrane all that regnede in erthe,
Encrochede all Cristyndome be craftes of armes;
In eueriche a viage the victorie was halden;
Insette all be Sarazenes within seuen wyntter,
The parte fro the porte Iaffe to Paradyse 3atez!
Thoghe a rewme be rebelle, we rekke it bot lyttill!
It es resone and righte the renke be restreynede!
Do dresse we tharefore, and byde we no langere,
Fore dredlesse withouttyn dowtte, the daye schall be ourez!"

2040

Whene peise wordez was saide, the Walsche kynge hym selfen Whas warre of this wyderwyn, pat werrayede his knyghttez: Brothely in the vale with voyce he ascryez,—

"Viscownte of Valewnce, enuyous of dedys,

1 Word not clear in MS.

The vassallage of Viterbe to daye schall be reuengede! Vnuenquiste for 1 bis place voyde schall I neuer!" Thane the vyscownte valiante, with a uovse noble, 2050 Auoveddyde the avawewarde, enuerounde his horse; He drissede in a derfe schelde, endenttyd with sable, With a dragone engowschede, dredfull to schewe, Deuorande a dolphyn with dolefull lates, In seyne that oure soueraygne sulde be distroyede, And all don of dawez with dynttez of swerddez; 2 For there es noghte bot dede there the dragone es raissede! Thane the comlyche kynge castez in fewtyre, With a crewell launce cowpez full euen Abowne be spayre 3 a spanne, emange be schortte rybbys. 2060 That the splent and the spleen on the spere lengez. The blode sprente owtte and sprede as be horse spryngez, And he sproulez full spakely, bot spekes he no more. And thus has sir Valyant halden his avowez, And vengwyste be viscownte, bate victor was halden! Thane sir Ewayne sir Fytz Vriene full enkerlye rydez Onone to the emperour his egle to towche; Thrughe his brode bataile he buskes belyfe, Braydez owt his brande with a blyth chere, Reuerssede it redelve, and awave rvdvs: 2070 Ferkez in with the fewle in his faire handez. And fittez in freely one frounte with his feris. Now buskez sir Launcelot, and braydez full euen To sir Lucius the lorde, and lothelve hym hyttez: Thurghe pawnce & platez he percede the maylez, That the prowde pensell in his pawnche lengez, The hede haylede owtt behynde ane halfe fote large, Thurghe hawberke and hanche, with be harde wapyn, The stede and the steryn mane strykes to be grownde, Strake down a standarde, and to his stale wendez. 2080 "Me lykez wele," sais sir Loth, "3one lordez are delyuerede! The lott lengez nowe on me, with leue of my lorde: To day sall my name be laide, and my life aftyre, Bot some leppe fro the lyfe, that on 3 one lawnde houez."

3 MS. be spayre the spayere. (Brock.)

<sup>2</sup> MS. swreddez. (Brock.)

1 Read fro.

## MORTE ARTHURE

Thane strekez the steryn, and streynys his brydyll, Strykez into the stowre on a stede ryche, Enjoynede with a geaunt, and jaggede hym thorowe. Jolvly this gentill forjustede anober. Wroghte wayes full wyde, werrayande knyghtez, And wondes all wathely, that in be waye stondez, 2090 Fyghttez with all the frappe a furlange of waye, Felled fele appon felde with his faire wapen, Venqwiste and has the victorie of valyaunt knyghtez, And all enverounde the vale, and voyde when hym likede. Thane bowmen of Bretayne brothely theraftyre Bekerde with bregaundez of ferre in tha laundez, With flonez fleterede pay flitt full frescly per frekez, Fichene with fetheris thurghe be fyne maylez: Siche flyttynge es foule bat so the flesche derys, That flowe o ferrome in flawnkkes of stedez: 2100 Dartes the Duchemen dalten agaynes, With derfe dynttez of dede, dagges thurghe scheldez; Qwarells qwayntly swappez thorowe knyghtez, With iryn so wekyrly, that wynche they neucr. So they scherenken fore schotte of be scharppe arowes, That all the scheltron schonte, and schoderide at ones. Thane riche stedes rependez and rasches on armes; The hale howndrethe on hye appon heyghe lygges, Bott 3itte be hathelieste on hy, haythen and oper, All hoursches ouer hede harmes to wyrke. 2110 And all theis geauntez before, engenderide with fendez, Ioynez on sir Ienitall, and gentill knyghtez, With clubbez of clene stele clenkkede in helmes, Craschede doun crestez, and craschede braynez, Kyllede cou[r]sers and couerde stedes, Choppode thurghe cheualers on chalke-whytte stedez. Was neuer stele ne stede myghte stande them azaynes Bot stonays and strykez down, that in he stale hours, Till be conquerour come with his kene knyghttez. With crewell contenaunce he cryede full lowde,— 2120 "I wende no Bretonns walde bee basschede for so lyttill, And fore barelegyde boyes, bat on the bente hours!"

He clekys owtte Collbrande, full clenlyche burneschte, Graythes hym to Golapas, bat greuyde moste, Kuttes hym euen by be knees clenly in sondyre. "Come down," quod the kynge, "and karpe to thy ferys! Thowe arte to hye by be halfe, I hete be in trouthe! Thow sall be handsomere in hye, with pe helpe of my Lorde!" With bat stelen brande he strake ofe his hede. Sterynly in bat stoure he strykes a-nober; 2130 Thus he settez on seuen with his sekyre knyghttez. Whylles sexty ware seruede soo ne sessede they neuer; And thus at the joynenyge the geauntez are distroyede, And at pat journey forjustede with gentill lordez. Than the Romaynes, and the rennkkez of be rounde table, Rewles them in arraye, rerewarde ande oper, With wyghte wapynez of werre, thay wroghten on helmes, Rittez with raunke stele full ryalle maylez; Bot they fitt them fayre, thes frekk byernez, Fewters in freely one feraunte stedes, 2140 Foynes ful felly with flyschande speris. Freten of orfrayes feste appon scheldez. So fele fay es in fyghte appon be felde leuvdo That iche a furthe in the firthe of reda Jiode rynnys. By that swyftely one swania e rydystt es byleuede. Swerdez swangen in two, his faire hanyghtez Lyes wyde opyn welterande with hipande stedez; Wondes of wale men, werkan'd brayys. Facez feteled vnfaire in filteredelye es, All craysed fortrodyn with trappe to stedez, 2150 The faireste fygured folde that fygurede was euer, Alls ferre alls a furlange, a thosande at ones. Be than the Romaynez ware rebuykyde a lyttill, Withdrawes theym drerely, and dreches no lengare; Oure prynce with his powere persewes theym aftyre, Prekez on 1 be proudeste with his price knyghttez. Sir Kayous, sir Clegis, with clene men of armez. Enconters them at be clyffe with clene men of armes, Fyghttes faste in be fyrth, frythes no wapen, 1 Or over. (Brock.)

Felled at be firste come fyfe hundrethe at ones. 2160 And when they fande theym foresett with oure fers knyghtez, Fewe men agayne fele mot fyche them bettyre; Feghttez with all be frappe, foynes with speres, And faughte with the frekkeste bat to Fraunce langez. Bot sir Kayous be kene castis in fewtyre, Chasez one a coursere, and to a kynge rydys; With a launce of Lettowe he thirllez his sydez, That the lyuer and be lunggez on be launce lengez. The schafte sc[h]odyrde and schott in the schire byerne, And soughte thorowowte be schelde, and in be schalke rystez. 2170 Bot Kavous at the income was kepyd vnfavre With a cowarde knyghte of be kythe ryche; At be turnynge that tym the traytoure hym hitte' In thorowe the felettes, and in be flawnke aftyre, That the boustous launce be bewells attamede, pat braste at be brawlynge, and brake in be myddys. Sir Kayous knewe wele, be pat kyde wounde, That he was dede of be dynte, and den owte of lyfe. Than he raykes in arraye and one rawe rydez, One this rvall his dede to revenge : 2180 "Kepe the, cowarde," and calles hym son2, Cleues hym wyth his class brande clenliche in sondire. "Hadde thow wele d e thy dynt with thi handes, I hade forgeffen be my dede, be Crist now of hewyn!" He weyndes to be wyese kynge, and wynly hym gretes, "I am wathely woundide, waresche mon I neuer! Wirke nowe thi wirchipe, as be worlde askes, And brynge me to beryell, byd I no more. Grete wele my ladye be qwere, 3ife be werlde happyne, And all be burliche birdes bat to hir boure lengez, 2190 And my worthily weife, pat wrethide me neuer, Bid hire fore hir wyrchipe wirke for my saulle!" The kyngez confessour come, with Criste in his handes, For to comforthe the knyghte, kende hym be wordes.

The knyghte coueride on his knees with a kaunt herte, And caughte his Creatoure pat comfurthes vs all. Thane remmes be riche kynge fore rewthe at his herte,

Rydes into rowte his dede to reuenge; Presede into be plumpe and with a prynce metes, That was avere of Egipt in thos este marches, 2200 Cleues hym with Collbrande clenlyche in sondyre. He broches euen thorowe be byerne, and be sadill bristes, And at be bake of be blonke be bewelles entamede! Manly in his maly[n]coly he metes anober, The medill of pat myghtty, pat hym myche greuede; He merkes thurghe the maylez the myddes in sondyre, That the myddys of be mane on be mounte fallez, be tober halfe of be haunche on be horse leuyde. Of bat hurte, alls I hope, heles he neuer! He schotte thorowe be schiltrouns with his scharpe wapen, 2210 Schalkez he schrede thurghe, and schrenkede maylez; Baneres he bare downne, bryttenede scheldes, Brothely with brown stele his brethe he bare wrekes: Wrothely he wryththis by wyghtnesse of strenghe. Woundes bese whydyrewyns, werrayede knyghttes, Threppede thorowe be thykkys thryttene sythis. Thryngez throly in the thrange, and chis euen aftyre. Thane sir Gawayne the gude, with wyrchipfull knyghttez, Wendez in the avawewarde be tha wodde hemmys: Was warre of sir Lucius. one launde there he houys, 2220 With lordez and ligge-me , that to hym selfe lengede. Thane the emperour enkerly askes hym sonne, "What will thow, Gawayne, wyrke with thi wapyn? I watte be thi wauerynge, thow willnez aftyre sorowe; I sall be wrokyn on thi wrethe, fore all thi grete wordez!" He laughte owtte a lange swerde, and luyschede one faste, And sir Lyonell in the launde lordely hym strykes, Hittes hym on be hede, but be helme bristis: Hurttes his herne-pane an haunde-brede large. Thus he layes one be lumppe, and lordly e bem seruede, 2230 Wondide worthily wirchipfull knyghttez ! Fighttez with Florent that beste es of swerdez, Till be fomande blode till his fyste rynnes. Thane be Romayns releuyde, bat are ware rebuykkyde, And all torattys oure men with their eriste horses:

Fore they see paire cheftayne be chauffede so sore, They chasse and choppe down oure cheualrous knyghttes. Sir Bedwere was borne thurghe, and his breste thyrllede, With a burlyched braunde, brode at be hiltes; The ryall raunke stele to his herte rynnys, 2240 And he rusches to be erthe, rewthe es the more! Thane be conquerour tuke kepe, and come with his strenghes To reschewe be ryche men of be rounde table, To owttrave be emperour, 3if auntire it schewe, Ewyn to be egle, and "Arthure!" askryes. The emperour thane egerly at Arthure he strykez, Awkwarde on be vmbrere, and egerly hym hittez! The nakyde swerde at be nese noves hym sare, The blode of [the] bolde kynge ouer be breste rynnys, Beblede at 1 be brode schelde and be bryghte mayles! 2250 Oure bolde kynge bowes be blonke be be bryghte brydyll, With his burlyche brande a buffette hym reches, Thourghe be brene and be breste with his bryghte wapyn, O slante doun fro be slote he slyttes at ones. Thus endys be emperour of Arthure hondes. And all his austeryn oste bareofe ware affrayede. Now they ferke to be fyrthe, a fewe bat are leuede, For ferdnesse of oure folke, by be fresche strandez. The floure of oure ferse men one ferant stedez

Followes frekly on pe frekes, thate frayede was neuer. 2260
Thane pe kyde conquerour cryes full lowde,—

"Cosyn of Cornewaile, take kepe to bi selfen,
That no captayne be kepyde for non siluer,
Or sir Kayous dede be cruelly vengede!"
"Nay," sais sir Cador, "so me Cryste helpe!
Thare ne es kaysere ne kynge, bat vndire Criste ryngnes,
pat I ne schall kill colde dede be crafte of my handez!"
Thare myghte men see chiftaynes, on chalke-whitte stedez,
Choppe doun in the chaas cheualrye noble;
Romaynes be rycheste and ryall kynges,
Braste with ranke stele theire rybbys in sondyre,
Braynes forebrusten thurghe burneste helmes,

1 Read al. (Brock.)

With brandez forbrittenede one brede in pe laundez.

They hewede doun haythen men with hiltede swerdez,
Be hole hundrethez on hye, by pe holte eyuyes.

Thare myghte no siluer thaym saue, ne socoure theire lyues,
Sowdane, ne Sarazene, ne senatour of Rome.

Thane releuis be renkes of the rounde table,

Be be riche reuare that rynnys so faire;

Lugegez thaym luflye by ba lyghte strandez,

All on lawe in be lawnde, thas lordlyche byernes.

Thay kaire to be karyage, and tuke what them likes,

Kamells and sekadrisses, and cofirs full riche,

Hekes, and hakkenays, and horses of armes,

Howsynge and herbergage of heythen kyngez;

They drewe owt of dromondaries dyuerse lordes,

Moyllez mylke whitte, and meruayllous bestez,

Elfaydes, and arrabys, and olyfauntez noble,

per are of be Oryent, with honourable kynges.

Dot sir Arthure onone ayeres beraftyre

Bot sir Arthure onone ayeres peraftyre

Ewyn to be emperour, with honourable kyngis;

Laughte hym vpe full louelyly with lordlyche knyghttez,

And ledde hym to be layere, thare the kyng lygges.

Thane harawdez heghely, at heste of the lordes,

Hunttes vpe the haythemen, that on heghte lygges,

The Sowdane of Surry, and certayne kynges,

Sexty of be cheefe senatours of Rome.

Thane they bussches and bawmede paire honourliche kyngis,

Sewed them in sendell sextifaulde aftire,

Lennede them in lode losse that they schulde.

Lappede them in lede, lesse that they schulde Chawnge or chawffe, 3if pay myghte escheffe; Closed in kystys clene vnto Rome, With theire bapers abowne, theire bagis therey

With theire baners abowne, theire bagis therevolyre,
In whate countré pay kaire that knyghttes myghte knawe
Iche kynge be his colours, in kyth whare [he] lengede.
Onone on pe secounde daye, sone by pe morne,
Twa senatours ther come, and certayne knyghttez,
Hodles fro pe hethe, ouer pe holte eyues,
Barefote ouer be bente, with brondes so ryche,

Barefote ouer be bente, with brondes so ryche, Bowes to be bolde kynge, and biddis hym be hiltes,

2280

2290

2300

2310

Whethire he will hang theym or hedde, or halde theym on lyfe, Knelvde before be conquerour in kyrtills allone; With carefull contenaunce pay karpide pese wordes,-"Twa senatours we are, thi subgettez of Rome, That has sauede oure lyfe by beise salte strandys; Hyd vs in be heghe wode, thurghe be helpynge of Criste; Besekes the of socoure, as soucraygne and lorde; Grante vs lyffe and lym with leberall herte, For his luffe that the lente this lordchipe in erthe!" 2319 "I graunte," quod [the] gude kynge, "thurghe grace of my selfen, I giffe 30we lyffe and lyme, and leue for to passe, So 3e doo my message menskefully at Rome, That ilke charge bat I 30w siffe here before my cheeffe knyghttez." "3is," sais the senatours, "that sall we ensure, Sekerly be oure trowhes thi sayenges to fullfill; We sall lett for no lede bat lyffes in erthe, Fore pape, ne for potestate, ne prynce so noble, That ne sall lelely in lande thi letteres pronounce, For duke ne fore dussepere, to dye in be payne!" Thane the banerettez of Bretayne broghte bem to tentes; 2330 There barbours ware bownn with basyns on lofte, With warme wartire i-wys they wette them full son; They schouen thes schalkes schappely theraftyre, To rekken theis Romaynes recreaunt and 3olden; Forthy schoue they them to schewe, for skomfite of Rome. They coupylde be kystys on kameles belyue, On asses and arrabyes, theis honourable kynges; The emperoure for honoure, all by hym one, Euen appon an olyfaunte, hys egle owtt ouere; Bekende them the captyfis, the kynge dide hym selfen, 2340 And all byfore his kene men karpede thees wordes,-"Here are the kystis," quod the kynge, "kaire ouer be mownttez; Mette full monee bat 3e haue mekyll 3ernede, The taxe and be trebutte of tene schore wynteres, That was tenefully tynte in tym of oure elders. Saye to be senatoure, be ceté pat 3emes, That I sende hym be somme, assaye how hym likes! Bott byde them neuere be so bolde, whylls my blode regnes,

Efte for to brawlle bem for my brode landez, Ne to aske trybut ne taxe be nakyn tytle. 2350 Bot syche tresoure as this, whilles my tym lastez." Nowe they raike to Rome the redyeste wayes, Knylles in the capatoylle, and comowns assembles, Souerayngez and senatours, the ceté bat 3emes, Bekende them the caryage, kystis and oper, Alls be conquerour comaunde with cruell wordes. "We hafe trystily trayuellede his tributte to feche, The taxe and te trewage of fowre score wynteris, Of Inglande, of Irelande and all bir owtt illes. That Arthure in the Occedente ocupyes att ones. 2360 He byddis 30w neucre be so bolde, whills his blode regnes. To brawle sowe fore Bretavne ne his brode landes. Ne aske hym trebute ne taxe be nonkyns title. Bot syche tresoure as this, whills his tyme lastis. We haffe foughtten in France, and vs es foule happenede, And all oure myche faire folke fave are byleuede. Eschappide there ne cheullrye, ne cheftaynes nober. Bott choppede downn in the chasse, syche chawnse es befallen. We rede 3e store 30we of stone, and stuffen 30ur walles: 30w wakkens wandrethe and werre; be ware, 3if 30w lykes!" 2370 In the kalendez of Maye this caas es befallen: The roy ryalle renownde, with his rownde table, One the coste of Costantyne by be clere strandez. Has the Romaynes ryche rebuykede for euer. Whene he hade foughtten in Fraunce, and the felde wonnen. And fersely his foomen fellde owtte of lyfe, He bydes for be beryenge of his bolde knyghtez. That in batell with brandez ware broughte owte of lyfe. He beryes at Bayone sir Bedwere be ryche: The cors of Kayon be kene at Came es beleuefede. 2380 Koueride with a crystall clenly all ouer; His fadyre conqueride bat kyth knyghtly with hondes. Seyn in Burgoyne he bade to bery mo knyghttez, Sir Berade and Bawdwyne, sir Bedwar be ryche, Gud ser Cador at Came, as his kynde askes. Thane sir Arthure onone, in be Auguste beraftyre.

Enteres to Almayne with ostez arrayed; Lengez at Lusscheburghe, to lechen hys knyghttez, With his lele ligge-men, as lorde in his awen. And on Christofre daye a concell he haldez, 2390 Withe kynges and kaysers, clerkkes and ober, Comandez them kenely to caste all beire wittys, How he may conquere by crafte the kythe pat he claymes. Bot the conquerour kene, curtais and noble, Karpes in the concell theys knyghtly wordez-"Here es a knyghte in theis kleuys, enclosside with hilles, That I have cowayte to knawe, because of his wordez, That es Lorayne be lele, I kepe noghte to layne; The lordchipe es louely, as ledes me telles. I will that ducherve devyse, and dele as me lykes, 2400 And seyn dresse wyth be duke, if destyny suffre: The renke rebell has bene vnto my rownde table, Redy aye with Romaynes, and ryotte my landes. We sall rekken full rathe, if reson so happen, Who has ryghte to but rente, by ryche Gode of heuen! Than will I by Lumbardye lykande to schawe, Sett lawe in be lande, bat laste sall euer; The tyrauntez of Turkayn 1 tempeste a littyll, Talke with be temperall, whills my tym lastez; I gyffe my protteccione to all be pope landez, 2410 My ryche pensell of pes my pople to schewe. It es a foly to offende oure fadyr vndire Gode. Owher Peter or Paule, ha postles of Rome. 3if we spare the spirituell, we spede bot the bettire; Whills we have for to speke, spille sall it neuer!" Now they spede at be spurres, withouttyn speche more, To be marche of Meyes, their manliche knyghtez, That es Lorrayne alosede as London es here, Ceté<sup>2</sup> of pat seyn3owre, that soueraynge es holden. The kyng ferkes furthe on a faire stede. 2420 With Ferrer and 3 Ferawnte, and oper foure knyghtez; Abowte the ceté pa seuen, they soughte at pe nextte, <sup>2</sup> MS. Pety. (Brock.) 1 Read Tuskayn. (Brock.)

3 MS. ferrerannde. (Brock.)

To seke them a sekyre place to sett with engeynes; Thane they beneyde in burghe bowes of vyse, Bekyrs at be bolde kynge with boustouse lates, Allblawsters at Arthure egerly schottes, For to hurte hym or his horse with pat hard wapen. The kynge schonte for no schotte, ne no schelde askys, Bot schewes hym scharpely in his schene wedys; Lenges all at laysere, and lokes on the wallys, 2430 Whare bey ware laweste the ledes to assaille. "Sir," said sir Ferrere, "a foly thowe wirkkes, Thus nakede in thy noblave to neghe to be walles, Sengely in thy surcotte, this ceté to reche, And schewe be within, there to schende vs all. Hye vs hastylye heynne, or we mon full happen, For hitt they the or thy horse, it harmes for euer!" "Ife thow be ferde," quod the kyng, "I rede thow ryde vttere, Lesse bat bey rywe the with theire rownnd wapyn! Thow arte bot a fawntkyn, no ferly me thynkkys! 2440 bou will be flayede for a flye bat on thy flesche lyghttes! I am nothynge agaste, so me Gode helpe! bof siche gadlynges be greuede, it greues me bot lyttill; Thay wyn no wirchipe of me, bot wastys theire takle; They sall wante or I weende, I wagen myn hevede! Sall neuer harlotte haue happe, thorowe helpe of my Lorde, To kyll a corownde kynge with 1 krysom enoynttede!" Thane come be herbariours, harageous knyghtez, The hale batells on hye harrawnte theraftyre: And oure forreours ferse, appon fele halfes, 2450 Come flyeande before one ferawnt stedes: Ferkande in arraye theire ryall knyghttez, The renkez renownde of be rowned table. All be frekke men of Fraunce followede thareaftyre. Faire fittyde on frownte, and on the felde houys. Thane the schalkes scharpelye scheftys theire horsez, To schewen them semly in theire scheen wedes; Buskes in batayle with baners displayede, With brode scheldes enbrassede, and burlyche helmys. 1 MS, with with. (Brock.)

## MORTE ARTHURE

With penouns and pensells of ylke prynce armes, 2460 Appayrellde with perrye and precious stones. The lawnces with loravnes, and lemande scheldes, Lyghtenande as be leuenynge, and lemand al ouer. Thane the price men prekes, and proues beire horsez, Satills to be ceté, appon sere halfes; Enserches the subbarbes sadly thareaftyre, Discoueris of schotte-men, and skyrmys a lyttill; Skayres baire skottefers, and theire skowtte-waches, Brittenes theire barrers with theire bryghte wapyns; Bett down a barbycan, and be brygge wynnys. 2470 Ne hade the garnyson bene gude at he grete sates, Thay hade wonn that wone be theire awen strenghe. Than withdrawes oure men, and drisses them bettyre, For dred of be drawe-brigge dasschede in sondre; Hyes to be harbergage, there the kynge hours With his batell on heghe, horsyde on stedys. Thane was be prynce puruavede, and beire places nommen. Pyghte pauvilvons of palle, and plattes in seegge. Thane lenge they lordly, as pem leefe thoghte, Waches in ylke warde, as to be werre falles, 2480 Settes vp sodaynly certayne engynes. One Sonondaye be be Soone has a flethe solden. The kynge calles on Florente, pat flour was of knyghttez,— "The Fraunchemene enfeblesches, ne farly me thynkkys! They are vnfondyde folke in ba faire marches, For them wantes be flesche and fude that them lykes. Here are forestez faire appon fele halues, And thedvre feemen are flede with freliche bestes. Thow sall founde to be fell, and forraye the mountes; Sir Forawnt and sir Florydas sall followe thi brydyll; 2490 Vs moste with some fresche mette refresche oure pople, That are feedde in be fyrthe with be froyte of be erthe. Thare sall weende to his viage sir Gawayne hym selfen, Wardayne full wyrchipfull, and so hym wele semes; Sir Wecharde, sir Waltyre, theis wyrchipfull knyghtes, With all wyseste men of be weste marches; Sir Clegis, sir Clarybalde, sir Clarymownde be noble,

The capytayne oo Cardyfe clenlyche arrayede. Goo now, warne all be wache, Gawayne and ober, And weendes furthe on 30ur waye withouttyn moo wordes." 2500 Now ferkes to be fyrthe thees fresche men of armes, To be fell so fewe, theis fresclyche byernes, Thorowe hopes and hymlande hillys and oper, Holtis and hare woddes with heslyn schawes, Thorowe marasse and mosse and montes so heghe; And in the myste mornynge one a mede falles, Mawen and vnmade, maynoyrede bott lyttyll, In swathes sweppen down, full of swete floures. Thare vnbrydills theis bolde, and baytes beire horses, To be grygynge of be daye, bat byrdez 1 gan synge, 2510 Whylls the surs of be sonne, but sonde es of Cryste, That solaces all synfull, pat syghte has in erthe. Thane weendes owtt the wardayne, sir Gawayne hym selfen, Alls he pat weysse was and wyglite, wondyrs to seke; Than was he warre of a wye, wondyre wele armyde, Baytand on a wattire banke by be wodde eyuis, Buskede in brenyes bryghte to behalde, Enbrassede a brode schelde on a blonke ryche, With 3 birenne ony borne, bot a boye one, Houes by hym on a blonke, and his spere holdes. 2520 He bare gessenande in golde, thre grayhondes of sable With chapes a chevnes of chalke whytte syluer. A chareboole in be cheefe, chawngawnde of hewes, And a cheefe anterous, chalange who lykes. Oir Gawayne glyftes on the gome with a glade will: A grete spere fro his grome he grypes in hondes, Gyrdes ewen ouere pe streme on a stede ryche. To pat steryn in stour, one strenghe bare he hours. Egerly one Inglisce "Arthure!" he askryes. The toper irouslye ansuers hym sone 2530 On a launde of Lorrayne with a lowde steuen, That ledes myghte lysten be lengthe of a myle. "Whedyr prykkes thow, pilouur, pat profers so large? 1 MS. bat byrdez that byrdes. (Brock.) <sup>2</sup> MS. wyghte wyghte. (Brock.)

8 Read withouten ony berne. (Brock.)

### MORTE ARTHURE

Here pykes thowe no praye, profire when he lykes! Bot thow in bis perell 1 put of the bettire, Thow sall be my presonere, for all thy prowde lates!' "Sir," sais sir Gawayne, "so me Gode helpe, Siche glauerande gomes greues me bot lyttill. Bot if thowe graythe thy gere, the will grefe happen, Or thowe goo of his greue, for all thy grete wordes." 2540 Than beire launces they lachen, thes lordlyche byernez. Laggen with longe speres one lyarde stedes: Cowpen at awntere be kraftes of armes, Till bothe be crowell speres brousten att ones. Thorowe scheldys bey schotte, and scherde thorowe males, Bothe schere thorowe schoulders a schaft-monde large. Thus worthylye bes wyes wondede ere bothen, Or they wreke bem of wrethe awaye will bey neucr. Than they raughte in the reyne and agayne rydes, Redely their rathe mene rusches owtte swerdez, 2550 Hittes one hellmes full hertelyche dynttys, Hewes appon hawberkes with full harde wapyns. Full stowttly bey stryke, thire steryn knyghttes, Stokes at be stomake with stelyn poyntes, Feghtten and floresche withe flawmande swerdez. Till be flawes of fyre flawmes one theire helmes. Thane sir Gawayne was greuede, and grychgide full sore; With Galuthe his gude swerde grymlye he strykes, Clefe be knyghttes schelde clenliche in sondre. Who lukes to be lefte syde, when his horse launches, 2560 With be lyghte of be sonne men myghte see his lyuere. Thane granes be gome fore greefe of his wondys, And gyrdis at sir Gawayne, as he by glentis, And awkewarde egerly sore he hym smyttes; An alet enamelde he oches in sondire. Bristes be rerebrace with the bronde ryche, Kerues of at be coutere with be clene egge, Ane[n]tis be avawmbrace, vrayllede with siluer. Thorowe a dowble vesture of veluett ryche, With be venymous swerde a vayne has he towchede, 2570 1 MS, pererell, (Brock,)

That voydes so violently pat all his witte changede; The vesere, the aventaile, his vesturis ryche, With the valyant blode was verrede all ouer. Thane this tyrante tite turnes be brydill, Talkes vntendirly, and sais, "bow arte towchede! Vs bus have a blode-bande, or thi ble change: For all be barbours of Bretayne sall noghte thy blode stawnche, For he pat es blemeste with pis brade brande, blyne schall he neuer." "3a," quod sir Gawayne, "thow greues me bot lyttill. Thowe wenys to glopyne me with thy gret wordez, 2580 Thow trowes with thy talkynge pat my harte talmes. Thow betydes tourfere or thowe hyen turne, Bot thow tell me tytte, and tarye no lengere, What may staunche this blode bat thus faste rynnes." "3ise, I say be sothely and sekire be my trowthe, No surgyon in Salarne sall saue be bettyre, Withthy bat thowe suffre me, for sake of thy Cryste, To schewe shortly my schrifte, and schape for myn ende." "3is," quod sir Gawayne, "so me God helpe! I gyfe be grace and graunt, bofe bou hafe grefe seruede. 2590 Withthy thowe say me so he what thowe here sekes, Thus sengilly and sulayne all bi selfe one; And whate laye thow leues one, layne noghte be sothe. And whate legyaunce, and whare bow arte lorde." "My name es sir Priamus; a prynce es my fadyre, Praysede in his partyes with prouede kynges: In Rome thare he regnes he es riche halden; He has bene rebell to Rome, and reden their landes. Werreyand weisely wyntters and zeres. Be witt, and be wyssdome, and be wyghte strenghe. 2600 And be wyrchipfull werre, his awen has he wonn. He es of Alexandire blode, ouerlynge of knyges, The vncle of his ayele, sir Ector of Troye; And here es the kynreden that I of come, And Iudas and Iosue, bise gentill knyghtes. I ame apparaunt his ayere, and leste of ober; Of Alexandere and Aufrike, and all be owte landes, I am in possessione, and plenerly sessede.

2630

In all be price cetees that to be porte langes,
I sall hafe trewly the tresour and the londes,
And bothe trebute and taxe whills my tym lastes.
I was so hawtayne of herte, whills I at home lengede,
I helde nane my hippe heghte vndire heuen ryche;
Forthy was I sente hedire with seuen score knyghttez,
To asaye of this werre, be sente of my fadire;
And I am for cirqwitrye schamely supprisede,
And be aw[n]tire of armes owtrayede fore euere.
Now hafe I taulde the be kyne that I ofe come,
Will thow for knyghthede kene me thy name?"
"Be Criste," quod sir Gawayne, "knyghte was I neuer! 2620
With be kydde conquerour a knafe of his chambyre
Has wroghte in his wardrope wynters and 3eres.

With pe kydde conquerour a knafe of his chambyre Has wroghte in his wardrope wynters and 3eres, One his longe armour that hym beste lykid; I poyne all his pavelyouns pat to hym selfe pendes, Dyghttes his dowblettez for dukes and erles, Aketouns auenaunt fore Arthure hym selfen, That he vsede in werre all this aughte wyntter. He made me 3omane at 3ole, and gafe me gret gyftes, And c. pounde, and a horse, and harnayse full ryche;

Gife I happe to my hele that hende for to serue, I be holpen in haste, I hette the forsothe."

"Petire!" sais Priamus, "now payes me bettire

"Giffe his knafes be syche, his knyghttez are noble;
There es no kynge vndire Criste may kempe with hym on.
He will be Alexander ayre, that all be erthe lowttede,
Abillere pan euer was sir Ector of Troye.
Now fore the krisome pat pou kaghte pat day pou was crystenede
Whethire thowe be knyghte or knaffe, knawe now pe sothe."
"My name es sir Gawayne, I graunt pe for sothe,
Cosyn to pe conquerour, he knawes it hym selfen,
Kydd in his kalander a knyghte of his chambyre,
And rollede the richeste of all pe rounde table.
I ame pe dussepere and duke he dubbede with his hondes,
Deynttely on a daye before his dere knyghtes.
Gruche noghte, gude sir, pofe me this grace happen;
It es pe gifte of Gode, the gree es hys awen."

Thane I of Provynce warre prynce, and of Paresche ryche! Fore me ware leuer preuely be prykkyd to be harte, Than euer any prikkere had siche a pryse wonnyn. Bot here es herberde at hande, in 3 one huge holtes, 2650 Halle bataile one heyghe, take hede 3if the lyke; The duke of Lorrayne the derfe, with his dere knyghtes, The doughtyest of Dolfinede, and Duchemen many, The lordes of Lumbardye that leders are halden, The garnyson of Godarde gaylyche arrayede, The wyese of be Westuale, wirchipfull biernez, Of Sessoyn and Survlande Sarazenes enewe; They are nowmerde full neghe, and namede in rollez, Sexty thowsande and ten forsothe of sekyre men of armez; Bot 3if thow hye fro bis hethe, it harmes vs bothe, 2660 And bot my hurtes be son holpen, hole be I neuer. Tak heede to bis hanseman, bat he no horn blawe, Are thowe hevly in haste beese hewen al to peces; For they are my retenuz to ryde whare I wyll, Es non redyare renkes regnande in erthe. Be thow raghte with pat rowtt, thow rydes no forper, Ne thow bees neuer rawnsonede for reches in erthe." Cir Gawayn wente or be wathe com, where hym beste lykede, With this wortheliche wye, that wondyd was sore; Merkes to be mountayne there oure men lenges, 2670 Baytaynde theire blonkes ber on be brode mede; Lordes lenande lowe on lemande scheldes, With lowde laghttirs on lofte for lykynge of byrdez, Of larkes, of lynkwhyttez, but lufflyche songen, And some was sleghte one slepe with slaughte of be pople bat sange in be seson in the schenne schawes, So lawe in be lawndez so lykande notes. Thane sir Whycher whas warre paire wardayne was wondyde, And went to hym wepand, and wryngande his handes; Sir Wychere, sir Walchere, theis weise men of armes, 2680 Had wondyre of sir Gawayne, and wente hym agayns, Mett hym in the mydwaye, and meruaile them t[h]oghte How he maisterede bat man, so myghtty of strenghes.

Be all be welthe of be werlde, so woo was bem neucr.

"For all oure wirchipe i-wysse awaye es in erthe!" "Greue 30w noghte," quod Gawayne, "for Godis luffe of heuen; For this es bot gosesomere, and gyffen on erles; posse my schouldire be schrede, and my schelde thyrllede, And the wielde of myn arme werkkes a littill, This prissonere sir Priamus, but has perilous wondes, 2690 Sais bat he has saluez sall soften vs bothen." Thane stirttes to his sterape stervnfull knyghttez, And he lordely lyghttes and laghte of his brydill, And lete his burlyche blonke baite on be flores; Braydes of his bacenette and his ryche wedis, Bownnes to his brode schelde and bowes to be erthe, In all the bodye of that bolde es no blode leuede. Than preses to sir Priamous precious knyghtes, Auyssely of his horse hentes hym in armes; His helme and his hawberke bay taken of aftyre, 2700 And hastily for his hurtte all his herte chawngyd; They laide hym down in the lawndez, and laghte of his wedes, And he lenede hym on lange, or how hym beste lykede. A foyle of fyne golde they fande at his gyrdill, pat es full of pe flour of pe fouur well, pat flowes owte of Paradice when be flode ryses, That myche froyt of fallez, bat feede schall vs all; Be it frette on his flesche, bare synues are entamede, The freke schalle be fische-halle within fowre howres. They vncouere pat cors with full clene hondes; 2710 With clere watire a knyghte clensis theire wondes, Keled theym kyndly, and comforthed ber hertes. And whene be carffes ware clene, pay clede them agayne; Barell-ferrers they brochede, and broghte them the wyne, Bothe brede and brawn, and bredis full ryche; When pay hade eten anon they armede after. Thane the awntrende men "as armes!" askryes, With a claryoune clere, thire knyghtez togedyre, Callys to concell, and of this case tellys:— "3ondyr es a companye of clene men of armes, 2720 The keneste in contek bat vndir Criste lenges; In 3one oken wode an oste are arrayede,

Vndirtakande men of piese owte londes; As sais vs sir Priamous, so helpe seynt Peter!" "Go, men," quod Gawayne, "and grape in 3our hertez, Who sall graythe to 3 one greue to 3 one gret lordes; 3if we gettlesse goo home, the kyng will be greuede, And say we are gadlynges, agaste for a lyttill. We are with sir Florente, as todaye falles, That es floure of Fraunce, for he fleede neucr; 2730 He was chosen and chargegide in chambire of be kynge, Chiftayne of bis journee with cheualrye noble; Whethire he fyghte or he flee, we sall follow aftyre; Fore all be fere of sone folke forsake sall I neuer." "Fadyre," sais sir Florent, "full faire 3e it tell! Bot I ame bot a fawntkyn, vnfraystede in armes; gif any foly befall, be fawte sall be owrs, And fremdly o Fraunce be flemede for euer. Woundes night 30ur wirchipe, my witte es bot symple; 3e are owre wardavne i-wysse, wyrke as 30we lykes; 2740 ae are at the ferreste noghte passande fyve hundrethe. And pat es fully to fewe to feghte with them all, Fore harlottez and hansemene sall helpe bott littill: They will hye theym hven for all beire gret wordes. I rede 3e wyrke aftyre witte, as wyesse men of armes, And warpes wylily awaye, as wirchipfull knyghtes." "I grawnte," quod sir Gawayne, "so me Gode helpe! Bot here are galyarde gomes bat of be gre scruis, The kreuelleste knyghttes of be kynges chambyre, That kane carpe with the coppe knyghtly wordes; 2750 We sall proue todaye who sall the prys wyn." Nowe forriours fers vnto be fyrthe rydez, And foungez a faire felde, and on fotte lyghttez; Prekes aftyre be pray, as pryce men of armes. Florent and Floridas, with fyve score knyghttez, Folowede in be foreste, and on be way foundys, Flyngande a faste trott, and on be folke dryffes. Than felewes fast to oure folke wele a fyve hundreth Of freke men to be fyrthe, appon fresche horses; One sir Feraunt before, apon a fayre stede, 2760

Was fosterde in Famacoste, the fende was his fadyre,
He flenges to sir Florent, and pristly he kryes,—
"Why flees thow, falls knyghte? pe fende hafe pi saule!"
Thane sir Florent was fayne, and in fewter castys;
One Fawuell of Fryselande to¹ Feraunt he rydys,
And raghte in pe reyne on pe stede ryche,
And rydes towarde the rowte, restes he no lengere.
Full butt in pe frounte he flysches hym euen,
And all dysfegoures his face with his fell wapen.
Thurghe his bryghte bacenette his brayne has he towchede,
And brusten his neke-bone, pat all his breste² stoppede.
Thane his cosyn askryede, and cryede full lowde,

"Thowe has killede colde dede þe kynge of all knyghttes! He has bene fraistede on felde in fyftene rewmes; He fonde neuer no freke myghte feghte with hym one. Thow schall dye for his dede with my derfe wapen, And all þe doughtty for dule þat in 30ne dale houes." "Fy," sais sir Floridas, "thow fleryande wryche! Thow wenes for to flay vs, floke-mowthede schrewe!" Bot Floridas with a swerde, as he by glenttys, All þe flesche of þe flanke he flappes in sondyre,

All be flesche of be flanke he flappes in sondyre, That all be filthe of be freke and fele of the guttes

Foloes his fole fotte, whene he furthe rydes.

Than rydes a renke to reschewe pat byerne, pat was Raynalde of pe Rodes, and rebell to Criste, Peruertede with paynyms pat Cristen persewes; Presses in prowdly, as pe praye wendes, Fore he hade in Prewsslande myche pryce wonnen; Forthi in presence thare he profers so large. Bot thane a renke, sir Richere of pe rounde table, One a ryall stede rydes hym a3aynes; Thorowe a rownnde rede schelde he ruschede hym sone, That the rosselde spere to his herte rynnes.

Roris full ruydlye, bot rade he no more.

Now all pat es fere and vnfaye of pes fyve hundreth
Falles on sir Florent, a fyve score knyghttes,

The renke relys abowte and rusches to be erthe,

1 MS. te. (Brock.)

2780

2770

2790

<sup>&</sup>lt;sup>2</sup> Apparently for brethe. (Brock.)

Betwyx a plasche and a flode, appon a flate lawnde, Oure folke fongen theire felde, and fawghte them agaynes. Than was lowde appon lofte "Lorrayne!" askryede,

, 2800

When ledys with longe speris lasschen togedyrs,

And "Arthure!" on oure syde, when theym oghte aylede.

Than sir Florent and Floridas in fewtyre bey caste, Fruschen on all be frape, and biernes affrayede; Fellis fyve at be frounte thare they fyrste enteride, And, or they ferke forthire, fele of bese obere.

Brenyes browdden they briste, brittenede scheldes, Bettes and beres down the best bat them byddes; All bat rewlyd in the rowtte they ryden awaye, So rewdly they rere theys ryall knychttes.

2810

When sir Priamous, pat prince, persayuede theire gamen, He hade peté in herte pat he ne durste profire; He wente to sir Gawayne, and sais hym pese wordes,—"Thi price men fore thi praye putt are all vndyre, They are with Sarazenes ouersette, mo pan seuen hundreth Of pe Sowdanes knyghtes owt of sere londes; Walde pow suffire me, sir, for sake of thi Criste, With a soppe of thi men suppowell theym ones."

"I grouche noghte," quod Gawayne, "pe gree es paire awen,
They mon hafe gwerddouns full grett graunt of my lorde, 2820
Bot the freke men of Fraunce fraiste them selfen,
Frekes faughte noghte peire fill this fyftene wynter;
I will noghte stire with my stale halfe a stede lenghe,
Bot they be stedde with more stuffe than on 3 one stede houys."
Than sir Gawayne was warre, withouttyn pe wode hemmes,

Wyes of be Westfale appon wyght horsez,
Walopande wodely, as be waye forthes,
With all be wapyns i-wys bat to be werre longez.
The erle Antele the olde, the avawmwarde he buskes,
Ayerande on ayther hande heghte thosande knyghtez;

2830

His pelours and pauysers passede all nombyre, That euer any prynce lede puruayede in erthe.

Than be duke of Lorrayne dresesse thareaftyre, With dowbill of be Duchemen but doughtty ware holden; Paynymes of Pruyslande, prekkers full noble,

## MORTE ARTHURE

Come prekkande before with Priamous knyghttez. Than saide the erle Antele to Algere his brober,-"Me angers ernestly at Arthures knyghtez, Thus enkerly on an oste awnters bem selfen; They will be owttrayede anon, are vndron rynge, 2840 Thus folily on a felde to fyghte with vs all. Bot they be fesede in faye, ferly me thynkes; Walde they purposse take, and passe on theire wayes, Prike home to theire prynce, and theire pray leue. They myghte lengthen theire lyefe, and lossen bott littill, It wolde lyghte my herte, so helpe me oure Lorde!" "Sir," sais sir Algere, "thay hafe littill vsede To be owttravede withe oste: me angers be more. The fayreste schall be full feye, pat in oure floke ryddez, Alls fewe as they bene, are they the felde leue." 2850 Than gud Gawayne, gracious and noble, All with glorious gle he gladdis his knyghtes; "Gloppyns noghte, gud men, for gleterand scheldes, 30fe 30ne gadlyngez be gave on 30ne gret horses. Banerettez of Bretayne, buskes vp 30ur hertes! Bees noghte baiste of 3 one boyes, ne of baire bryghte wedis! We sall blenke theire boste for all theire blode profire. Als bouxom as birde es in bede to hir lorde. 3effe we feghte todaye, be felde schall be owrs, The fekill fave sall faile, and falssede be distroyede. 2860 3one folk is one frountere, vnfraistede theym semes; Thay make faythe and faye to be fend seluen. We sall in this viage victoures be holden, And avauntede with voycez of valvant biernez; Praysede with pryncez in presence of lordes, And luffede with ladyes in dyuerse londes. Aughte neuer siche honoure none of oure elders, Vnwyn ne Absolon ne non of thies oper. When we are moste in destresse, Marie we mene, That es oure maisters seyne, but he myche traistez; 2870 Melys of pat mylde quene, that menskes vs all; Who so meles of pat mayde, myskaries he neuer." Be pese wordes were saide, they were noghte ferre behynde

Bot the length of a launde, and "Lorayne!" askryes. Was neuer siche a justynge at journé in erthe, In the vale of Iosephate, as gestes vs telles, When Iulyus & Ioatall ware juggede to dy, As was when be ryche men of be rownde table Ruschede into be rowte one rvall stedes. For so raythely pay rusche with roselde speris, 2880 That the raskaille was rade, and rane to be grefes, And karede to bat courte as cowardes for euer. "Peter!" sais sir Gawayne, "this gladdez myn herte! That 3 one gedlynges are gon, that made gret nowmbre; I hope that thees harlottez sall harme vs bot littill, For they will hade them in haste within zone holte euis. Thay are fewere one felde pan pay were fyrste nombirde, Be fourtty thousande in faythe, for all theyre faire hostes." Bot one Iolyan of Iene, a geante full howge, Has jonede on sir Ierante, a justis of Walis; 2890 Thorowe a jerownde schelde he jogges hym thorowe, And a fyn gesserawnte of gentill mayles, Ioynter and gemows, he jogges in sondyre. One a jambe stede bis jurnee he makes; Thus es be geante forjuste, that errawnte Iewe, And Gerarde es jocunde, and joyes hym be more. Than the genatours of Genne enjoynes att ones, And frykis on be frowntere well a fyve hundreth; A freke highte sir Federike, with full fele oper, Ferkes on a frusche, and fresclyche askryes 2900 To fyghte with oure forreours, but on felde houis. And thane the ryalle renkkes of be rownde table Rade furth full ernestly, and rydis them agaynes, Mellis with the medill-warde, bot they ware ill machede; Of siche a grett multytude was meruayle to here. Seyne at be assemble the Sarazenes discoueres The soueraynge of Sessoyne, that saluede was neuer; Gyawntis forjustede with gentill knyghtes, Thorowe gesserawntes of Iene jaggede to be herte. They hewe thorowe helmes hawtayne biernez, 2910 bat be hiltede swerdes to baire hertes rynnys

Than be renkes renownde of be rownd table Ryffes and ruyssches down renayede wreches; And thus they dreuen to be dede dukes and erles, All be dreghe of be daye, with dredfull werkes. Than sir Priamous be prynce, in presens of lordes, Presez to his penown, and pertly it hentes, Reuertede it redily, and awaye rydys To be rvall rowte of be rownde table; And hevly his retenuz ravkes hym aftyre, 2920 For they his reson had rede on his schelde ryche. Owte of be scheltrone bey schede, as schepe of a folde, And steris furth to be stowre, and stode be beire lorde. Sevne they sent to be duke, and saide hym bise wordes,-"We hafe bene thy sowdeours this sex 3ere and more; We forsake be todaye be serte of owre lorde; We sewe to oure soucraynge in sere kynges londes. Vs defawtes oure feez of bis foure wyntteres; Thow arte feble and false, and noghte bot faire wordes; Oure wages are werede owte, and bi werre endide, 2930 We maye with oure wirehipe weend whethire vs lykes. I red powe trette of a trewe, and trofle no lengere, Or pow sall type of this tale ten thosande or euen." "Fy a debles!" saide be duke, "the deuell haue 30ur bones! The dawngere of 30n doggez drede schall I neuer. We sall dele this daye, be dedes of armes, My dede, and my ducherve, and my dere knyghtes; Siche sowdeours as 3e I sett bot att lyttill, That sodanly in defawte forsakes theire lorde." The duke 1 in his schelde and dreches no lengere, 2940 Drawes hym a dromedarie, with dredfull knyghtez, Graythes to sir Gawayne, with full gret nowmbyre Of gomes of Gernaide, that greuous are holden. Thas fresche horsesede men to be frownt rydes, Felles of oure forreours be fourtty at ones. They hade foughtten before with a fyve hundrethe; It was no ferly, in faythe, pofe they faynt waxen. Thane sir Gawayne was grefede, and grypys his spere, 1 A word is wanting here.

And gyrdez in agayne with galvarde knyghttez; Metes be maches of Mees, and melles hym thorowe, 2950 As man of his medill-erthe, hat moste hade greuede. Bot on Chastelayne, a childe of be kynges chambyre, Was warde to sir Wawayn of pe weste marches, Cheses to sir Cheldrike, a cheftayne noble, With a chasyng spere he chokkes hym thurghe. This chekke hym eschewede be chauncez of armes; So pay chase bat childe, eschape may he neuer! Bot on Swyan of Sweey, with a swerde egge, The swyers swyre-bane he swappes in sondyre. He swounande diede, & on be swarthe lengede, 2960 Sweltes ewynne swiftly, and swanke he no more. han sir Gawayn gretes with his gray eghne; The guyte was a gude man, begynnande of armes. Fore the charry childe so his chere chawngide, That the chillande water on his chekes rynnyde. "Woo es me," quod Gawayne, "that I ne weten hade; I sall wage for that wye all pat I welde, Bot I be wroken on that wye, that thus has hym wondyde!" He dresses hym drerily, and to be duke rydes, Bot one sir Dolphyn the derfe dyghte hym agaynes, 2970 And sir Gawayne hym gyrd with a grym launce, That the grounden spere glade to his herte. And egerly he hente owte, and hurte anoper, An haythen knyghte, Hardolfe, happye in armes; Sleyghly in at the slotte slyttes hym thorowe, That the slydande spere of his hande sleppes. Thare es slayne in pat slope, be elagere of his hondes, Sexty slongen in a slade of sleghe men of armes. pofe sir Gawaynne ware wo, he wayttes hym by, And was warre of pat wye that the childe wondyde, 2980 And with a swerde swiftly he swappes hym thorowe, That he swyftly swelte, and on he erthe swounes. And thane he raykes to be rowte, and ruysches one helmys; Riche hawberkes he rente, and rasede schyldes, Rydes on a rawndoune, and his rayke holdes; Thorowowte be rerewarde he holdes wayes,

And there raughte in the revne this ryall be ryche, And rydez into be rowte of be rownde table. Lane oure cheualrous 1 men changen theire horsez, Chases and choppes down cheftaynes noble, Hittes full hertely on helmes and scheldes, Hurtes and hewes down haythen knyghtez. Ketell-hattes they cleue euen to be scholdirs; Was neuer siche a clamour of capitavnes in erthe. There was kynges sonnes kaughte, curtays and noble, And knyghtes of be contré, that knawen was ryche; Lordes of Lorayne and Lumbardye bothen Laughftle was, and lede in with our lele knyghttez: Thas pat chasede that daye, theire chaunce was bettire, Swiche a cheke at a chace escheuede theym neucr. When sir Florent, be fyghte, had be felde wonen, He ferkes ine before with fyve score knyghttez; Theire prayes and beire presoneres passes one aftyre, With pylours, and pauysers, and pryse men of armes. Thane gudly sir Gawayne gydes his knyghttez,

Sulde noghte gripe vpe his gere, ne swyche grame wirche. Forethy they stode at the straytez, and with his stale houede, Till his prayes ware paste the pathe that he dredis; When they the ceté myghte see that the kyng seggede,

Sothely the same daye was wit[h] asawte wonnen.

An hawrawde hyes before, the beste of the lordes,

Gas in at pe gayneste, as gydes hym telles, Fore greffe of a garysone of full gret lordes

Hom at pe herbergage, owt of tha hyghe londes; Tornys tytte to be tente, and to the kynge telles All the tale sothely, and how they hade spede;—

"All thy forreours are fere, that forrayede withowttyn, Sir Florent, and sir Floridas, and all thy ferse knyghtez; Thay hafe forrayede and foghten with full gret nowmbyre,

And fele of thy foo-men has broghte owt of lyffe.

Oure wirchipfull wardayne es wele escheuyde,

For he has wonn todaye wirchipe for eucre, He has Dolfyn slayne, and he duke takyn;

<sup>1</sup> MS. cheualrours. (Brock.)

2990

3000

3010

3020

Many dowghty es dede be dynt of his hondes. He has presoners price, pryncez and erles, Of be richeste blode bat regnys in erthe; All thy cheuallrous men faire are eschewede, Bot a childe Chasteleynne myschance es befallen." "Hawtayne," sais be kyng, "harawde, be Criste! Thow has helyd myn herte, I hete the forsothe! 3030 I life the in Hamptone a hundreth pownde large." The kynge pan to assawte he sembles his knyghtez, With somercastell and sowe appon sere halfes; Skyftis his skotiferis, and skayles the wallis, And iche wache 1 has his warde with wiese men of armes. Thane boldly pay buske, and bendes engynes, Payses in pylotes and proues their castes; Mynsteris and masondewes they malle to be erthe, Chirches and chapells chalke-whitte blawnchede. Stone [s]tepells full styffe in he strete ligges, 3040 Chawmbyrs with chymnés, and many cheefe inns, Paysede and pelid down playsterede walles; The pyne of pe pople was peté for to here. Thane be duchez hire dyghte with damesels ryche, The cowntas of Crasyn with hir clere maydyns, Knelis down in be kyrnelles there the kyng housele, On a couerede horse comlyli arayede; They knewe hym by contenaunce, and criede full lowde,— "Kyng crownede of kynde, take kepe to bese wordes! We beseke 30w, sir, as soucrayinge and lorde, 3050 That 3e safe vs todaye, for sake of 3oure Criste! Send vs some socoure, and saughte with the pople, Or be ceté be sodaynly with assay te wonnen!" He weres his vesere with a vowt noble: With vesage verteuous, this valyante bierne Meles to hir myldly with full meke wordes,-"Sall no mysse do 30w, ma dame, bat to me lenges; I gyf 30w chartire of pes, & 30ure cheefe maydens. The childre and be chaste men, the cheualrous knyghtez;

1 Or wathe. (Brock.)

The duke es in dawngere, dredis it bott litty ll, 3060 He sall idene be full wele, dout 30w noghte elles." Thane sent he on iche a syde to certayne lordez. For to leue pe assawte, the ceté was 3olden; With be erle eldeste son he sent hym be kayes, And seside be same nughte, be sent of be lordes. The duke to Douere es dyghte, and all his dere knyghtez, To duelle in dawngere and dole be dayes of hys lyue. Thare fleede, at the ferrere 3ate, folke withouttyn nombyre. For ferde of sir Florent and his fers knyghtez; Voydes the ceté and to the wode rynnys, 3070 With vetaile, and vessell, and vestoure so ryche. Thay buske vpe a banere abown be brode 3ates: Of sir Florent, in fay, so fayne was he neuer. The knyghte hours on a hyll, behelde to be wallys, And saide, "I see be zone syngne the ceté es oures." Sir Arthure enters anon with hostes arayede, Euen at be vndron etles to lenge. In iche leucre on lowde the kynge did crye, Of payne of lyf and lym and lesynge of londes, That no lele lige-mane, that to hym lonngede, 3080Sulde lye be no ladysse, ne be no lele maydyns, Ne be no burgesse wyffe, better ne werse, Ne no biernez mysebide, that to be burghe longede. When be kyng Arthure hade lely conquerid, And the castell concrede of be kythe riche, All be crowell and kene, be craftes of armes, Captayns and constables, knewe hym for lorde. He deuysede and delte to dyucrse lordez, A dowere for be duchez and hir dere childire; Wroghte wardaynes by wytte to welde all be londez, 3090 That he had wonnen of werre, thorowe his weise knyghtez. Thus in Lorayne he lenges as lorde in his awen, Settez lawes in the lande, as hym leefe t[h]oghte; And one be Lammese day to Lucerne he wendez, Lengez there at laysere with lykynge inowe. There his galays were graythede, a full gret nombyre, All gleterand as glase, vndire grene hyllys,

With cabanes couerede for kynges anoyntede, With clothes of clere golde for knyghtez and oper; Sone stowede theire stuffe, and stablis peire horses, Strekes streke ouer pe strem into pe strayte londez. Now he moues his myghte with myrthes of herte, Ouere mowntes so hye, pase meruailous wayes; Gosse in by Goddarde, the garett he wynnys,	3100
Graythes the garnison grisely wondes.  When he was passede the heghte, than the kyng houys  With his hole bataylle, behaldande abowte,  Lukande one Lumbarddye, and one lowde melys,—  "In 3one lykande londe, lorde be I thynke."  Thane they cayre to Combe, with kyngez anoyntede,  That was kyde of pe coste, kay of all oper.	3110
Sir Florent and sir Floridas pan fowndes before, With freke men of Fraunce well a fyve hundreth; To be ceté vnsene thay soghte at be gayneste, And sett an enbuschement, als bem selfe lykys. Thane ischewis owt of bat ceté, full sone be be morne, Slale discouerours, skyftes theire horses; Than skyftes bes skouerours, and skippes on hyllis,	
Diskoueres for skulkers that they no skathe lymppen; Pouerall and pastorelles passede on aftyre, With porkes to pasture at the price 3 ates; Boyes in be subarbis bourden full heghe, At a bare synglere that to be bente rynnys. Thane brekes oure buschement, and the brigge wynnes, Brayedez into be burghe with baners displayede,	3120
Stekes and stabbis thorowe that them a 3 ayne-stondes; Fowre stretis, or pay stynte, they stroyen fore euere.  Now es the conquerour in Combe, and his courte holdes Within pe kyde castell, with kynges enoynttede; Reconsaillez the comouns pat to pe kyth lengez, Comfourthes pe carefull with knyghtly wordez; Made a captayne kene a knyghte of hys awen; Bot all pe contré and he full sone ware accordide.  The syre of Melane herde saye pe ceté was wonnen, And send to Arthure sertayne lordes,	3130

# MORTE ARTHURE

Grete sommes of golde, sexti horse chargegid,	
Besoghte hym as souerayne to socoure be pople,	
And saide he wolde sothely be sugette for euer,	
And make hym seruece and suytte for his sere londes;	
For plesaunce of Pawnce, and of Pownte Tremble,	3140
For Pyse, and for Pavy, he profers full large,	
Bothe purpur, and palle, and precious stonys,	
Palfrayes for any prynce, and prouede stedes;	
And ilke a zere for Melan a melion of golde,	
Mekely at Martynmesse to menske with his hordes;	
And eucr withowttyn askynge he and his ayers	
Be homagers to Arthure, whills his lyffe lastis.	
The kynge be his concell a condethe hym sendis,	
And he es comen to Combe, and knewe hym as lorde.	
Into Tuskane he tournez, when bus wele tymede,	3150
1 Takes townnes full tyte with towrres full heghe;	
Walles he welte down, wondyd knyghtez,	
Towrres he turnes, and turmentez be pople,	
Wroghte wedewes full wlonke, wrotherayle synges,	
Ofte wery and wepe, and wryngen theire handis;	
And all he wastys with werre, there he awaye rydez,	
Thaire welthes and theire wonny[n]ges, wandrethe he wroghte	
Thus they spryngen and sprede, and sparis bot lyttill,	
Spoylles dispetouslye, and spillis theire vynes;	
Spendis vnsparely, bat sparede was lange,	3160
Spedis them to Spolett with speris inewe.	
Fro Spayne into Spruyslande the worde of hym sprynges,	
And spekynngs of his spencis, disspite es full hugge.	
Towarde Viterbe this valyant avires the reynes;	
Avissely in pat vale he vetailles his biernez,	
With vernage, and oper wyne, and venyson baken;	
And one the vicounte londes he visez to lenge.	
Vertely the avawmwarde voydez theire horsez,	
In the Vertennon vale, the vines imangez;	
	3170
To see when the senatours sent any wordes;	
Reuell with riche wyne, riotes hym selfen,	
This roy with his ryall men of he rownde table,	

With myrthis, and melodye, and mankyn gamnes; Was neuer meriere men made on this erthe. Bot one a Seterdaye at none, a seuenyghte thareaftyre, The konyngeste cardynall that to the courte lengede Knelis to be conquerour, and karpes thire wordes, Prayes hym for be pes, and profyrs full large, To hase peté of be pope, bat put was atvndere; 3180 Besoghte hym of surrawns, for sake of oure Lorde, Bot a seuenyghte daye to pay ware all semblede, And they schulde sekerlye hym see the Sonondaye peraftyre, In the ceté of Rome as soueraynge and lorde, And crown hym kyndly with krysomede hondes, With his ceptre, as soucrayinge and lorde. Of this vndyrtakynge ostage are comyn, Of avers full auenaunt awughte score childrenne, In toges of tarsse full richelye attyryde, And betuke them the kynge, and his clere knyghttes. 3190 When they had tretide thiere trewe, with trowmpynge berafter They tryne vnto a tente, where tables where raysede: The kynge hym selfen es sette, and certayne lordes, Vndyre a sylure of sylke, sawghte at the burdez, All the senatours are sette sere be pam one, Serfed solemply with selcouthe metes. The kynge myghtty of myrthe, with his mylde wordes, Rehetez the Romaynes at his riche table, Comforthes the cardynall so knyghtly 1 hym seluen; And this roye ryall, as romawns vs tellis, 3200 Reverence the Romayns in his riche table. The taughte men and be conynge, when them tym thoghte, Tas theire lefe at be kynge, and tornede agayne; To be ceté bat nyghte thave soughte at be gayneste, And thus the ostage of Rome with Arthure es leuede. Than this roy royall rehersys theis wordes,-"Now may we reuell and riste, fore Rome es oure awen, Make oure ostage at ese, bise auenaunt 2 childyren.8 And luk 3e honden them all that in myn oste lengez; <sup>1</sup> MS. kynghtly. (Brock.) <sup>2</sup> MS. auenaumt. (Brock.)

<sup>8</sup> Unusual sign for r here and in 1. 3683

The emperour of Almayne, and all their este marches, 3210 We sall be ouerlynge of all pat on the erthe lengez. We will by be Crosse dayes encroche 1 beis londez, And at be Crystynmesse daye be crownend 2 theraftyre; Ryngne in my ryalltés, and holde my rownde table, Withe the rentes of Rome, as me beste lykes; Syne graythe ouer be grette see with gud men of armes, To reuenge the renke that on the Rode dvede." Thane this comlyche kynge, as cronycles tellys, Bownnys brathely to bede with a blythe herte; Of he slynges with sleghte, and slakes gyrdill, 3220 And fore slewthe of slomowre on a slepe fallis. Bot be ane aftyre mydnyghte all his mode changede; He mett in the morne-while full mcruaylous dremes. And when his dredefull drem whas drefen to be ende, The kynge dares for dowte, dye as he scholde, Sendes aftyre phylosophers, and his affraye telles;— "Sen I was formede in fayth, so ferde whas I neuer! Forthy rawnsakes redyly, and rede me my swefennys, And I sall redily and ryghte rehersen the sothe. Me thoughte I was in a wode willed myn one, 3230 That I ne wiste no wave whedire bat I scholde, Fore woluez, and whilde swynne, and wykkyde bestez; Walkede in that wasternne, wathes to seche. Thare lyouns full lothely lykkyde peire tuskes, All fore lapynge of blude of my lele knyghtez. Thurghe bat foreste I flede, there floures where heghe, For to fele me for ferde of tha foule thyngez; Merkede to a medowe with montayngues enclosyde, The meryeste of medill-erthe that men myghte beholde. The close was in compas castyn all abowte, 3240 With clauer and clereworte clede euen ouer; The vale was enuerownde 3 with vynes of siluer, All with grapis of golde, gretter ware neuer, Enhorilde with arborye and alkyns trees, Erberis full honeste, and hyrdez berevndyre.

<sup>1</sup> MS. Encroche, encroche. (Brock.)

<sup>2</sup> Read crowned.

<sup>3</sup> MS. euen rownde. (Brock.)

All froytez foddenid was pat floreschede in erthe, Faire frithed in frawnke appon tha free bowes; Whas there no downkynge of dewe that oghte dere scholde, With be droughte of be daye all drye ware be flores. Than discendis in the dale, down fra be clowddez, 3250 A duches dereworthily dyghte in dyaperde wedis, In a surcott of sylke full selkouthely hewede, All with lovotour ouerlaide lowe to be hemmes, And with ladily lappes the length of a 3erde, And all redily reverside with rebanes of golde, Bruchez and besauntez, and oper bryghte stonys, With 1 hir bake and hir breste was brochede all oucr, With kelle and with corenall clenliche arrayede, And bat so comely of colour on knowen was neuer. Abowte cho whirllide a whele with hir whitte hondez. 3260 Ouerwhelme all qwayntely be whele as cho scholde; The rowell whas rede golde with ryall stonys, Raylide with reched and rubyes inewe; The spekes was splentide all with speltis of siluer, The space of a spere lengthe springande full faire; Thereone was a chayere of chalke-whytte silucr, And chekyrde with chareboole chawngynge of hewes: Appon be compas ther clewide kyngis one rawe. With corowns of clere golde bat krakede in sondire: Sex was of bat setill full sodaynliche fallen, 3270 Ilke a segge by hym selfe, and saide theis wordez.— 'That euer I renguede on bir rog, me rewes it euer! Was neuer roye so riche that regnede in erthe! Whene I rode in my rowte, roughte I noghte ells, Bot reusye, and reuell, and rawnson the pople. And thus I drife forthe my dayes, whills I dreghe myghte, And therefore derflyche I am dampnede for euer.' The laste was a lityll man that laide was benethe, His leskes laye all lene and latheliche to schewe, The lokkes lyarde and longe the lenghe of a 3erde, 3280 His lire and his lygham lamede full sore;

<sup>1 &#</sup>x27;With' probably belongs to the preceding line. (Brock.)

be 1 two eyne of be byeryn was brighttere ban siluer, The tober was 3 alowere then the 3 olke of a nave.

'I was lorde,' quod the lede, 'of londes inewe, And all ledis me lowttede that lengede in erthe; And nowe es lefte me no lappe my lygham to hele, Bot lightly now am I loste, leue iche mane the sothe.'

The secunde sir forsothe pat sewede them aftyre, Was sekerare to my sighte, and saddare in armes; Ofte he syghede vnsownde, and said theis wordes,-

'On 3one see hafe I sitten, als soucrayne and lorde,

And ladys me louede to lappe in theyre armes;

And nowe my lordchippes are loste, and laide for euer!'

The thirde thorowely was throo, and thikke in the schuldyrs, A thra man to thrette of, there thretty ware gaderide; His dyadem was droppede down, dubbyde with stonys, Endente all with diamawndis, and dighte fro be nonis; 'I was dredde in my dayes,' he said, 'in dyuerse rewmes,

And now dampnede to be dede, and dole es the more.'

The fourte was a faire mane, and forsesy in armes, be fayreste of fegure that fourmede was eucr.

'I was frekke in my faithe,' he said, 'whills I one fowlde regnede, Famows in ferre londis, and floure of all kynges;

Now es my face defadide, and foule es me hapnede,

For I am fallen fro ferre, and frendles byleuyde.'

The fifte was a faire man ban fele of bies ober. A forsesy man and a forse, with formand lippis; He fongede faste on be feleyghes, and fayled his armes, Bot 3it he failede and fell a fyfty fote large; Bot 3it he sprange and sprente, and spradden his armes, And one be spere-lenghe spekes, he spekes bire wordes—

'I was in Surrye a syr, and sett be myn one,

As souerayne and seyngnour of sere kynges londis; Now of my solace I am full sodanly fallen,

And for sake of my syn, 3one sete es me rewede.'

The sexte hade a sawtere semliche bownden, With a surepel of silke sewede full faire, A harpe and a hande-slynge with harde flynte stones;

1 For be tone eye? (Brock.)

3290

3300

3310

What harmes he has hente he halowes full sone,— 'I was demede in my dayes,' he said, 'of dedis of armes 3320 One of the doughtyeste that duellede in erthe; Bot I was merride one molde in my moste strenghethis, With this mayden so mylde, pat mofes vs all.' Two kynges ware clymbande, and clauerande one heghe, The creste of be compas they couette full 3erne; 'This chaire of charbokle,' they said, 'we chalange hereaftyre, As two of be cheffeste chosen in erthe.' The childree ware chalke-whitte, chekys and oper, Bot the chayere abownne cheuede they neuer: The forthirmaste was freely, with a frount large, 3330 The faireste of fyssnamy bat fourmede was euer; And he was buskede in a blee of a blewe noble, With flourdelice of golde floreschede al ouer; The toper was cledde in a cote all of clene siluer, With a comliche crosse coruen of golde, Fowre crosselettes krafty by be crosse ristes, And therby knewe I the kynge, pat crystnede hym semyde. Than I went to bat wlonke, and wynly hire gretis, And cho said, 'welcom i-wis! wele arte thow fownden; The aughte to wirehipe my will, and thow wele cowthe, 3340 Of all the valvant men that eucr was in erthe; Fore all thy wirchipe in werre by me has thow wonnen, I hafe bene frendely, freke, and fremmede till oper; That has bow fownden in faithe, and fele of bi biernez, Fore I fellid down sir Frolle with frowarde knyghtes: Forethi the fruytes of Fraunce are freely thynne awen. Thow sall be chavere escheue, I chese be my selfen, Before all be cheftaynes chosen in this erthe.' Scho lifte me vp lightly with hir lene hondes, And sette me softely in the see, be septre me rechede; 3350 Craftely with a kambe cho kembede myn heuede, That the krispane kroke to my crownne raughte; Dressid one me a diademe, that dighte was full faire. And syne profres me a pome pighte full of faire stonys, Enamelde with azoure, the erth thereon depayntide, Selkylde 1 with the salte see appone sere halfes,

1 Read Serkylde.

In sygne pat I sothely was souerayne in erthe.

Than broght cho me a brande with full bryghte hiltes, And bade me brawndysche be blade, 'be brande as myn awen: Many swayn with be swynge has the sw[e]tte leuede; 3360 For whills thow swanke with the swerde, it swykkede be neuer.' Than raykes cho with roo, and riste when hir likede, To be ryndes of be wode, richere was neucr; Was no pomarie so pighte of pryncez in erthe, Ne nonne apparayll so prowde, bot paradys one. Scho bad be bewes scholde bewe down, and bryng to my hondes Of pe beste that they bare one brawnches so heghe; Than they heldede to hir heste all holly at ones, The hegheste of iche a hirste, I hette 30w forsothe. 3369 Scho bade me fyrthe noghte be fruyte, bot fonde whills me likede, ' Fonde of be fyneste, thow frelich byerne, And reche to be ripeste, and ryotte thy seluen; Riste, thow ryalle rove, for Rome es thyn awen, And I sall redily roll be roo at be gayneste, And reche the be riche wyne in rynsede coupes.' Thane cho wente to be welle by be wode euis, That all wellyde of wyne, and wondirliche rynnes; Kaughte vp a coppe-full, and coucrde it faire; Scho bad me dereliche drawe, and drynke to hir selfen. And thus cho lede me abowte the lenghe of an owre, 3380

With all likynge and luffe, pat any lede scholde; Bot at pe myddaye full ewyn all hir mode chaungede, And mad myche manace with meruayllous wordez. When I cryede appon hire, cho kest down hir browes: 'Kyng, thow karpes for noghte, be Criste pat me made! For thow sall lose this layke, and thi lyfe aftyre, Thow has lyffede in delytte and lordchippes inewe.'

Abowte scho whirles the whele, and whirles me vndire,
Till all my qwarters pat whille whare qwaste al to peces.
And with that chayere my chyne was chopped in sondire,
And I hafe cheueride for chele, sen me this chance happenede.
Than wakkenyde I i-wys, all wery fordremyde,
And now wate thow my woo, worde as pe lykes."

<sup>&</sup>quot;Freke," sais the philosophre, "thy fortune es passede,

For thow sall fynd hir thi foo, frayste when the lykes! Thow arte at pe hegheste, I hette the for-sothe, Chalange nowe when thow will, thow cheuys no more! Thow has schedde myche blode, and schalkes distroyede, Sakeles, in cirquytrie, in sere kynges landis; Schryfe the of thy schame, and schape for thyn ende. Thow has a schewynge, sir kynge, take kepe 3if the lyke, For thow sall fersely fall within fyve wynters. Fownde abbayes in Fraunce, pe froytez are theyn awen, Fore Froill, and for Ferawnt, and for thir ferse knyghttis, That thowe fremydly in Fraunce has faye beleuede;	3400
Take kepe 3itte of oper kynges, and kaste in thyne herte, That were conquerours kydde, and crownnede in erthe. The eldeste was Alexandere, pat all pe erthe lowttede; The toper Ector of Troye, the cheualrous gume; The thirde Iulyus Cesare, pat geant was holden, In iche jorné jentill, ajuggede with lordes. The ferthe was sir Iudas, a justere full nobill, The maysterfull Makabee, the myghttyeste of strenghes; The fyfte was Iosue, pat joly mane of armes,	3410
pat in Ierusalem oste full myche joye lymppede; The sexte was Dauid þe dere, demyd with kynges One of þe doughtyeste þat dubbede was euer, For he slewe with a slynge, be sleyghte of his handis, Golyas the grette gome, grymmeste in erthe; Syne endittede in his dayes all the dere psalmes, þat in þe sawtire ere sette with selcouthe wordes.  The two clymbande kynges, I knawe it forsothe, Sall Karolus be callide, the kyng son of Fraunce; He sall be crowell and kene, and conquerour holden, Couere be conqueste contres ynewe;	3420
He sall encroche the crowne that Crist bare hym selfen, And pat lifeliche launce, that lepe to his herte, When he was crucyfiede one crose, and all be kene naylis, Knyghtly he sall conquere to Cristyn men hondes. The toper sall be Godfraye, that Gode schall reuenge One be Gud Frydaye with galyarde knyghtes; He sall of Lorrayne be lorde, be leefe of his fadire,	3430

And syne in Ierusalem myche joye happyn, For he sall couer the crosse be craftes of armes, And synne be corownde kynge, with krysome enounttede; Sall no duke in his dayes siche destanye happyn, Ne siche myschefe dreghe, when trewthe sall be tryede. Fore thy fortune be fetches to fulfill the nowmbyre, Alls nynne of be nobileste namede in erthe; This sall in romance be redde with ryall knyghttes, 3440 Rekkenede and renownde with ryotous kynges, And demyd one domesdaye, for dedis of armes, For be doughtyeste pat euer was duelland in erthe: So many clerkis and kynges sall karpe of 3 oure dedis, And kepe 3oure conquestez in cronycle for euer. Bot the wolfes in the wode, and the whilde bestes, Are some wikkyd men that werrayes thy rewmes, Es entirde in thyn absence to werraye thy pople, And alvenys and ostes of vncouthe landis. Thow get is tydandis I trowe, within ten dayes, 3450 That some torfere es tydde, sen thow fro home turnede; I rede thow rekkyn and reherse vnresonable dedis, Ore the repenttes full rathe all thi rewthe werkes. Mane, amende thy mode, or thow myshappen, And mekely aske mercy for mede of thy saule." Thane rysez the riche kynge, and rawghte on his wedys, A reedde acton of rosse, the richeste of floures, A pesane, and a paunson, and a pris girdill; And one he henttis a hode of scharlette full riche, A pauys pillion hatt, bat pighte was full faire 3460 With perry of be Oryent, and precyous stones; His gloues gayliche gilte, and grauen by be hemmys, With graynes of rubyes full gracious to schewe: His bede grehownde, and his bronde, ande no byerne ells, And bownnes ouer a brode mede, with breth at his herte; Furth he stalkis a stye by ba still euvs. Stotays at a hey strette, studyande hym one. Att the surs of be sonne, he sees there commande, Raykande to Romewarde the redyeste wayes, A renke in a rownde cloke, with righte rownme clothes, 3470

With hatte, and with heyghe schone homely and rownde; With flatte ferthynges the freke was floreschede all ouer, Manye schredys and schragges at his skyrttes hynnges, With scrippe, ande with slawyn, and skalopis inewe, Both pyke and palme, alls pilgram hym scholde. The gome graythely hym grette, and bade gode morwen; The kyng lordelye hym selfe, of langage of Rome, Of Latyn corroumppede all, full louely hym menys,— "Whedire wilnez thowe, wye, walkande thyn one? Qwhylls bis werlde es o werre, a wawhte I it holde; 3480 Here es ane enmye with oste, vndire 3 one vynes, And they see the, forsothe, sorowe the betyddes; Bot 3if thow hafe condethe of be kynge selfen, Knaues will kill the, and keppe at thow haues; And if bou halde be hey wave, they hente the also, Bot if thow hastyly hafe helpe of his hende knyghttes." Than karpes sir Cradoke to the kynge selfen, "I sall forgyffe hym my dede, so me Gode helpe. Onve grome vndire Gode, that one this grownde walkes, Latte the keneste come, that to be kyng langes, 3490 I sall encountire hym as knyghte, so Criste hafe my sawle! For thow may noghte reche me, ne areste thy selfen, boffe bou be richely arayede in full riche wedys; I will noghte wonde for no werre, to wende whare me likes, Ne for no wy of this werlde, pat wroghte es on erthe. Bot I will passe in pilgremage bis pas vnto Rome, To purchese me pardonne of the pape selfen; And of paynes of purgatorie be plenerly assoyllede. Thane sall I seke sekirly my soucrayne lorde, Sir Arthure of Inglande, that auenaunt byerne, 3500 For he es in this empire, as hathell men me telles, Ostavande in this Orvente with awfull knyghtes." "Tro qwyn come bou, kene man," quod be kynge than, "That knawes kynge Arthure, and his knyghttes also? Was pou euer in his courte, qwylls he in kyth lengede? Thow karpes so kyndly, it comforthes myn herte; Well wele has bou wente, and wysely bou sechis,

For you arte Bretowne bierne, as by thy brode speche."

## MORTE ARTHURE

"Me awghte to knowe be kynge, he es my kydde lorde, And I calde in his courte a knyghte of his chambire; 3510 Sir Craddoke was I callide, in his courte riche, Kepare of Karlyon vndir the kynge selfen. Nowe am I cachede owtt of kyth, with kare at my herte, And that castell es cawghte with vncowthe ledys." Than the comliche kynge kaughte hym in armes, Keste of his ketill-hatte, and kyssede hym full sone, Saide, "welcom, sir Craddoke, so Criste mott me helpe! Dere cosyn of kynde, thowe coldis myn herte, How faris it in Bretaynne, with all my bolde berynns? Are they brettende, or brynte, or broughte owte of lyue? 3520 Ken bou me kyndely whatte caase es befallen; I kepe no credens to crafe, I knawe the for trewe." "Sir, thi wardane es wikkede, and wilde of his dedys, For he wandreth has wroghte, sen bou awaye passede. He has castells encrochede, and corownde hym seluen, Kaughte in all be rentis of be rownde tabill; He devisede be rewme, and delte as hym likes, Dubbede of be Danmarkes dukes and erlles, Disseueride bem sondirwise, and cites dystroyede; To Sarazenes and Sessoynes, appon sere halues, 3530 He has semblede a sorte of selcouthe berynes, Soueraynes of Surgenale, and sowdeours many, Of Peyghtes, and paynymms, and prouede knyghttes Of Irelande and Orgaile, owtlawede berynes; All than laddes are knyghttes but lange to be mountes, And ledynge and lordechippe has all, alls them selfe likes. And there es sir Childrike a cheftayne holdyn, That ilke cheualrous man, he charges thy pople; They robbe thy religeous, and ravische 1 thi nonnes, And redy ryddis with his rowtte to rawnsone be poucre. 3540 Fro Humbyre to Hawyke he haldys his awen, And all be cowntré of Kentt be couenawnte entayllide; The comliche castells that to the corown langede, The holtes, and the hare-wode, and the harde bankkes, All pat Henguste and Hors hent in beire tym.

<sup>1</sup> MS. ravichse. (Brock.)

Att Southampton on the see es seuen skore chippes, Frawghte full of ferse folke, owt of ferre landes, For to fyghte with thy frappe, when bow them assailles. Bott 3itt a worde witterly, thowe watte noghte be werste; He has weddede Waynore, and hir his wieffe holdis, 3550 And wonnys in the wilde bound is of be weste marches, And has wroghte hire with childe, as wittnesse tellis. Off all be wyes of bis worlde, woo motte hym worthe, Alls wardayne vnworthye women to 3eme! Thus has sir Modrede merrede vs all! Forthy I merkede ouer thees mountes, to mene be the sothe." Than the burliche kynge, for brethe at his herte, And for this botelesse bale, all his ble chaungede. "By be rode," sais be roye, "I sall it revenge: Hym sall repente full rathe all his rewthe werkes." 3560 All wepande for woo he went to his tentis: Vnwynly this wyesse kynge, he wakkenysse his beryns, Clepid in a clarioune kynges and othere, Callys them to concell, and of his cas tellys, -"I am with treson betrayede, for all my trewe dedis, And all my trauayle es tynt, me tydis no bettire; Hym sall torfere betyde bis tresone has wroghte, And I may traistely hym take, and I am trew lorde; This es Modrede, be mane that I moste traystede, Has my castells encrochede, and corownde hym seluen, 3570 With renttes and reches of the rounde table; Has made all hys retenewys of renayede wrechis, And devysed my rewme to dyverse lordes, To sowdeours and to Sarazenes owtte of sere londes. He has weddyde Waynore, and hyr to wyefe holdes, And a childe es eschapede, the chaunce es no bettire. They hafe semblede on the see seuen schore chippis, Full of ferrom folke, to feghte with myn one. Forthy to Bretayne the brode buske vs byhouvs, For to brettyn be berynne that has this bale raysede. 3580 Thare sall no freke men fare, bott all one fresche horses. That are fraistede in fyghte, and floure of my knyghttez: Sir Howell and sir Hardolfe here sall beleue.

## MORTE ARTHURE

To be lordes of the ledis that here to me lenges; Lokes into Lumbardye, pat there no lede chaunge,-And tendirly to Tuskayne take tente alls I byde: Resaywe the rentis of Rome owen bay are rekkenede; Take sesyn the same daye that laste was assygnede, Or ells all be ostage, withouttyn be wallys, Be hynggyde hye appon hyghte all holly at ones." 3590 Nowe bownes the bolde kynge with beste knyghtes, Gers trome and trusse, and trynes forth aftyre; Turnys thorowe Tuskayne, taries bot littill, Lyghte noghte in Lumbarddye bot when be lyghte failede: Merkes ouer the mountaynes full mervaylous wayes, Ayres thurghe Almaygne evyne at the gayneste; Ferkes evynne into Flawndresche with hys ferse knyghttes. Within fyftene dayes his flete es assemblede, And thane he schoupe hym to chippe, and schownnes no lengere, Scherys with a charpe wynde ouer be schyre waters; 3600 By be roche with ropes he rydes on ankkere. Thare the false men fletyde, and one flode lengede, With chefe chaynes of chare chokkode togedyrs, Charggede evyn chekefull of cheualrous knyghtes; And in be hynter one heghte, helmes and crestes, Hatches with haythen men hillyd ware thare vndyre. Prowdliche purtrayede 1 with payntede clothys. Iche a pece by pece prykkyde tyll ober, Dubbyde with dagswaynnes dowblede they seme; And thus be derfe Danamarkes had dyghte all theyre chippys, 3610 That no dynte of no darte dere them ne schoulde. Than the roye and be renkes of the rownde table All ryally in rede arrayes his chippis: That daye ducheryes he delte, and doubbyde knyghttes. Dresses dromowndes and dragges, and drawen vpe stonys; The toppe-castells he stuffede with toyelys, as hym lykyde, Bendys bowes of vys brothly pareaftyre; Tolowris tentyly takell they ryghtten, Brasen hedys full brode buskede one flones, Graythes for garnysons, gomes arrayes, 3620

Gryme gaddes of stele, ghywes of iryn, Stirttelys 1 steryn one steryne with styffe men of armes. Mony lufliche launce appon lofte stonndys, Ledys one leburde, lordys and oper, Pyghte payvese one porte, payntede scheldes, One hyndire hurdace one highte helmede knyghtez. Thus they scheften fore schotys one thas schire strandys, Ilke schalke in his schrowde, full scheen ware beire wedys. The bolde kynge es in a barge and abowtte rowes, 3630 All bare-heuvede for besye with beueryn lokkes, And a beryn with his bronde, and ane helme betyn, Mengede with a mawntelet of maylis of siluer. Compaste with a coronall, and couerde 2 full riche, Kayris to yche a cogge, to comfurthe his knyghttes: To Clegys and Cleremownde he cryes one lowde,-"O Gawayne! O Galyran! thies gud mens bodyes." To Loth and to Lyonell full louefly he melys, And to sir Lawncelot de Lake lordliche wordys.— "Lat vs couere be kythe, the coste es owre ownn, And gere them brotheliche blenke, all 3 one blod-hondes, 3640 Bryttyn them within bourde, and brynne them pare aftyre, Hewe down hertly 3one heythen tykes! Thay are harlotes halfe, I hette 30w myn hounde!" Than he coueres his cogge, and caches one ankere, Kaughte his comliche helme with be clere maylis; Buskes baners one brode, betyn of gowles, With corowns of clere golde clenliche arraiede; Bot pare was chosen in be chefe a chalke-whitte mayden, And a childe in hir arme, pat chefe es of hevyne: Withowtten changynge in chace, thies ware be cheefe armes 3650 Of Arthure be auenaunt, qwhylls he in erthe lengede. Thane the marynerse mellys, and maysters of chippis, Merily iche a mate menys till ober; Of theire termys they talke, how pay ware tydd, Towyn tryssell one trete, tryssen vpe sailes, Bet bonettez one brede, bettrede hatches; Brawndeste brown stele, braggede in trompes; 1 Probably stiattelys. <sup>2</sup> MS. couererde. (Brock.)

Standis styffe one the stamyn, steris one aftyre; Strekyn ouer be streme, there stryvynge begynnes Fro be wagande wynde owte of be weste rysses, 3660 Brethly bessomes with byrre in beryns sailles. With hir bryngges one burde burliche cogges, Qwhylls be bilynge and be beme brestys in sondyre; So stowttly be forsterne one be stam hyttis, pat stokkes of be stere-burde strykkys in peces. Be than cogge appon cogge, krayers and ober, Castys crepers one crosse als to be crafte langes. Thane was hede-rapys hewen pat helde vpe be mastes; Thare was conteke full kene, and crachynge of chippys, Grett cogges of kampe crasseches in sondyre, 3670 Mony kaban clevede, cabills destroyede, Knyghtes and kene men killide the braynes, Kidd castells were corven with all theire kene wapen. Castells full comliche, bat coloured ware faire. Vpcynes eghelynge bay ochen bareaftyre, With be swynge of be swerde sweys be mastys; Ovyrefallys in be firste frekis and othere, Frekke in be forchipe fey es byleuefede. Than brothely they bekyre with boustouse tacle, Bruschese boldlye on burde brynyede knyghtes, 3680 Owt of botes one burde was buskede with stonys, Bett down of be beste, brystis the hetches; Som gomys thourghegyrde 1 with gaddys of yryn, Gomys gayliche clade englaymous wapen, Archers of Inglande full egerly schottes, Hittis thourghe be harde stele full hertly dynattis. Sonne hotchen in holle the hebenne knyghtes, Hurte thourghe be harde stele, hele they neuer. Than they fall to be fyghte, foynes with sperys, All the frekkeste one frownte bat to be fyghte langes; 3690 And ilkon frechely fraystez theire strenghes, Were to fyghte in be flete with theire fell wapyn. Thus they dalte bat daye, thire dubbide knyghtes, Till all be Danes ware dede, and in be depe throwen.

1 See 1, 3208 note.

Than Bretons brothely with brondis they hewen, Lepys in vpone lofte lordeliche berynes; When ledys of owt-londys leppyn in waters, All oure lordes one lowde laughen at ones. Be thane speris where spronngen, spalddyd chippys, Spanyolis spedily sprentyde ouer burdez; 3700 All be kene men of kampe, knyghtes and ober, Killyd are colde dede, and castyn ouer burdez. Theire swyers sweyftly has be swete leuyde, Heben heuande on hatche in ber hawe ryses, Synkande in be salte see seuen hundrethe at ones. Thane sir Gawayne the gude, he has be gree wonnen, And all be cogges grete he gafe to his knyghtes: Sir Geryn, and sir Grisswolde, and othir gret lordes, Garte Galuth, a gud gome, girde of paire hedys. Thus of be false flete appon be flode happenede, 3710 And thus beis fervne folke fey are beleuede. litt es be traytoure one londe with tryede knyghttes, And all trompede they trippe one trappede stedys, Schewes them vndir schilde one be schire bankkes; He ne schownttes for no schame, bot schewes full heghe. Sir Arthure and Gawayne avyede them bothen To sexty thosandez of men, bat in theire syghte houede. Be this the folke was fellyde, thane was be flode passede; Thane was it slyke a slowde in slakkes full hugge, That let be kyng for to lande, and the lawe watere: 3720 Forthy he lengede one laye for lesynng of horsesys, To loke of his legemen, and of his lele knyghtes. 3if any ware lamede or loste, life 3ife they scholde. Than sir Gawayn be gude, a galaye he takys, And glides vp at a gole with gud men of armes; When he growndide, for grefe he gyrdis in be watere, That to be girdyll he gos in all his gylte wedys; Schottis vpe appon be sonde in syghte of be lordes, Sengly with hys soppe, my sorowe es the more. With baners of his bagys beste of his armes, 3780 He braydes vpon the banke in his bryghte wedys: He byddys his baneoure, "buske bow belyfe

To 3one brode batayle that one 3one banke houes; And I ensure 30w sothe I sall 30we sewe aftyre; Loke 3e blenke for no bronde, ne for no bryghte wapyn. Bot beris down of be beste and bryng them o dawe: Bees noghte abayste of theire boste, abyde on be erthe; 3e haue my baneres borne in batailles full hugge; We sall fell 3one false, be fende hafe theire saules! Fightes faste with be frape, be felde sall be owres; 3740 May I bat traytoure ouertake, torfere hym tyddes, That this treson has tymbyrde to my trewe lorde: Of siche a engendure full littyll joye happyns, And bat sall in this journee be juggede full euen." Now they seke ouer be sonde bis soppe at be gayneste, Sembles one be sowdeours, and settys theire dyntys; Thourghe be scheldys so schene schalkes bey towche, With schaftes scheueride schorte of bas schene launces; Derfe dynttys they dalte with daggande sperys; One be danke of be dewe many dede lyggys, 3750 Dukes, and duszeperis, and dubbide knyghttys; The doughttyeste of Danemarke vndone are for eucr. Thus thas renkes in rewthe rittis their brenyes, And rechis of be richeste vnreken dynttis: Thare they thronge in the thikke, and thristis to be erthe Of the thraeste men thre hundrethe at ones. Bot sir Gawayne for grefe myghte noghte agaynestande, Vmbegrippys a spere, and to a gome rynnys, pat bare of gowles full gaye, with gowces 1 of syluere; He gyrdes hym in at be gorge with his grym launce 3760 bat be grownden glayfe graythes in sondyre; With pat boystous brayde he bownes hym to dye. be kynge of Gutlande it was, a gude man of armes. Thayre avawwarde than all voydes pareaftyre, Alls venqueste verrayely with valyant beryns; Metis with medilwarde, that Modrede ledys. Oure men merkes them to, as them myshappenede-For hade sir Gawayne hade grace to halde be grene hill, He had wirchipe i-wys wonnnen for euer.

1 Or gowtes. (Brock.)

Bot ban sir Gawayne i-wysse, he waytes hym wele 3770 To wreke hym on this werlaughe, pat his werre mouede; And merkes to sir Modrede amonge all his beryns, With the Mownttagus, and oper gret lordys. ban sir Gawayne was greuede, and with a gret wyll Fewters a faire spere, and freschely askryes,-"Fals fosterde foode, the fende haue thy bonys! Fy one the, felone, and thy false werkys! Thow sall be dede and vndon for thy derfe dedys. Or I sall dy this daye, 3if destanye worthe!" Thane his enmye, with oste of owtlawede beryns,

All enangelle aboute ours are the 3780 All enangylls abowte oure excellente knyghttez, That the traytoure be tresone had tryede hym seluen; Dukes of Danemarke he dyghttes full sone, And leders of Lettowe, with legyons inewe, Vmbylappyde oure men with launcez full kene. Sowdeours and Sarazenes owte of sere landys, Sexty thosande men semlyly arrayede, Sekerly assembles there one seuenschore knyghtes, Sodaynly in dischayte by the salte strandes. Thane sir Gawayne grette with his gray eghen, 3790 For grefe of his gud men that he gyde schulde; He wyste that pay wondyde ware, and wery forfoughtten; And what for wondire and woo, all his witte faylede. And thane syghande he saide, with sylande terys,-"We are with Sarazenes besett appon sere halfes! I syghe noghte for my selfe, sa helpe oure Lorde; Bot for to [see] vs supprysede, my sorowe es the more. Bes dowghtty todaye, sone dukes schall be source! For dere Dryghttyn this daye, dredys no wapyn. We sall ende this daye alls excellent knyghttes, 3800 Avere to endelesse joye with angells vnwemmyde. pofe we hafe vnwittyly wastede oure selfen, We sall wirke all wele in be wirchipe of Cryste. We sall for 3one Sarazenes, I sekire 30w my trowhe, Souppe with oure Saucoure solemply in heuen, In presence of pat precious, prynce of all oper With prophetes, and patriarkes, and apostlys full nobill,

Before his freliche face that fourmede vs all. 30ndire to 30ne 3aldsons, he pat 3eldes hym euer, Qwhylls he es qwykke and in qwerte vnquellyde with handis, 3810 Be he neuer mo sauede, ne socourede with Cryste, Bot Satanase his sawle mowe synke into helle!" Than grymly sir Gawayne gryppis hys wapyn, Agayne bat gret bataille he graythes hym son; Radly of his riche swerde he reghttes be cheynys, In he schokkes his schelde, schountes he no lengare; Bot alls vnwyse, wodewyse, he wente at be gayneste, Wondis of thas wedirwyns with wrakfull dynttys, All wellys full of blode, there he awaye passes; And pofe hym ware full woo, he wondys bot lyttill, 3820 Bot wrekys at his wirchipe be wrethe of hys lorde. He stekys stedis in stoure, and sterenefull knyghttes, That steryn men in theire sterapes stone-dede pay lygge; He ryvys be ranke stele, he rittes be mayles; Thare myghte no renke hym areste, his reson was passede. He fell in a fransye for fersenesse of herte, He feghttis and fellis down bat hym before standis. Fell neucr fay man siche fortune in erthe. Into be hale bataile hedlyngs he rynnys, And hurtes of be hardieste bat one the erthe lenges; 3830 Letande alls a lyon, he lawnches them thorowe, Lordes and ledars, that one the launde houes. 3it sir Gawayne for we wondis bot lyttill, Bot wound of thas we dirwyns with wondirfull dyntes, Alls he bat wold wilfully wasten hym selfen; And for wondsom and will all his wit failede, That wode alls a wylde beste he wente at be gayneste; All walewede one blode, thare he awaye passede; Iche a wy may be warre, be wreke of anoper. han he moues to sir Modrede amange all his knyghttes, 3840 And mett hym in be myde schelde, and mallis hym thorowe; Bot the schalke for the scharpe he schownttes a littill, He schare hym one be schorte rybbys a schaftmonde large. The schafte schoderede and schotte in the schire beryn, pat be schadande blode ouer his schanke rynnys,

And schewede on his schynbawde, pat was schire burneste. And so they schyfte and schove, he schotte to be erthe; With be lussche of be launce he lyghte one hys schuldyrs, Ane akere lenghe one a launde, full lothely wondide. Than Gawayne gyrde to be gome, and one be groffe fallis; 3850 Alls his grefe was graythede, his grace was no bettyre. He schokkes owtte a schorte knyfe schethede with siluere, And scholde haue slottede hym in, bot no slytte happenede; His hand sleppid and slode o slante one be mayles, And be tober slely slynges hym vndire: With a trenchande knyfe the traytoure hym hyttes, Thorowe be helme and be hede, one heyghe one be brayne: And thus sir Gawayne es gon, the gude man of armes, Withowttyn reschewe of renke, and rewghe es be more! Thus sir Gawaynne es gon, that gyede many othere; 3860 Fro Gowere to Gernesay, all be gret lordys Of Glamour, of Galys londe, bis galyarde knyghtes, For glent of gloppynyng 1 glade be they neuer! Kyng Froderike of Fres faythely pareaftyre, Fraynes at the false mane of owre ferse knyghte; "Knew thow euer this knyghte in thi kithe ryche? Of whate kynde he was comen, beknowe now be sothe: Qwat gome was he this with the gave armes, With his gryffoune of golde, hat es one growffe fallyn? He has grettly greffede vs., sa me Gode helpe! 3870 Gyrde down oure gude men, and greuede vs sore. He was be sterynneste in stoure that euer stele werryde, For he has stonayede oure stale, and stroyede for eucr." Than sir Mordrede with mouthe melis full faire: "He was makles one molde, mane, be my trowhe; This was sir Gawayne the gude, be gladdeste of othere, And the graciouseste gome that vndire God lyffede, Mane hardyeste of hande, happyeste in armes, And be hendeste in hawle vndire heuen riche; be lordelieste of ledynge awhylls he lyffe myghte, 3880 Fore he was lyone allossede in londes inewe; Had thow knawen hym, sir kynge, in kythe thare he lengede,

1 MS. gloppyngnvng. (Brock.)

3920

His konynge, his knyghthode, his kyndly werkes, His doyng, his doughtynesse, his dedis of armes, Thow wolde hafe dole for his dede be dayes of thy lyfe." 3it bat traytour alls tite teris lete he fall, Turnes hym furthe tite, and talkes no more, Went wepand awaye, and weries the stowndys, pat euer his werdes ware wroghte siche wandrethe to wyrke: Whene he thoughte on his thynge, it thirllede his herte. 3890 For sake of his sybb blode sygheande he rydys; When pat renayede renke remembirde hym seluen, Of reuerence and ryotes of be rownde table, He remyd and repent hym of all his rewthe werkes, Rode awaye with his rowte, ristys he no lengere, For rade of oure riche kynge, ryve pat he scholde. Thane kayres he to Cornewaile, carefull in herte, Because of his kynsemane that one the coste ligges: He taries tremlande ay, tydandis to herken. Than the traytoure treuntede be Tyseday paraftyre, 390**0** Trynnys in with a trayne treson to wirke, And by be Tambire but tide his tentis he reris, And thane in a mette-while a messangere he sendes, And wraite vnto Waynor how the werlde chaungede, And what comliche coste the kyng was aryuede, One floode foughten with his fleete, and fellyd them o lyfe; Bade hir ferken oo ferre, and flee with hir childire, Whills he myghte wile hym awaye, and wyn to hir speche, Ayere into Irelande, into has owte-mountes, And wonn there in wildernesse within be wast landys. 3910 Than cho 3ermys and 3ee at 3orke in hir chambire, Gronys full grysely with gretand teres, Passes owte of be palesse with all hir pryce maydenys; Towarde Chestyre in a charre thay chese hir be wayes, Dighte hir ewyn for to dye with dule at hir herte. Scho kayres to Karelyone, and kawghte hir a vaile, Askes there be habite in be honoure of Criste, And all for falsede, and frawde, and fere of hir louerde. Dot whene oure wiese kynge wiste bat Gawayne was landede,

He al towrythes for woo, and wryngande his handes,

Gers lawnche his botes appon a lawe watire,
Londis als a lyon with lordliche knyghtes,
Slippes in in the sloppes o slante to be girdyll,
Swalters vpe swyftly with his swerde drawen,
Bownnys his bataile and baners displayes,
Buskes ouer be brode sandes with breth at his herte,
Ferkes frekkly one felde pare be feye lygges.
Of the traytours men one trappede stedis,
Ten thosandez ware tynte, be trewghe to acownt,
And certane on owre syde seuen score knyghtes
In soyte with theire souerayne vnsownde are beleuede.

Pe kynge comly ouerkeste knyghtes and othire,
Erlles of Awfrike, and Estriche berynes
Of Orgaile and Orekenay, be Iresche kynges,

3930

The nobileste of Norwaye, nowmbirs full hugge, Dukes of Danamarke, and dubbid knyghtes; And the guchede kynge in the gay armes Lys gronande on be grownnde, and girde thorowe even. The riche kynge ransakes with rewthe of his herte, And vp rypes the renkes of all be rownde tabyll; Ses them all in a soppe in sowte by them one, With be Sarazenes vnsownde enserchede abowte; And sir Gawayne the gude in his gave armes. Vmbegrippede the girse, and one grouffe fallen, His baners brayden down, betyn of gowlles, His brand and his brade schelde al blody beronen; Was neuer oure semliche kynge so sorowfull in herte, Ne pat sanke hym so sade, bot pat sighte one. Than gliftis be gud kynge, and glopyns in herte, Gronys full grisely with gretande teris; Knelis down to be cors, and kaught it in armes, Kastys vpe his vmbrere, and kyssis hym sone,

3940

3950

3950

Kastys vpe his vmbrere, and kyssis hym sone,
Lokes one his eye-liddis, pat lowkkide ware faire,
His lippis like to be lede, and his lire falowede.

Dan the corownde kyng cryes full lowde,—

Dere kosyn o kynde, in kare am I leuede,
For nowe my wirchipe es wente, and my were endide.
Here es be hope of my hele, my happynge of armes,

My herte and my hardynes hale one hym lengede, My concell, my comforthe, but kepide myn herte! 3960 Of all knyghtes be kynge bat vndir Criste lifede. pou was worthy to be kynge, pofe I be corown bare, My wele and my wirchipe of all his werlde riche Was wonnen thourghe sir Gawayne, & thourghe his witt one! Allas!" saide sir Arthure, "nowe ekys my sorowe! I am vttirly vndon in myn awen landes; A! dowttouse derfe dede, bou duellis to longe! Why drawes bou so one dreghe? thow drownnes myn herte!" Than swell]tes the swete kyng and in swoun fallis, Swafres vp swiftely, and swetly hym kysses, 3970 Till his burliche berde was blody berown, Alls he had bestes birtenede, and broghte owt of life; Ne had sir Ewayne comen, and othere grete lordys, His bolde herte had brousten for bale at bat stownde. "Dlyne," sais thies bolde men, "thow blondirs bi selfen, pis es botles bale, for bettir bees it neuer. It es no wirchipe i-wysse to wryng thyn hondes; To wepe als a woman it es no witt holden. Be knyghtly of contenaunce, als a kyng scholde, And leue siche clamoure for Cristes lufe of heuen!" 3980 "For blode," said the bolde kynge, "blyn sall I neuer, Or my brayne tobriste, or my breste oper, Was neuer sorowe so softe that sanke to my herte. Itt es full sibb to my selfe, my sorowe es the more; Was neuer so sorowfull a syghte seyn with myn eyghen, He es sakles supprysede for syn of myn one!" Down knelis be kynge, and kryes full lowde; With carefull contenaunce he karpes thes wordes,— "O rightwis riche Gode, this rewthe thow beholde! pis ryall rede blode ryn appon erthe, 3990 It ware worthy to be schrede and schrynede in golde, For it es sakles of syn, sa helpe me oure Lorde!" Down knelis be kyng with kare at his herte, Kaughte it vpe kyndly with his clene handis, Keste it in a ketill-hatte, and coucrde it faire, And kayres furthe with be cors in kyhte pare he lenges.

"Here I make myn avowe," quod the kynge than, "To Messie, and to Marie, the mylde qwenne of heuen, I sall neuer ryvaye, ne racches vncowpyll At roo ne rayne-dere, bat rynnes apponne erthe; 4000 Neucr grewhownde late glyde, ne gossehawke latt flye, Ne neuer fowle see fellide, but flieghes with wenge; Fawkon ne formaylle appon fiste handill, Ne 3itt with gerefawcon rejoyse me in erthe; Ne regnne in my royaltez, ne halde my rownde table, Till thi dede, my dere, be dewly reuengede; Bot eucr droupe and dare, qwylls my lyfe lastez, Till Drighten and derfe dede hafe don qwate them likes." Than kaughte they vpe be cors with kare at theire hertes, Karyed 1 one a coursere with be kynge selfen; 4010 The wave vnto Wynchestre bay wente at the gayneste, Wery and wandsomdly, with wondide knyghtes. There come be prior of be plas, and professide monnkes, Apas in processione, and with the prynce metys, And he betuke pam the cors of be knyghte noble. "Lokis it be clenly kepyd," he said, "and in be kirke holden, Done for derygese, as to be ded fallys, Menskede with messes, for mede of be saule: Loke it wante no waxe, ne no wirchipe ells, And at be body be bawmede, and one erthe holden, 4020 3iff bou kepe thi couent encroche any wirchipe At my comyng agayne, 3if Crist will it thole; Abyde of be beryenge till they be broughte vndire, pat has wroghte vs this woo, and his werre mouede." pan sais sir Wychere be wy, a wyese mane of armes; "I rede 3e warely wende, and wirkes the beste; Soiorne in this ceté, and semble thi bervnes. And bidde with thi bolde men in thi burghe riche; Get owt knyghttez of contres, that castells holdes, And owt of garysons grete gude men of armes, 4030 For we are faithely to fewe to feghte with them all, bat we see in his sorte appon be see bankes." With krewell contenance thane the kyng karpis theis wordes,-

1 The MS, has a hole here.

"I praye the kare noghte, sir knyghte, ne caste bou no dredis Hadde I no segge bot my selfe one vndir sone, And I may hym see with sighte, or one hym sette hondis I sall even amange his mene malle hym to dede, Are I of be stede styre halfe a stede lenghe. I sall [stryke] hym in his stowre, and stroye hym for euer, And thareto make I myn avowe devottly to Cryste, 4040 And to hys modyre Marie, be mylde qwene of heuen. I sall neucr soiourne sounde, ne sawghte at myne herte, In ceté ne in subarbe sette appon erthe, Ne gitt slomyre ne slepe with my slawe eyghne, Till he be slayne bat hym slowghe, 3if any sleyghte happen: Bot euer pursue the payganys bat my pople distroyede, Qwylls I may pare them and pynne, in place pare me likes." Thare durste no renke hym areste of all be rownde table, Ne none pave bat prynce with plesande wordes, Ne none of his ligemene luke hym in the eyghne, 4050 So lordely he lukes for losse of his knyghttes. Thane drawes he to Dorsett, and dreches no langere, Derefull dredlesse with drowppande teris; Kaveris into Kornewayle with kare at his herte, The trave of be traytoure he trynys full euenne; And turnys in be pe Treyntis pe traytoure to seche, Fyndis hym in a foreste be Frydaye thereaftire; The kyng lyghttes one fott, and freschely askryes, And with his freliche folke he has be felde nommen. Now isschewis his enmye vndire be wode evuys. 4060 With ostes of alynes full horrebill to schewe. Sir Mordrede the Malebranche, with his myche pople, Foundes owt of the foreste appon fele halfes, In seuen grett batailles semliche arrayede, Sexty thowsande men; the syghte was full hugge, All fyghtande folke of be ferre laundes. Faire fettede one from te be tha fresche strondes. And all Arthurs oste was amede with knyghtes Bot awghtene hundrethe of all, entrede in rolles; This was a mache vnmete, bot myghttis of Criste, 4070 To melle with bat multitude in base man londis.

Than the royall roy of be rownde table Rydes one a riche stede, arrayes his beryns, Buskes his avawmwarde, als hym beste likes; Sir Ewayne, and sir Errake, and othere gret lordes, Demenys the medilwarde menskefully thareaftyre, With Merrake and Menyduke, myghtty of strenghes; Idirous and Alymere, bire auenaunt children, Avers with Arthure, with seuen score of knyghtes; He rewlis be rerewarde redyly thareaftyre, 4080 The rekeneste redy men of be rownde table, And thus he fittis his folke, and freschely askryes, And sven comforthes his men with knyghtlyche wordes— "I beseke low, sirs, for sake of oure Lorde, That 3e doo wele todaye, and dredis no wapen. Fighttes fersely nowe, and fendis 3 oure seluen, Fellis down 3 one feve folke, the felde sall be owrs; They are Sarazenes zone sorte, vnsownde motte they worthe! Sett one them sadlye, for sake of oure Lorde; 3if vs be destaynede to dy todaye one this erthe. 4090 We sall be hewede vnto heuen, or we be halfe colde. Loke 3e lett for no lede lordly to wirche; Laves zone laddes lowe be the lavke ende. Take no tente vnto me, ne tale of me rekke, Bes besy one my baners with 3 oure brighte wapvns. That they be strenghely stuffede with steryn knyghtes, And holden lordly one lofte ledys to schewe; 3ife any renke them arase, reschowe them sone. Wirkes now my wirchipe, todaye my werre endys, 3e wotte my wele and my woo, wirkkys as 30w likys. 4100 Crist comly with crown comforthe 30w all, For be kyndeste creatours that eucr kynge ledde! I gyffe sow all my blyssyng with a blithe will, And all Bretowns bolde, blythe mote 3e worthe!" They pype vpe at pryme tyme, approches them nere, Pris men and priste proues theire strenghes: Bremly the brethemen bragges in troumppes, In cornettes comlyly, when knyghttes assembles, And thane jolyly enjoynys beis jentyll knyghttes;

A jolyere journé ajuggede was neuer, 4110 Whene Bretons boldly enbraces theire scheldes, And Cristyn encroyssede them, and castis in fewtire. Lan sir Arthure oste his enmye askryes, And in they schokke theire scheldes, schontes no lengare: Schotte to be schiltrons, and schowttes full heghe, Thorowe scheldis full schene schalkes they touche. Redily thas rydde men of the rownde table With rvall raunke stele rittys theire mayles: Bryneys browdden they briste, and burneste helmys, Hewes haythen men down, halses in sondre. 4120 Fyghtande with fyne stele, be feye blod rynnys, Of be frekkeste of frounte vnfers ere belevede. Ethyns of Argayle and Irische kynges Enverounes oure avawmwarde with venymmos berynns: Peghttes and paynymes with perilous wapyns, With speres disspetousely disspoylles oure knyghttes, And hewede down the hendeste with hertly dynttys; Thorow the holle batayle they holden theire wayes. Dus fersly they fyghte appon sere halfes, That of be bolde Bretons myche blode spillis, 4130 Thare durste non rescowe them, for reches in erthe, pe steryn ware pare so stedde, and stuffede wit[h] othire: He durste noghte stire a steppe, bot stodde for hym seluen, Till thre stalis ware stroyede be strenghe of hym one. "Idrous," quod Arthure, "ayre the byhoues! I see sir Ewayne ouersette with Sarazenes kene; Redy the for rescows, arraye thee sone! Hye be with hardy men in helpe of thy fadire! Sett in one the syde, and socoure 3 one lordes; Bot they be socourrede and sownde, vnsawghte be I neuer!" 4140 Idrous hym ansuers emestly pareaftyre,-"He es my fadire in faithe, forsake sall I neucr, He has me fosterde and fedde, and my faire bretheren, Bot I forsake this gate, so me Gode helpe, And sothely all sybredyn bot thy selfe one. I breke neuer his biddynge for beryn one lyfe,

Bot euer bouxym as beste blethely to wyrke.

He commande me kyndly, with knyghtly wordes, That I schulde lelely one be lenge, and one noo lede ells; I sall hys commandement holde, 3if Criste wil me thole. 4150 He es eldare than I. and ende sall we bothen, He sall ferkke before, and I sall come aftyre: giffe him be destaynede to dy todaye one bis erthe, Criste comly with crown take kepe to hys saule!" han remys the riche kynge with rewthe at his herte, Hewys hys handys one heghte, and to be heuen lokes,— "Qwythen hade Dryghttyn destaynede at his dere will, bat he hade demyd me todaye to dy for 30w all! That had I leucr than be lorde all my lyfe tyme, Off all bat Alexandere aughte qwhills he in erthe lengede." 4160 Sir Ewayne and sir Errake, bes excellente beryns, Enters in one be oste, and egerly strykes; The ethenvs of Orkkenave and Irische kynges. pay gobone of be gretteste with growndene swerdes, Hewes one bas hulkes with beire harde wapvns. Layed down has ledes with lothely dynttys; Schuldirs and scheldys pay schrede to be hawnches, And medills thourghe mayles pay merken in sondire. Siche honoure neucr aughte none erthely kyng At theire endyng daye, bot Arthure hym seluen. 4170 So be droughte of be daye dryede theire hertes That bothe drynkles they dye, dole was be more: Now mellys oure medill-warde, and mengen togedire. Sir Mordrede pe Malebranche with his myche pople, He had hide hym behynde within thas holte evuys. With halle bataile on hethe, harme es be more. He hade sene be conteke al clene to be ende, How oure cheualrye cheuyde be chaunces of armes, He wiste oure folke was forfoughtten, bat bare was feye leuede. To encowntere be kynge he castes hym sone. 4180 Bot the churles chekyn hade chaungyde his armes; He had sothely forsaken be sawturoure engrelede. And laughte vpe thre lyons all of whitte siluyre, Passande in purpre of perrie full riche, For be kynge sulde noghte knawe be cawtelous wriche.

# MORTE ARTHURE

Because of his cowardys he keste of his atyre;	
Bot the comliche kyng knewe hym full swythe,	
Karpis to sir Cadors pes kyndly wordez,—	
"I see be traytoure come 3 ondyr trynande full 3 erne;	
30ne ladde with pe lyones es like to hym selfen.	4190
Hym sall torfere betyde, may I touche ones,	
For all his treson and trayne, alls I am trew lorde!	
Today Clarente and Caliburne sall kythe them togedirs,	
Whilke es kenere of kerfe, or hardare of eghge;	
Fraiste sall we fyne stele appone fyne wedis.	
Itt was my derlynge daynteuous, and full dere holden,	
Kepede fore encorownmentes of kynges enoynttede;	
One dayes when I dubbyde dukkes and erlles,	
It was burliche borne be pe bryghte hiltes;	
I durste neuer dere it in dedis of armes,	4200
Bot euer kepide clene, because of my seluen.	
For I see Clarent vnclede, pat crowne es of swerdes,	
My wardrop of Walyngfordhe I wate es distroyede;	
Wist no wy of wone bot Waynor hir seluen,	
Scho hede be kepynge hir selfe of bat kydde wapyn,	
Off cofres enclosede pat to be crown lengede,	
With rynges and relikkes, and he regale of Fraunce,	
That was fownden on sir Froll, when he was feye leuyde."	
Than sir Marrike in malyncoly metys hym sone,	
With a mellyd mace myghtyly hym strykes;	4210
The bordoure of his bacenett he bristes in sondire,	
pat be schire rede blode ouer his brene rynnys.	
The beryn blenkes for bale, and all his ble chaunges,	
Bot 3itt he byddys as a bore, and brymly he strykes.	
He braydes owte a brande bryghte als euer ony syluer,	
pat was sir Arthure awen, and Vtere his fadirs,	
In the wardrop of Walyngfordhe was wonte to be kepede;	
parewith be derfe dogge syche dynttes he rechede,	
be toper withdrewe one dreghe and durste do non oper;	
For sir Marrake was man merrede in elde,	4220
And sir Mordrede was myghty, and [in] his moste strenghis;	
Come non within be compas, knyghte ne non ober,	
Within be swyng of swerde, but ne he be swete leuyd.	

pat persayfes oure prynce, and presses to faste, Strykes into be stowre by strenghe of hys handis, Metis with sir Mordrede, he melis vnfaire,-"Turne, traytoure vntrewe, be tydys no bettyre; Be gret Gode, thow sall dy with dynt of my handys! The schall rescowe no renke ne reches in erthe!" The kyng with Calaburn knyghtly hym strykes, 4230 Pe cantell of be clere schelde he kerfes in sondyre, Into be schuldyre of be schalke a schaftmonde large, pat be schire rede blode schwede one be maylys. He schodirde and schrenkys, and schontes bott lyttill, Bott schokkes in scharpely in his schene wedys; The felone with be fyn swerde freschely he strykes, The felettes of be ferrere syde he flassches in sondyre, Thorowe jopown and jesserawnte of gentill mailes. The freke fichede-in be flesche an halfe fotte large; That derfe dynt was his dede, and dole was be more 4240 That euer bat doughtty sulde dy, bot at Dryghttyns wyll. 3itt with Calyburn his swerde, full knyghttly he strykes, Kastes in his clere schelde, and coucres hym full faire; Swappes of be swerde hande, als he by glentes, Ane inche fro be elbowe, he ochede it in sondyre, pat he swounnes one be swarthe, and one swym fallis, Thorowe bracer 2 of brown stele, and be bryghte mayles, That the hilte and be hande appon be hethe ligges. Thane frescheliche be freke the fente vpe rererys, Brochis hym in with the bronde to be bryghte hiltys, 4250 And he brawles one the bronde, and bownes to dye. "In faye," says be feye kynge, "sore me forthynkkes That euer siche a false theefe so faire an ende haues." Qwen they had fenyste bis feghte, thane was be felde wonnen, And the false folke in be felde feye are byleuede. Till a foreste they fledde, and fell in the greuys, And fers feghtande folke folowes them aftyre; Howntes and hewes down the heythen tykes, Mourtherys in the mountaygnes sir Mordrede knyghtes; Thare chapyde neuer no childe, cheftayne ne ober, 4260 1 MS. swrathe. (Brock.) <sup>2</sup> MS. brater. (Brock.)

Bot choppes them down in the chace, it charges bot littyll. Dot when sir Arthure anon sir Ewayne he fyndys, And Errake be auenaunt, and ober grett lordes, He kawghte vp sir Cador with care at his herte, Sir Clegis, sir Cleremonde, bes clere men of armes, Sir Lothe, and sir Lyonell, sir Lawncelott, and Lowes, Marrake and Meneduke, bat myghty ware euer; With languare in the launde there he layer them togedire, Lokede on theyre lighames, and with a lowde steuen, Alls lede pat liste noghte lyfe and loste had his myrthis. 4270 Then he stotays for made, and all his strenghe faylez, Lokes vpe to be lyfte, and all his lyre chaunges, Downne he sweys full swythe, and in a swoun fallys, Vpe he coueris one kneys, and kryes full often,-"Kyng comly with crowne, in care am I leuyde; All my lordchipe lawe in lande es lavde vndyre! That me has gyfen gwerdons, be grace of hym seluen, Mayntenyde my manhede be myghte of theire handes, Made me manly one molde, and mayster in erthe; In a tenefull tym this torfere was rereryde, 4280 That for a traytoure has tynte all my trewe lordys. Here rystys the riche blude of the rounde table. Rebukkede with a rebawde, and rewthe es the more! I may helples one hethe house be myn one, Alls a wafull wedowe bat wanttes hir beryn. I may werye and wepe, and wrynge myn handys, For my wytt and my wyrchipe awaye es for eucr. Off all lordchips I take leue to myn ende; Here es be Bretons blode broughte owt of lyfe, And nowe in bis journee all my joy endys." 4290 Thane relyes be renkes of all be rownde table, To be ryall roy thay ride bam all; Than assembles full sone seuen score knyghtes, In sighte to paire souerayne, pat was vnsownde leuede. Than knelis the crownede kynge, and kryes one lowde,-"I thanke be, Gode, of thy grace, with a gud wyll, That gafe vs vertue and witt to vencows bis beryns; And vs has grauntede be gree of theis gret lordes!

4300

He sent vs neucr no schame, ne schenchipe in erthe, Bot euer ait be ouerhande of all ober kynges: We hafe no laysere now bese lordys to seke, For zone laythely ladde me lamede so sore. Graythe vs to Glaschenbery, vs gaynes non ober; There we may ryste vs with roo, and raunsake oure wondys. Of his dere day werke, he Dryghtten be louede, That vs has destaynede and demyd to dye in oure awen." Thane they holde at his heste hally at ones, And graythes to Glasschenberve be gate at be gayneste; Entres be Ile of Aueloyne, and Arthure he lyghttes, Merkes to a manere there, for myglite he no forthire. 4310 A surgyn 1 of Salerne enserches his wondes, The kyng sees be asaye pat sownde bese he neucr, And sone to his sekire men he said theis wordes,-"Doo calle me a confessour, with Criste in his armes, I will be howselde in haste, whate happe so betyddys; Constantyn my cosyn he sall the corown bere, Alls becommys hym of kynde, 3ife Criste will hym thole. Beryn, fore my benyson, thowe berye 3one lordys, That in baytaille with brondez are broghte owte of lyfe; And sythen merke manly to Mordrede children, 4320 That they bee sleyghely slayne, and slongen in watyrs; Latt no wykkyde wede waxe, ne wrythe one this erthe; I warne fore thy wirchipe, wirke alls I bydde! I foregyffe all greffe, for Cristez lufe of heuen, 3ife Waynor hafe wele wroghte, wele hir betydde!" He saide In manus with mayne one molde where he ligges. And thus passes his speryt, and spekes he no more. The baronage of Bretayne thane, bechopes and othere, Graythes them to Glaschenbery with gloppynnande hertes, To bery there the bolde kynge, and brynge to be erthe, 4330 With all wirchipe and welthe bat any wy scholde. Throly belles thay rynge, and Requiem syngys, Dosse messes and matyns with mournande notes: Relygeous reueste in theire riche copes, Pontyficalles and prelates in precyouse wedys, 1 MS. susgvn. (Brock.)

Du kes and dusszeperis in theire dule-cotes,
Cowntasses knelande and claspande theire handes,
Ladys languessande and lowrande to schewe;
All was buskede in blake, birdes and othire,
That schewede at the sepulture, with sylande teris;
Whas neuer so sorowfull a syghte seen in theire tym!
Thus endis kyng Arthure, as auctors alegges,
That was of Ectores blude, the kynge son of Troye,
And of sir Pryamous, the prynce, praysede in erthe;
Fro thethyn broghte the Bretons all his bolde eldyrs
Into Bretayne the brode, as pe Bruytte tellys.

4340

et c). explicit.

Hic jacet Arthurus, rex q[u]ondam rex que futurus.

ere endes Morte Brthure, writen by Robert of Thornton.

R. Thornton dictus qui scripsit sit benedictus. Amen!

# PART II INTRODUCTION, NOTES, AND GLOSSARY

# **PREFACE**

A FEW words of acknowledgment must accompany this edition of the alliterative Morte Arthure. It could never have been undertaken without the help of other editions of early English texts and the various dictionaries now within reach of students. Thanks are specially due to the Early English Text Society's series, to the articles on early English literature in Anglia and Englische Studien, to the New English Dictionary, the Dialect Dictionary, Matzner's Middle-English Dictionary, and Jamieson's Scottish Dictionary. Grateful acknowledgment is also due to the stimulus of lectures on Mediæval literature at University College, London, and of Professor Napier's courses on English language at Oxford. Much is owing in the Notes to the kind suggestions of Professor Ker, and hints from Professor Napier on the subjects of English MSS., and glossaries have gone far to clear away some of the difficulties of this text.

# INTRODUCTION

### i.-THE POEM.

THE Morte Arthure is an outcome of the alliterative revival of the fourteenth century, and has many features in common with other poems of its time. It bears certain very definite resemblances to products of the courtly school, such as its machinery of dreams and allegory, its glory of jewels, glowing colour and princely splendour, its long lists of things delightful to medieval ears, of courtiers, kings and banquetings, and its conventions, tributes to smiling meadows, streams, and birds of song. But its resemblances to the poems of the revival are closer, more firmly wrought into the texture of the work; they embrace many of its special excellences.

Like the other alliterative poems it is written in the metre of Old English poetry, and contributes to one of the artistic phenomena of history. Like them, too, it marks a movement which has a value beyond that of its artistic form. For the revival of the old heroic line was a thing which stirred the hearts of poets at an hour of national quickening, and beat true to a pulse strengthened by consciousness of power in the people at large. It is as significant of the time as Wicliffe's sermons or any of the social and political changes reflected in legislation of those years. It was not a mere literary affectation. What remains of it is written chiefly in dialects of the North and West, where tradition might well be vigorous, but where scholarly trifling would be least in vogue. It was rejected by the courtly poets, and by the master Chaucer, whose artistic making bears the stamp of foreign ideals, and it was cherished by Langland, who wrote for the people, studying their methods, and by the authors of the popular drama, where literary eccentricities would have been out of place if not impossible. Recognition for the verse-forms of our forefathers may spring to-day from the wider humanism which is our dower, but we may doubt whether the Humanism of Europe in the time of the second and third Edwards would have listened to alliterative poetry, even if the influence of that urbane spirit could have penetrated to the borders of Logres. The thunder-tones of the old gods had been too lately silenced, the philosophic debate of the schools was not disposed to pause for a retrospect across the years of strife. Not to schools or courts need we look for the explanation of the revival of native art, but rather to an impulse engendered of the national mood, which led poets to the adoption of a form of verse known to the people and alive in familiar versions of the songs of more adventurous days.

The metre 1 of these poems is modelled, not on the original type, but on the alliterative line as it revealed itself to ears fast losing the sense of inflectional syllables, and transformed by the shortening, lengthening and slurring of sounds which altered their values for stress; it has every sign of study of contemporary forms, and the many variations from the earlier pattern which four hundred intervening years of linguistic change had brought. there we are surprised and startled by alliterative phrases which are like echoes from the older poets of a kind not found in the rhyming romances, but there is little evidence that the style of Old English poetry had been studied in connection with them. We find few traces of the spirit of the older epic in the style of these later poems, and the binding together by alliteration of English words with those from Romance sources would strengthen the belief that the measure was preserved where the language in which it was first known had become unintelligible, and where the masterpieces of pre-conquest poetry were unknown.

In the Morte Arthure the measure is in many respects more artistically successful than in some other poems of the same class; it finds a kindred theme in war and the achievements of a national hero, and regains something of its old swing and resonance; it moves more freely here than when weighted with moral illustration as in Piers Plowman, or tipped with the fairy quills of romance as

<sup>&</sup>lt;sup>1</sup> For an analysis of the later alliterative verse-systems see the articles by Luick in Anglia, vols. xi. and xii.

in Sir Gawayne and the Grene Knight; it vibrates with the tramp of fighting legions.

The poets of the revival were not content with the well-worn vocabulary of their rhyming contemporaries, they have an unmistakable freshness of style and a boldness in culling words from the many sources at their command which conscientious compilers of glossaries often wish had been a little less enterprising. The Morte Arthure has these merits of freshness and variety; its vocabulary is one of the most interesting, one of the fullest of all. It is often uncompromisingly technical, for the poet delights in realities and solid facts, and it abounds in idiom and forcible, homely phrase. Its author takes pleasure in the wilder aspects of life; he has none of those descriptions of tempest, raging seas, and winter snow which have made Sir Gawayne, Cleanness and Patience, and the Destruction of Troy famous, but he too relishes the keen air of the crags, and knows the power of the "wagande wynde owte of the weste." He puts all his strength into his pictures of stirring multitudes, of revellings and monsters, of the strife on the stream and the crashing of battle-coggs.

He is minute in matters of detail, only Langland or Deguileville could have rivalled him in his sketch of the giant of Mont St. Michael, or of Cradok's pilgrim-dress, contrasted as it is with the brilliant state of the man whose undoing he is about to proclaim. The cheap simile and metaphor of the rhyming romances is cast aside, the poet enumerates his points of interest swiftly and vividly, using his "lists" with rare success.

For artistic use of alliteration we may note specially lines 1464-7, 1763-4, 490, 2097-8, 2030, 2031.

There is an observance of common things, sympathy with men in their daily occupation, and a grasp of fact, for which we should look in vain to any other poet of the time but Chaucer himself; this is amply illustrated by the lines describing the bustle of the start out to sea from Sandwich, 729-55, or the boys chasing the boar at the gates of Como, 3120-3, or the king in his barge, 3630-34, or the mariners chatting of their "termys" before the battle at sea.

The story is almost untouched by romance; it is that of the chroniclers with a few additions from other sources. Well in keep-

ing with the subject is the lordly opening where Arthur appears flushed with the pride of conquest like Veronese's Alexander amidst the profusion of his banquets. The "gabs" of the lords in the Giant's Tower have an actuality which is of the style of the chronicles, not of romance; they might have been recorded by Froissart.

The Morte Arthure has little of the spirit of romance, we find that only in an allusion here and there, and in the Gawayne episode. The men known to modern readers from Malory and Tennyson, there moving under a mystic heaven or caught in the toils of impossible undertakings, are here burly warriors who love conquest, banquets, and the service of their lord. The ideals of Amadis of Gaul would have been incomprehensible to them. They know nothing of Broceliande or the Grail, and are not troubled by the prophecies of Merlin and the knightly quest. Here is war without the wantonness, the dragon's wing without the faery charm. There are added touches of horror, like those of the Mysteries of Udolpho, but there is none of the mystery and the elfin gleam which have fallen upon later travellers in Arthur's realms. It is a far cry from Malory to Spenser, but the gap between the Morte Arthure and Malory's book, which embodies most of its story, would be more difficult to bridge over. Arthur in Avalon has a surgeon from Salerno to search his wounds, and is buried to the mourning of pontifical dirges amidst "blacks" and conventional trappings of woe. We hear no hint of his coming again, or of that barge which seems to float for ever along the horizon of romance. Launcelot is one of the "lesse men," and, like his fellow-lords, has thoughts only of war with Lucius. The form of narrative is positive, it leaves little to suggestion. The characters are highly individualised and carefully drawn, the poet finds his chief interest in them; but when was the typical romancer ever led away from the one essential, incident, to a consideration of his characters? The manner is nowhere that of romance, the development is on entirely different lines: one might liken the originality of treatment to that of Chrestien de Troyes, but Chrestien's again is a different spirit, more courtly and chivalrous in tone.

Gawayne's position is, according to the English tradition, second in importance to Arthur alone, only Cador comes near him in weight, and Cador has been carefully studied, his character is clearly worked out. It is well to have a Morte Arthure where Gawayne has his due, he soon became a shadow, and as "Gawayne the Hende" was looked upon as a convenient figure for pageants. The northern poets bring him into special prominence; he is one of the few heroes of romance who receive sympathetic notice in the Canterbury Tales.

There are various points of interest in the poem; an attempt has been made to mark some of them in the notes. The author is worthy of his place as a contemporary of Chaucer, and is none the less deserving of praise because he elected to clothe his creation in a garb less courtly than that which was to pass on to future poets as the royal robe of English song. And his measure was not without subtle influence on later styles, we hear its beat in the lines of Coleridge and Scott, and note its free movement in Elizabethan verse as in the lyrics of Burns; many wood-notes in English poetry bear witness to the native power of the old metre of the Morte Arthure.

## ii.-THE AUTHOR.

The authorship of the Morte Arthure has been much discussed; it is commonly assigned to Huchown. There are difficulties in the way of that assignation, and we await further proof. If Huchown was a Scotchman, then the Morte Arthure, as we have it, was not composed by him; the linguistic proofs to the contrary are not easily set aside, but it may have been adapted from his original, or it may have been the original, unknown to Wyntown, from which he worked. Book V. of the Morte Darthure is based on a version which apparently differed slightly from this, and other versions may have been written in other dialects. The discussion cannot be re-opened here. Perhaps the unexplored treasures of the Hunter MSS. will give the missing clue. A full statement of the arguments for and against the Huchown authorship is given in the article on Huchown by Trautmann. Analia, I., pp. 109-149; it enters also upon a metrical and linguistic analysis of alliterative poems allied to the Morte Arthure, and establishes an interesting connection between it and the Pystyl of Swete Susanne. References quoted are to-

- G. Chalmers, Poetical Works of David Lindsay, London, 1806, vol. i. preface, p. 132.
- D. Laing, Select Remains of Scottish Poetry, Edinburgh, 1832, Preface to Susanne.
  - F. Madden, Sir Gawayne and the Grene Knizt, 1839, pp. 301-304.
  - R. Morris, Alliterative Poems, 1864, 1869, preface.
- G. Panton and D. Donaldson, Destruction of Troy, 1869, 1874, preface.

Further metrical analysis will be found in the articles by Luick, in Anglia, XI., XII. Allusions to the Huchown authorship will be found in most of the later editions of alliterative poems. The Athenæum for May 1900 has a letter by Mr. G. Neilson on the Huchown Codex.

### iii.-THE SOURCES.

The poet has drawn from several sources. In the main he follows the version of Arthur's history as told in Books IX. and X. of the Historia Regum Britanniae of Geoffrey of Monmouth, and appears to have corrected later renderings by this older account. The Latin form of some of the names seems to prove that, but he may have had access to another Latin version now lost. Other well-known versions of the history, some of which may have served as further sources for the alliterative ve rsion, are—

Li Roman de Brut, by Wace.

La3amon's Brut.

Robert of Gloucester's Chronicle.

Pierre de Langtoft's Chronicle.

Robert of Brunne's Chronicle.

Other versions are quoted in the edition of the English prose Merlin by Mr. H. B. Wheatley, with an introduction by Mr. W. E. Mead, 1899. The part of Merlin corresponding to the continuation of Robert de Borron's poem tells the story with certain variations, but departs from our version after the conquest of Rome. Malory's version in Book V. of the Morte Darthure corresponds to the end of the Gawayne episode. A comparison of the poem with its sources has been made by P. Branscheid in his article, 'Quellen des Morte Arthure,' in Anglia, VIII., Anzeiger, pp. 179-336, an article to

which the notes of this edition are indebted for many fruitful suggestions. Dr. O. Sommer's edition of Malory discusses his Book V. with our poem.

Originals of the Gawayne episode and the excursion into Lorraine have not been found. The speeches in the Tower and their fulfilment may have been taken from some source now lost. Features from many giant-stories can be traced in the giant of Mont St. Michael; there the skilful art of the poet and his imagination may be safely quoted as sources; the second dream is woven from the looms of myth and legend, it is not told by the chroniclers, but dreams were part of the common stock, and Fortune's Wheel and the Nine Worthies were freely used by writers in both prose and verse to illustrate the changes of fate.

### iv .- THE TEXT.

The text is re-edited from the Thornton MS. of Lincoln Cathedral Library, which has been carefully collated with the three earlier editions, viz. that of J. O. Halliwell, 1847, of G. G. Perry, 1861, and of E. Brock, 1865, 1871. There are few variations from the latest edition, the parenthetical readings of which have been in most cases retained.

The text differs from the MS. in so far as contractions and abbreviations have been expanded, and punctuation has been added. Capital letters also have been given to names of countries, persons, etc., and taken away from common nouns; their use in the MS. is quite arbitrary. It is to be hoped that these deviations will be tolerated by scholars on account of the very substantial help they afford to the general reader.

 $\bar{m}$  and  $\bar{n}$  have in most cases been expanded to mm, nn; but in some others have been inadvertently sent to press with the stroke, as they are in the MS.

The contracted and of the MS. is represented by &, the thorn and 3 have been retained.

The curl after final m, n, and the stroke through ll have been read as meaningless. In Mr. Brock's edition they are represented by a final e in italic, and both metrical and linguistic considerations would often demand this representation were it not the case that

the scribe is obviously regardless of both those considerations himself, and that in most fifteenth-century MSS. the signs in question are without any signification whatever. The turn after final r and d and the stroke by the g might have gone the same way, but they do not occur so often; they are represented by the italic e.

Final e is a difficulty in this period; it would be hard to prove by Thornton's MS. whether it was sounded or not, there are as many proofs one way as the other. The student may add the e at will after almost every finall ll, m, n in the poem, and very often between ll and final s as well.

The spelling -um, -un, after a, o, has been adopted in place of -mm, -nn, of other editions, and so treated as a mere scribal sign without phonetic value; hence "laund" may mean either land or "lawn"; this spelling has been carried out in words both of Germanic and Romance origin. The initial letter and the scroll with Robert Thornton's name are from the MS. The design on the cover is put together from various contemporary MSS.

# NOTES

Line 17 Geoffrey of Monmouth has no reference to the Round Table. Wace adds his account to it, and the later chroniclers follow him.

Lines 16-51 give a short summary of Arthur's conquests, told in full by the chroniclers. It is noteworthy that the victory over the Saxons is left out, a point brought out very clearly by writers of the Norman School.

- 35 Henawde, Hainault.
- 36 Bretayn the lesse, Brittany.
- 37 Grece, see 1. 602, where the "Grekes" are allies of Rome; Greece belongs, however, to other lists of conquered countries, and may be copied here from some Alexander list.
  - 37 Gyan, Guienne.
  - 39 Turoyn, Touraine; Tholus, Toulouse.
  - 40 Peyters, Poictiers; Prouynce, Provence.
  - 41 Vyenne, Vienne in France.
- 42 Eruge? Auvergne, read Of [Oulergne. Anyon, Anjou; Lazamon has Aluerne, Angou.
  - 44 Naucrne. Navarre.
  - 45 Almayne, Germany; Estriche, Austria.
- 47 Fra Swynn vnto Swetherwyke, from Cadsand in Zeeland to Sweden: Swynn was the old roadstead, now choked up by sand, where Edward III. won a victory over Philip's fleet. Just about that time the name was changed from Swynn (Het Zwijn=the Southern) to Sluse and Sluys. It lay just between Zeeland and Flanders; in his 'Lives of the British Admirals,' Southey tells of its sounding waters and its rivalry with Bruges, also of the change of name. Minot uses both names in his song commemorating Edward's victory. Swetherwyke is mentioned three times by Wyntoun as Swetheryke and Swethryk.
  - 55 Bretayn be braddere, Britain.
  - 61 Caerlyon. Geoffrey of Monmouth gives a long account of the

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glories of the ancient Caerleon on the Usk, about 3½ miles north of Newport. It was an important town in the time of the Romans, and its ruins were noted in the twelfth century. Trevisa and Higden tell of two cities of legions, one Caerlegion (Caerleon), the other Caerusk, built by Belinus, King of Britain, where the Usk falls into the Severn. The great Giant's Tower was there. The third place sometimes referred to as Caerleon was Chester, as everybody knows.

64 Carlelele. Some ballads and romances mention Carlisle as a chief seat of Arthur; in the 'Awntyrs of Arthure at the Tarne Wathelyn' Arthur summons his dukes and dusperes to Carelele, and in the 'Parlement of the Three Ages' it is said, "His courte was at Carlele commonly holden." Carlisle appears to have been confused with Caerleon by poets of the north, and French poets write of Carduel an Gales. Carlisle or Cardoile and even Cumberland itself are often spoken of as in Wales. The chroniclers mention Caerlyon only. There was probably confusion between Caerleon on the Usk, Caerleon = Chester, and Carlisle.

86 Lucius Iberius. In 'Geoffrey of Monmouth' he is Lucius Tiberius, Republicæ procurator, also imperator. His right to the title of emperor is not quite clear, as the Emperor Leo seems to stand behind him as over-lord. Wyntoun, the Scottish chronicler, was quite certain that Lucius was not the Emperor of Rome. La3amon calls him Kaisere, and many narrators of Arthur's Roman campaign give Lucius the imperial chair.

116 Cf. l. 4050, where Arthur's eyes intimidate his own knights. Malory allows the ambassadors to tell Lucius of Arthur's wrathful countenance when they return to Rome, but leaves out this description of it here. Some of the chroniclers say that Arthur's barons were angry and Arthur calmed them.

156 Cayous, Kay, Arthur's famous seneschal, noted elsewhere for his clumsiness and his surliness. In 'Golagros and Gawane' Gawayn says: "Schir, ye knaw that Schir Kay is crabbit of kynde." In Chrestien de Troyes's 'Yvain' there is a lively scene during which the queen tells Kay that he is "pleins del venin," and the poet adds—

<sup>&</sup>quot;Keus qui mont fu ranponeus, Fel et poignanz et afiteus."

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Our poet is, however, quite unconcerned with this aspect of Kay; in 1. 209 he is "Cayous be curtaise," and all through he is made butler, not seneschal. In Cymric tradition Kay is the boldest and most successful of all knights; he could remain under water without breathing for nine days and nights.

212-215 The properties of stones are learnedly explained in various mediæval lapidaries.

233 Gaywayne. Here and in many following lines Gawayn's initial letter should be W, cf. ll. 1480, 2223, etc. Gawayn and Guinevere are associated together in many romances, as in 'Sir Gawayn and the Grene Knyst,' and the 'Awntyrs of Arthure,' and this, partly in keeping with Gawayn's high station at Court, partly to meet the needs of alliterative poetry.

234 Owghtreth, an unusual form of Ughtred; possibly here a doublet of Wychere, Whycher, Wecharde, the reading of Guitard in this poem. Turry. Branscheid thinks this may be one of the ladies at Arthur's Court. There was a douzepere called Terry.

245 The geauntes toure, "in giganteam turrim," which, according to Geoffrey of Monmouth, was at the entrance to the palace at Caerleon. (See note to l. 61.) Malory leaves it out. Brutus found Albion full of giants whom he conquered, but some lived on to later times in Wales and Cornwall.

247 The poet has brought Cador's character into special promi-He had distinguished himself in the great final battle with the Saxons. Lazamon calls him "Cador be kene," and says he bestowed his kinswoman Guinevere on Arthur; he is also Cador, "Arthures deorling," who takes the first place at Arthur's crowning. Though keen, Lazamon makes him "swipe wis and swipe war," and Wace says he was "de grant voisdie" (ruse, finesse). Geoffrey of Monmouth describes him as a man of a merry disposition, and in all the chronicles he speaks first for war. In the 'Morte Arthure' his rash courage is found to be a costly quality; Arthur rebukes him in the Giant's Tower, and again after he had fought on the way to Paris, l. 1922. When he gives him the praise due to his courage later on, it is only to say that he has done doughtily with his hands. Cador's fear of the scorn of Launcelot, l. 1720, is not found in any other version. In the great battle with Lucius Arthur finds a safe place for him, and sets him to guard the reserve

forces, only calling him into action when the battle is won and he may pursue with all his zest.

277 Belyn and Bremyn, Belinus and Brennius; apparently, as Branscheid points out, Bremyn is mis-written for Breme, the -yn occurring in two other names in this line was added here also. M for n is common enough in this text, cf. l. 1265, where Gryme is for Gerin. These British princes are mentioned in all the chronicles. They may be found even in Milton's 'History of England.' Book III. of Geoffrey's 'Historia' recounts their conquest of Rome. Belin appears in Welsh genealogical tables as a suitable ancestor for heroes, and may have been a sun-god. He was worshipped on mountains, some of which are named in his honour. Brennius was probably one of his cognomens, and only later came to be a separate individuality. Bawdewyne is not spoken of as an ancestor elsewhere. Roman ancestry was the boast of all the great European heroes of this time.

288 Aungers, King of Scotland; Lazamon calls him Scotland's "deorling." He plays a leading part in great battles.

301 Wythin two eldes, within the right limits of old age and youth.

304 The burelyche beryn is Howel of Brittany, uncle of Helen of St. Michael's Mount, one of the three knights of princely birth at Arthur's Court, "So mild, polite and friendly that it was difficult to refuse him a request." Dr. H. Zimmer points out that there was a Hoel, Count of Brittany, in the time of William the Conqueror. He was William's cousin, and sent troops for the conquest of England.

320 This interesting person has been rescued from obliteration by Branscheid. He is Valyant, King of West Wales, see Il. 1982, 2064, a nephew of Arthur. Other forms of his name are Walyant, Galegantin, Galygantynis. In the English prose translation of the Book of Merlin he appears as Tradilyvanus. He has a particular grudge against Rome, and repeats his vow before the great battle, so Arthur gives him the chance he wanted. He slays the "Vicounte" with his own hand, cf. Il. 2064-5. The speeches in the Giant's Tower should be compared with the various parts taken by the lords in the final struggle with Lucius. The vows will be found fulfilled to the letter. This scene and its corresponding fulfilment

are not in any other account of Arthur's conquest of Rome, and Malory has not seen fit to keep it.

- 327 Pounte Tremble, Pontremoli in the Apennines.
- 334 Wyghte, Isle of Wight; Walschelande, Wales.
- 352 Petyrsande, Pietra Santa.
- 357 Syre Ewan fytz Urience is another addition to the chronicler's account. He is conspicuous in the romances; he is a nephew of Arthur, cousin to Gawayn, and the hero of the 'Chevalier au Lyon' by Chrestien de Troyes, cf. ll. 360, 2067. In Welsh tradition he was not a contemporary of Arthur.
  - 368 This is the first appearance of Launcelot in the story.
  - 375 Genyuers, probably Malory's Ianeweyes.
- 382 Sir Lottez. Loth is Gawayn's father, lord of Orkney and King of Norway; he kills a giant in the final battle, cf. ll. 391, 2089.
- 385 Weredes, Wyrd, one of the three fatal sisters of Teutonic mythology, was early generalized as Fate; the word occurs only in plural form in this poem, cf. l. 3889. The figure with the turning-wheel in Arthur's dream has eclipsed the unrelenting Wyrd of Old English poetry.
- 419 Arthur's answer is in the best style of "gab"; its savagery is well in keeping with his bearing when he first receives the message, and in fine contrast to the splendour of the banquet-scene.
- 424 Reone, or Roone (?); e and o are not always easy to distinguish in the MS.; Rhone.
  - 428 Meloyne, Milan.
- 450 Watlyng-strette, the Northern portion evidently, running through North Yorkshire, and by Catterick, see l. 482.
- 471 Sex sum, see 1.81, where the number is sexten, for which sex sum is possibly mis-written.
- 482 Catrike, Catterick, the old Cataractonium, a station on the Roman road, in N.W. Yorkshire. As this station lies considerably north of Chester and quite out of the way of Caerleon on the Usk, it is evident that the poet meant Carlisle by Carlclele.
  - 496 Akyn, Aix-la-Chapelle.
  - 501 Suters, Sutri.
  - 521 Ten in all, see l. 545.
  - 538-541 Largesse was a virtue highly extolled in the Middle

Ages, and corresponds to the Greek "magnificence." In 'Piers Plowman' Largenesse serves Truth, and is one of the seven virtuous sisters.

559 Geen, Genoa. Geen or Iene is connected by alliteration with giants, gesserants and genatours.

570-589 The poet here allows himself an expansion into one of those long lists of names so delightful to mediæval ears, pleasing even to Chaucer.

573 Ermonye, Armenia.

578 Damuat, Damietta.

580 Capados, Cappadocia; Baldake, Bagdad.

587 Bayous, probably mis-written for barons.

588 Preter Iohne landes: this realm of Prester John was believed to lie in Central Asia. From the time of the twelfth century rumour gave many accounts of Prester John—it said he had conquered the Mussulmans and was prepared to meet the Crusaders and finally to help in the overthrow of Anti-Christ. Pope Alexander III. sent to look for him, but his messenger never returned. A letter believed to have been written by Prester John circulated in Europe towards the close of the twelfth century; it told of the horned men, the phænix and other famous wonders to be found in his kingdom. All serious travellers looked for him, but he was never found, though people still clung to the hope that he would be discovered some day.

594 Grekkes See, the eastern part of the Mediterranean.

600 Cornett, Corneto.

604 Pull and Pruyslande, Apulia and Prussia.

605 Lettow, Lithuania.

608 Surry, Syria.

613 A "paynim" foe could not fail to have an accompaniment of sorcerers in league with evil powers. Picts, paynims and ethyns fight also for Modred, ll. 4123-5. Legend said that giants were to be hired for fighting in plenty; they fought against all great heroes and restorers of order.

621 Westwale, Westphalia.

623 Coloine. The MS. has no dot over the i, so the right reading may be Colome. Malory has Coleyne, Coloigne.

628 Constantyne, the peninsula of Cotentin in Normandy.

629 Bareflete, Barfleur.

635 Sandwyche, so also Malory, but the chroniclers say Southampton or Hamo. Sandwich suits the metre and pleased the poet's ear; he had just scored a success with the name in 1. 490.

645 Mordrede and Modred. Geoffrey of Monmouth, Modredus; La3amon, Modred.

667 For this use of mysese, cf. 'Piers Plowman,' vii. 26, "Amende mesondieux pere-myde and myseyse folke helpe."

681 Modred is a sentimental person, and has a rhetorical manner giving no index to his character. Just before perpetrating treacherous deeds, l. 4181, he sheds penitential tears, l. 3886. It is his "weredes" which caused all the mischief, and he writes feelingly to Waynor "how the werlde chaungede." The tragedy of Arthur's end hangs on Cradok's words, l. 3555, "Thus has sir Modrede merrede us all."

699-704 Guinevere's character as here drawn may be studied with that of Chaucer's Cresseid; 1. 720 gives the only hint of coming trouble.

780 The activity of the mariners is sketched in Wace's manner, but is more highly specialized.

760 We hear of many Arthur-visions; an interesting discussion on the merit of dreams will be found in Chaucer's story of Chaunte-cleer and Pertelote in the 'Canterbury Tales.'

This vivid description of the two monsters is rendered again by Malory with evident delight, but he substitutes a boar for the bear. Geoffrey, Wace and La3amon say that Arthur was not content with the explanation of the dream, and Robert of Gloucester adds a second dragon representing Lucius to complete the meaning. This passage, unusually heightened with glowing detail, is a fine sample of the poet's art. La3amon describes the creatures in the general terms characteristic of Old English poetry, and like it dwells rather on the feelings of horror in the mind of the spectator than on any special features in the beings themselves; in his 'Brut' the dragon has the flaming eyes of Grendel.

769 For the suggestion that a line may be missing here, see Branscheid's notes on the poem.

772 flayre, Malory has "flame."

821 tachesesede, Malory, "his tail full of tatters."

841 Geoffrey says nothing about a Templar. La3amon lets a

"hende cniht" bring the message; Malory has a husbandman, for in his time the Templars were almost forgotten.

843 Everywhere else the giant is from Spain; that giants were begotten by fiends and the descendants of Cain was the common tradition of Old English poets.

845 The giant's liking for children's flesh is a peculiarity of the alliterative 'Morte Arthure,' cf. l. 1051. It would seem to have arisen from a confusion of barn, child, and bar, boar. Robert of Brunne says the giant sat "rostyng a swyn gret and fat" when Arthur discovered him. Robert of Gloucester paints him with a "vatte barn (beren, beere)" on his spit. In the 'Book of Merlin' he simply roasts flesh.

892-3 Kay and Bedvere are associated together in many romances.

899 Mont St. Michael in Normandy is well known, and near it is the rocky island Tombelène; both are believed to have been sacred, first to Druidical, then to Roman deities. They were garrisoned by English troops in 1273, and again during the French wars of the fifteenth century. The story of Helen and the giant is one of the local legends, and is told in a French poem of the twelfth century on the Abbey of St. Michael. It is probable that the name Tombelène existed long before the tale of Helen, and had an earlier form, Tumbellena. Lovers of sun-god theories find in it a reminiscence of Beli,—see note on Belinus above, 1. 277,—a reminiscence which early Christian teachers tried to destroy by inventing a story to explain the name. There is a legend of another Helen who stood on the sea-shore by Mont St. Michael to watch her lover Montgomery sail for England with William the Conqueror. She died of grief, and her tomb is Tombelène. Mont St. Michael was a favourite resort of pilgrims, so the local legends were doubtless carried away and retold in many lands. Le Roux de Lincy, the editor of Wace's 'Brut,' holds the appearance of the legend in Arthur's history as a proof of the French origin of Geoffrey's sources. Wace calls the giant Dinabuc.

909 Helmets were often decked with precious stones by the romancers.

919 In all the chronicle accounts it is Bedvere who goes first to reconnoitre; he crosses an arm of the sea in a boat, learns all about the giant and the two fires from the "wafull wyfe," and returns with a full report to Arthur. Though the three adventurers ride

by a river when they set out, they do not cross over any water to reach the giant in this version.

945 The fires and smoke are features of the story told of Kay and Bedvere in the Welsh 'Twrch Trwyth,' see San Marte, 'Beiträge zur bretonischen und celtisch-germanischen Heldensage,' pp. 33, 65. The two knights go in search of a giant, whom they kill after tearing out his beard. From Plinlimmon they see in the south a great column of smoke rising from the giant's fire, cf. 1. 1039.

952 New, the MS. reading, may be either new or now.

964 This conjunction of Wade and Wawayn may lead to some sober reflection on the influence of alliteration on legend. Wittich, a kinsman of Wade, is associated with Samson and Goliath as a type of strength in the old German poems edited by C. Bartsch ('Meister Lieder der Kolmarer Handschrift'). Chaucer twice mentions Wade, and Lydgate refers to romances of Havelok, Horn and Wade. The romance was apparently a late development of Wade as an adventurer in a boat, Guingelot, "wherein," says Kinaston's note, "he did many strange things and had many. wonderfull adventures." Malory, in 'Morte Darthure,' Book VII., chap. ix., says "as wyste as euer was Wade," and a metrical romance, 'Sir Bevis,' from the Auchinleck MS., classes Bevis, Guy of Warwick, Launcelot and Wade together as dragon-slayers. Camden mentions Wade's Gap in the Roman Wall, and a castle not far from Whitby belonging to Wada, a Saxon general who fought in a battle at Whalley in Lancashire, and died in 798. The date and the localities in Northern England are interesting to students of 'Bêowulf.' Roger of Hoveden, Leland and others tell of places named after Wade. In Konrad's 'Rolandslied' (ed. C. Bartsch, l. 7801) the Emperor Charles tells King Oigir of Denmark that he is of Wade's kin and has a lion-heart, "thu bist thes Waten kunnes, . . . thu hâst rehte eines lewen muot."

Little is known of the oldest form of the Wade myth. The earliest of the Old English poems preserved to us, 'Wîdsî',' mentions Wada as ruler of the Hælsingas, and this is the first reference to him we have in any literature. He was probably a sea-god or a sea-hero of the North Sea, but W. Mannhardt thinks he was a god of the Danube. He had flaming eyes and a wide beard, was easily roused to wrath, and as strong as twenty-six men; when he blew his horn the earth shook, the sea raged and walls fell. North

Germanic saga gives the boat to Wieland. In the 'Thidrekssaga' Wade is Wieland's father, and sends the boy to learn his craft in Mimir's smithy, where he had Seigfrid for a companion; afterwards Wieland is carried over the Groenasund on Wade's back to two mountain dwarfs to continue his studies. Wade is also woven into the Gudrun saga. Sir Walter Scott lamented the loss of his story a hundred years ago, and we know little more about it to-day. The reference of this poem is to Wade as slayer of monsters. Wawayn is a champion of distressed damsels in French romance, always ready to protect against oppressors.

1002 The mantle with a fringe of kings' beards belonged to the giant Ritho, to whom Arthur refers in 1. 1175, the same as Malory's King Ryon of North Wales and Ireland. In the prose continuation of Robert de Borron's 'Merlin,' by Mons. Paulin Paris called the 'Book of Arthur,' Arthur slays the giant of Mont St. Michael with the sword Marmyadoise, which he had taken from King Rion of the bearded mantle, so that a slight connection between the two giants already existed before the alliterative poem was written. Drayton's 'Polyolbion' the connection is closer still, and it is Ritho himself who slavs Helen and wears a coat made of the beards of kings. The 'Parlement of the Three Ages' has an entirely different version, there Arthur slays a dragon on "Sayn Michaell's Mounte," and it is Rusten who wants the king's beard to trim his bride's mantle. The 'Buik of Alexander' distinguishes the "Mount Michaell" giant from "Rostrik" of the "Kingis beirdis." Mons. Paulin Paris suspects the influence of Vergil on the giant story, and quotes Hercules and Cacus.

1018 Bretayne be more, Britain.

1051 Malory heightens the horror; "three spits whereon were broached twelve young children late born, like young birds."

1175 Araby, a mountain in Wales. Geoffrey, in 'Aravis Monte'; it is not the same as Arraby in 1. 576, but the Aran Mountains, Spenser's "Rauran" (= yr Aran). See Faery Queene, I. ix. 4, where Arthur was consigned to the care of Timon, whose dwelling was

". . . low in a valley greene, Under the foot of Rauran mossy hore, From whence the river Dee as silver cleene His tombling billowes roll with gentle rore."

Here, in Merionethshire, he was visited by Merlin.

1225 Castell Blanke. Geoffrey, ad Albam fluvium venit. Alba = Blanke.

1251 Duchemen, Germans.

1263-5 The list of messengers varies greatly. In the 'Book of Arthur,' Gawayn, Iwayn and Saigremor go. Nothing is said here of the special reason for choosing Gawayn. He had been educated at Rome in the service of Pope Supplicius, and received knighthood from Arthur after the conquest of Norway. La3amon says—

"Walwain cure Romanisc, Walwain cure Bruttisc. He was iued inne Rome Wel feole wintre."

Piene de Langtoft also says Gawayn "fu latymer."

1265 Gryme, Gerin of Chartres, cf. l. 277, and note.

1279 Geoffrey of Monmouth tells the story differently, for on the way the knights urge Gawain to pick a quarrel with the Romans and so bring on fighting. In La3amon's 'Brut' the knights declare shafts must be broken and byrnies torn before any reconcilement could be effected. In this poem the quarrel is owing entirely to the quick impulse of Gawain, the knights do not prompt him.

1311 Cayme, Cain.

1336 Sayne, the river Seine.

1340 Paresche, Paris.

1346 Gayous becomes *cme* here to suit the alliteration, as Branscheid has pointed out. In the 'Historia' of Geoffrey he is the emperor's nephew.

1364 A foot-note should explain that the reading of the MS. is salle.

1368 Only La3amon agrees with this poem in making Gawayn strike the first stroke, elsewhere it is Gerin or Bors.

1882 Sir Feltemour. Geoffrey's Marcellus Mutius; Wace and La3amon have Marcel; Malory has Feldenak.

1387 Gawayn's sword is called Galentin in the 'Book of Arthur.' In the 'Roman de Launcelot' and the 'Roman de Merlin' Gawayn bears Arthur's famous sword Excalibor, the Calaborne of this text. Gawayn had been girded with the king's weapon when he was

dubbed knight, and kept possession of it for a time. In the English prose rendering of the 'Book of Arthur' Gawayn slays Lucius with Caliburne, but throughout this poem Arthur remains in possession of his own sword. See Sir Frederic Madden's note on Gawayn's sword in his notes to 'Golagros and Gawane,' where he quotes the actual measurement by inches from a Latin MS. of the time of Edward I.

1408 Bedwyne. No other accounts mention any reinforcement but that under Idrus, Ider, in l. 1439. Branscheid thinks Bedwyne may be Bawdwyne of ll. 1606 and 2384, but it is more probably a name mis-written for some epithet unknown to the scribe, who made bayous out of barons in l. 587. There is a "Bedwyn the bald" in the alliterative 'Alexander.'

1419 Petyr, Petrieus of the 'Historia' of Geoffrey; in one of the Wace MSS, his name is written Peredur.

1439 Idrus, Geoffrey's Hiderus. Wace, "Yder le fil Nut." His name occurs in a list of Welsh saints and in many romances. In this text he is fytz Ewayn, l. 1498, and appears with his father in the battle with Modred. In the 'Book of Arthur' "Ydier the sone of Vunde," or Vut, and Sir Ewein, fight side by side, and from this grouping of the knights' names together in the fight the mistake of making them father and son would appear to have arisen. In most other versions he is slain in a later battle by Evander. Geoffrey of Monmouth calls him, when slain by Evander, the son of Aliduc of Tintagol. He was universally famous for a fight with some formidable giants near Malvern, and for another with a bear. Before Launcelot became a prominent figure it was Ider who loved Guinevere; Tristan tells Iseult about him in an old poem.

1520 Perce, Persia; Iaffe, Joppa.

1532 The knight and his reward are evidently invented by the poet.

1558 Malory says, "no man of worship was loste of them sauf that syr Gawayn was sore hurte." Fyta Henry must be a mistake for fytz Urien, for he is an important person and dear to Arthur, see 1. 1572.

1602 This "dance of Earls" replaces Geoffrey's modest list of four, Cador, Bedver and the two consuls, Borellus and Richerius.

In Malory Launcelot is in charge. The part of Cador is brought into peculiar prominence by this poet. In l. 1640 he scouts carefully; he knows of the danger, ll. 1708-17, but fear of Launcelot's scorn urges him on. Branscheid notes the number of French names here.

1604 Clegis was very celebrated, and the hero of a romance by Christien de Troyes. In l. 1694 he claims noble ancestry; according to Chrestien he was the son of Alexander of Constantinople and of Soredamors, Gawayn's sister.

1606 Bawdwyne. In the 'Book of Arthur' he is the son of Grascien and god-son of King Ban. Mons. Paulin Paris believes him to be Baudemagus, nephew of Urien. The best-known Baudouin was Roland's brother. In Malory's 'Morte Darthur' Baudewyn of Bretayn was Arthur's constable, also a "noble surgeon and a good leche," who became a hermit; a bishop Bawdewyn figures in some Gawayn romances.

1622 The poet does not treat Ewandyre as king of Syria, see ll. 1622, 1626, 1868, 1870, 1904, 1911. La3amon says Evander had come from Babylon, and he slew Borel; in this text Berell is slain by the "King of Lebe." Wace mentions one Ewander of Frise and another, or perhaps the same, "rois de Sire."

Utolfe is Geoffrey's Vulteius Catellus.

1625 Sextynour, Sertorius of Libya. He is confused with the King of Syria here.

1629 Troys, Troyes.

1637 La3amon draws a delightful picture of the unsuspecting convoy which rides singing through the fair wooded valley. Wace and the 'Book of Arthur' describe the prisoners with their feet bound under their horses' bellies and their hands fastened behind them.

1672 A countere, because of his distress at Arthur's revel of rents in l. 1667. It is the precision of these allusions to general affairs and business which specially characterizes this poet.

1681 Three is apparently mis-written by the scribe for some other word.

1691 Cf. l. 1694. A similar confusion between lond and lord possibly explains an error in l. 2286. Cf. l. 878.

1695 Brut, Brutus, the supposed ancestor of the Britons; Milton

tells the legend of his slaughter of the giants of Albion in his 'History,' and refers to him in 'Comus.'

1698 Borghte, mis-written for Brute, the spelling influenced by the following word. Fro = from the time that, a common construction.

1720 This allusion to Launcelot is not found elsewhere.

1744 Wawayne is probably mis-written for Bawdwyne, Vryell, for Beryll, see ll. 1605, 1606. It is unlikely that a knight so important as Gawayn would suddenly appear in Cador's cortège without previous mention. Branscheid pointed out the identity of Beryll, who is one of those slain in the fight. B is the letter required for rhyming with Bedwere.

1786 Cador's language is always vigorous and racy, with local allusions and terse idioms. He quotes the only proverb in the poem, at l. 1844. Cf. ll. 1788, 1837-1843. Corne bote was evidently an unsatisfactory kind of bote, and this is intelligible if "bote" was paid in kind when corn values were constantly shifting.

1797. Works his course through.

1824 Achinour, Askanere, cf. l. 1739.

1825 Origge and Ermyngall; these two names take the place of two others probably beginning with H, perhaps Heryll and Herygall of l. 1742. Malory has Heringdale for Herygall.

1828 In other versions the convoy is saved only by the timely help of Guitard of Poitou; here all turns on the valour of Cador and his knights. In the 'Book of Arthur' Cleodalis brings support.

1843 "Hethynge es hameholde," there should be no hyphen; scorn is home-bred, a man has himself to thank for his shame.

1864 Cayous; Kay has not been mentioned before in this episode, and it is just possible that his name has been mis-written for Cador here, as Cador is a mistake for his name in 1. 2385. He is called "the keen" elsewhere.

1866 Cordewa. Branscheid explains this as a mistake for Cornette, cf. l. 1909.

1871 This is the only mention of Segramore.

1904 Utere for Utolf, see l. 1868.

1908 Barouns. The line wants a name beginning with C, and

Branscheid thinks Geoffrey's Quintus Carucius, mentioned amongst the slain, would give Carous.

1909 Corneto, near Cività Vecchia.

1912 a = are.

1928 In Malory Launcelot's reply is, "Nay! for once shamed may never be recovered."

1964 Sexon. The geography differs from that of Wace and those who follow him. Our poet seems to have read Geoffrey's version with some chart or other MS. accounts. He rejects Lengrias, and writes Awguste, l. 1967, where Wace has Autun, Ostom. There might even in the fourteenth century have been MSS. from Caen or the Abbé St. Michael to which the poet had access, and by these he may have found place-names to suit near the river Orne in Northern France. Here it seems the poet thought the battle took place; his Sexon, Sessoyne, might thus be Séez, Séois. He has read Suesia of the 'Historia' his own way. Geoffrey's Augustodonum is his Awguste; Augustodurum was an old classical name for Bayeux. After the battle, l. 2373, we are back at Cotentin again, and near Caen too. He is usually precise in matters of detail, but geography was a thorny subject in his day, and it is quite possible he had not formed any very clear idea as to the situation of Saxony or Germany, and wrote Sessoyne vaguely.

1967 Awguste. See note to l. 1964.

1971 Leo; Geoffrey's Leo imperator, Frollo's over-lord in Book IX. chap. ii. of the 'Historia.'

1972 La3amon here dwells on Merlin's prophecy of the fall of Rome.

1977 Sessoyne is the common Romance name for Saxony, written also Sexon, cf. l. 1964.

1982 Valyant is the Welsh king of ll. 320 and 3044. His name should be Walyant (Galegantin), see note to l. 320; and Vyleris should be Walis. Arthur trusts his purpose of revenge and gives him a leading part.

1991 The prominence of the archers in this poem is characteristic of the time.

1996 Rown, Rouen.

2025 Viterbe, Viterbo.

2089 The earthly Paradise was believed to lie in the far East, "beyond the stream of ocean," raised high above Noah's flood on terraced hills. Enoch and Eli were still there awaiting the coming of Anti-Christ, and they testified to the temperate climate. Higden and Trevisa describe it as compassed about with walls of fire and guarded by angels. Cf. 'Parlement of the Three Ages,' ll. 332-6, and Mr. Gollancz's note to 'Ercules boundes.'

2074 The lords fulfil their vows to the letter, and in the order in which they were spoken in the Giant's Tower. Launcelot there vows to joust with Lucius before the journee begins, and he slays Lucius here. Branscheid refers to this as a proof that the poet was drawing from various sources, for Lucius is killed by Arthur himself, l. 2255. All through the battle, however, Lucius the emperor bears his highest title, and is either emperor or conqueror; he is distinguished from lords in ll. 2220-1, and this Lucius is more probably Lucius Catellus, a great general mentioned by Geoffrey. The poet follows Geoffrey closely at times, and might easily refer to his pages for a name to help him out of a difficulty, and when he weaves two stories, or two versions, into one, he sets to work like a good craftsman and leaves no broken threads in view.

2095-2110 The description of this fight with arrows is one of the bright parts of La3amon's 'Brut,' it excels this of the 'Morte Arthure' in stir and brilliancy. The 'Brut' says the heavens dinned, the earth shook, the arrows flew as thick as falling snow.

2123 Collbrande is probably the same as Caliburne.

2126 Giants are the occasion of many of Arthur's grim jokes, cf. 1. 898.

2157 In other versions Kay rushes into the fray to avenge Bedvere's fall. His speech to the king, l. 2186, is an addition of the poet, who is not concerned with his connection with Bedvere.

2189 Werlde is apparently an error, Brock suggests welthe instead.

2197 Cf. l. 4155.

2225 Branscheid notes here an allusion to Gawayn's taunts to the emperor when he bore Arthur's message.

2232 Florent is Lucius's sword.

2255 In the 'Historia' Lucius dies by an unknown hand. Wace

says, "Ne sai dire qui l'abati," so La3amon also. Other chroniclers allude to a legend that Gawayn slew him, but add that all is uncertain. In the 'Book of Arthur' Gawayn kills Lucius with Caliburne.

2286 Branscheid suggests, they drewe out dromondaries of dynerse londes, cf. 1. 878, and note to 1. 1691.

2373 Costantyne. See l. 1964, note.

2380 Kayon, Kayous; Came, Caen.

2384 Berade. Branscheid suggests Berill, who had been killed in the earlier fray, in which also Bawdwyne was engaged, but this line and the next appear to have been wrongly copied by the scribe, they are in part an echo of 11. 2379-80. In 1. 2385 Cador must be a mistake for Cayous, for Cador is still alive at 1. 4188. "He beryes at Bayone," may have been re-written as "Sir Berade and Bawdwyne." Bedwar has been already buried. Cf. note to 1. 1864.

2388 Lusscheburghe, Luxemburg.

2396 From here to the landing in Britain the poet departs entirely from the chronicles. In the 'Book of Arthur' the king consults Merlin at this point, and then fights the great cat of Lausanne.

2417 Meyes, Metz.

2421 Feraunte, see l. 2490. In ll. 2760, 2765, 3404, Feraunt is an enemy.

2482 Soone. Branscheid suggests that soone is sun, and for flethe would read seethe, interpreting, "On Sunday the sun gave great heat," hence the enfeebling of the Frenchmen, l. 2484. But the word in the MS. is quite clearly "flethe," though S is the initial letter wanted to suit the alliteration. Parley is apparently the meaning wanted.

2577 Barbers practised blood-letting.

2586 Salarne, Salerno, where was a famous school of medicine; cf. l. 4311, and Professor Skeat's notes to William of Palerne, l. 964.

2605 Priamus is descended from all the heroes of the East. Judas is Judas Maccabeus, one of the Nine Worthies.

2624 Malory, "to poynt his paltocks."

2653 Dolfinede, Dauphiné.

2657 Sessoyn, Saxony.

2680 Walchere, Walthere, see l. 2495.

2694 Flores, cf. "the watery floor" of 'Lycidas."

2705 Four well. The four great rivers of the East are quoted by Higden and Trevisa as tangible proofs of the existence of the earthly Paradise, for if the rivers did not flow from it, whence could they come?

2761 Famacoste, Famagosta in Cyprus.

2788 Prewsslande, cf. Chaucer's Prologue to the 'Canterbury Tales,' where the knight had taken his place "above alle nacions in Pruce," above the companies of Teutonic knights, the same allusion as here.

2870 Arthur bore the image of Mary on his shield Pridwen, described by Geoffrey and other chroniclers on the occasion of the king's arming at Bath before his last battle against the Saxons. There he dons his golden helmet bearing the dragon, and his steel birnie which La3amon says was made by Wygar, and takes Caliburne, made in the isle of Avallon, and his lance Ron, with Pridwen.

"' per wes innen igrauen,
Mid rede golde stauen,
An on-licnes deore
Of drihtenes moder."—La3amon's 'Brut,' l. 21152.

In 'Sir Gawayn and the Grene Kny3t' Gawayne's shield bears this image.

2896 Gerard, the same as Ierante, cf. l. 2890. Malory has "Gherard, a Knyght of Walys," slain in this battle.

2940 A verb appears to be wanting after duke, but Branscheid suggests schelde and = scheltrone.

2943 Gernaide, Granada.

2950 Mces, Metz.

2954 Cheldrike, commonly known as a leader of the hostile Saxons.

2970 Sir Dolphyn, probably the lord of Dauphiné.

3030 Malory here tells of Priamus's introduction by Gawayn to Arthur, who "lete hym anon be crystned and dyd doo calle hym his fyrste name Pryamus, and made hym a duke and knyghte of the table round"

3054 Malory, "the king availed his visor with a meek and noble countenance;" his copy was evidently slightly different from this. Cf. 1. 2624, note.

3061 This line is corrupt. Branscheid reads, He sall be demyd full wele, corresponding to Malory's "but the duke shall abide my judgment." We have had already several instances in this poem of confusion between m and n, and as the MS. signs for y and th are alike the mistake could very easily occur.

3068 Malory puts this episode to 1. 3083, a little later, after the taking of Como.

3110 Combc, Como.

3140 Pownte Tremble; Malory calls it the "Port of Tremble." Pawnce, Ponte near Turin, or for Pallaunce = Pallanza; Pleasaunce a Romance name of Piacenza. The line should probably have been For Pleasaunce, for Pawnce [Pallawnce], and for Pownte Tremble.

3141 Pyse, Pisa; Pavy, Pavia.

3144 Melan, Milan.

3150 Tuskane, Tuscany.

3161 Spolett, Spoleto.

3167 Vicounte londes; Malory, "Vale of Vicecount"; this i Valyant's foe, 1. 325. See Arthur's forecast, 11. 350-356.

3220-3223 The ominous dream follows immediately on the speech. and foreshadows an anti-climax to 1. 3211. In the 'Historia' of Geoffrey there is no dream, nor does Wace tell of one. Lazamon's dream is very remarkable, and is in the character of the dreams of the Icelandic saga. Arthur there dreams that he sits astride a great hall whence he overlooks his vast possessions. Gawayn is by him, sword in hand. Modred advances with a great company, bearing a battle-axe, and begins to hew down the posts of the hall, and with him comes Guinevere, who stretches out her arm and draws down the roof on which Arthur and Gawayn are sitting. Arthur falls and breaks his arm, but the hall falls on Gawayn and breaks both his arms. Then the king smites off Modred's head with his left hand and it rolls across the field; he also hews Guinevere in pieces and puts her body in a black pit. The people flee; Arthur stands alone on a weald and wanders over the moors amongst birds of prey. He is carried to the sea by a golden lion and brought on shore, wet and weary, by a friendly fish.

'Le Morte Arthur' of the Harleian MS. has reminiscences of both dreams. Before fighting with Modred the king dreams that he sat, clad in gold and crowned, on a wheel under which he sees a black water full of dragons; the wheel turned round and he is torn by the dragons. He wakes and sleeps again, and Gawayn comes to him in spirit with a company of angels and warns him to give up the battle.

3251 The figure of Fortune bears every symbol of wealth and treasure, and corresponds in so far with the classical sculptures of the goddess with her horn of plenty and crowned with ears of corn. She is not here the "good housewife" of 'As You Like It.' Her dress may be compared to that of Meed in Langland's 'Piers Plowman.'

3260 The Greek Tyche had a wheel, also Fors, Nemesis and Fortuna. Sometimes the goddess sat on the wheel and turned with it, sometimes she bore it in her hand, as here, or it lay at her feet; there are many allusions to the wheel in the Alexander Poems and others telling sad stories of the death of kings. She differs from the Germanic Wyrd and the sleepless Frou Sælde. 'The globe of 1, 3354 is the symbol of universal rule; in Roman descriptions Fortuna bears the globe or the rudder. In the French play, 'Adam,' she is blind and has her wheel. In one of the Renard versions she lifts the fox on to her wheel, and promises him that it The turning wheel of fate was known in England will not turn. from the time of Alfred's translation of 'Boëthius.' Chaucer's translation would be known to courtly readers about this time. Fortune says, "The covetise of men, that mai nat be stawnched,schal it bynde me to ben stidfaste, syn that stidfastnesse is uncouth to my maneris? Swiche is my strengthe, and this pley I pleye continuely. I torne the whirlynge wheel with the turnynge sercle; I am glad to chaungen the loweste to the heyeste, and the heveste to the loweste. . . . What other thynge bywaylen the cryinges of tragedyes but oonly the dedes of fortune, that with unwar strook overturneth the realmes of greet nobleye?" In the 'King's Quair' there is a real king's vision of Fortune and "hir tolter quhele"; it stands over an "ugly pit, depe as ony helle." The king wonders that men should seek to climb it, but finds when his turn comes that he may not refuse: he wakes before the wheel

turns. In Rossetti's ballad, 'The King's Tragedy,' James's fate is sealed; we are told how

". . . the white face lay
In the Pit of Fortune's Wheel."

3266 Compare the description of Alexander's chair in the great alliterative 'Alexander.'

3268 The philosopher gives the names of the Nine Worthies at ll. 3408-3439. See Mr. Gollancz's preface and Appendix II. to the 'Parlement of the Three Ages' for a full discussion of them, and cf. Anglia, xxi., 'The Ballet of the Nine Nobles,' W. A. Craigie.

3345 Frolle. Arthur's fight with him near Paris is recorded in all the chronicle accounts.

3419 Golyas, Goliath.

3422 The two . . . kynges. Branscheid reads, the tone . . . kynge.

3426 Legend assigned a number of Eastern relics to Charlemagne. The mention of Longinus's spear is noteworthy here.

3470 Cradok's mantle was to be seen in the castle of Dover with Gawayne's skull, says Caxton in his preface to the 'Morte Darthure.' Cradok appears in many romances.

3545 Hors, Horsa.

3610 Danamarkes, Danes.

3672 Braynes should be beryns, as Branscheid points out.

3678 A word appears to be missing before frekke, possibly fele.

8700 Spanyolis, Spaniards.

8773 Mounttagus. The Montagus or Montacutes were well known in the North as leaders of expeditions against the Scots under the Edwards. They are ranged here on Gawayn's side, and are, so far as one may judge from an indication of this kind, not regarded as hostile.

3869 Sir Frederic Madden notes this passage as illustrating stanza xl. of the 'Awntyrs of Arthure'—

"Gawayne was graythely graythede one grene, With griffons of golde engrelede full gaye."

In 'Sir Gawayne and the Grene Knyght' he bears the pentangle, elsewhere a double-headed eagle, or a lion.

3902 Tambire, Tamar.

3937 Branscheid reads Gutlande for guchede or guthede, cf. 1. 3763.

3942 enserchede is probably a mistake for enserclede, but cf. 'Destruction of Troy,' ll. 1537-8—

"The cité was sothely, to serche it about, Pre iorneys full iointly to ioyne hom by dayes."

4023 William of Malmesbury says Gawayn's grave was found in King William's time by the Welsh coast, and was fourteen feet long.

4056 Treyntis, perhaps for Tambire, cf. 1. 3902, or it may be the name of a town. Geoffrey writes of the last battle at Cambula, Wace at Camblan; Lajamon has Camelford.

4075 Errake, the same as Geraint, Geraint ab Erbin of the 'Mabinogion.' The French name, Erec, was well known from Chrestien's romance, 'Erec et Enide,' where the story is told of the famous ride when Enide rides first. As Errik he comes in 'Sir Gawayne and the Grene Knizt,' and as Arrake fitz Lake in the 'Awntyrs of Arthure.'

4123 Argayle, Argyle; ethyns belong to Orkney also, see l. 4163. 4203 Walyngfordhe, where was a "bel otel," and a store of arms for tournaments.

4266 Lowes is probably the same as Lowell, cf. l. 1516.

4308 Glaschenbery, Glastonbury.

4309 Avalon, the enchanted isle, the home of Morgan le Fay. La3amon says here there came a little boat floating on the waves, and in it two wonderful women, who bore Arthur to the boat and departed. Geoffrey mentions Avalon, where Arthur was borne to be healed of his wounds, but does not say the king died there, and Wace writes—

"Encor i est, Breton l'atandent, Si com il dient et entandent."

So the poet has rejected earlier tradition in recording his death. In the metrical 'Vita Merlini,' Arthur is received by Morgan and her eight sisters, and borne far away to distant Avalon. Higden says Arthur was buried in the Vale of Avalon by Glastonbury

The accounts vary, and all is mystery save in this poem. "Som mad men wil mene pat Arthur schal come a3en, but pat is a ful magel tale," says Trevisa. Bishop Stillingfleet records that Arthur's coffin was found by Henry II. between two pyramids at Glassenbury in Somersetshire. Avalon and Glastonbury are confused together by writers in England. William of Malmesbury says Avallonia was another name for Glastonbury, and tells the story of Glasteing's sow and the apple-tree. The story here is according to Welsh tradition. French writers distinguished between Avalon and Glastonbury. See 'Zeitschrift für französische Sprache und Literatur,' and Dr. H. Zimmer's article in vol. xii.

4322 Waxe ne wrythe, a reminiscence of an old alliterative phrase of Old English Poetry, weaxan ond wripian.

## GLOSSARY

A, int. ah! 320, 1791, 3967 A, and, 2522, 2797; are, 1912 ABAISCHITE, p.p. abashed, 255 ABAISTE, ABAYSTE, p.p. cast down, 1423, 3737 ABOUEN, ABOUENN, ABOUN, ABOWNNE, ABWEN, prep. and adv. above, 903, 564, 511, 3329, 775 ACCOUNTES, v. 3 s. reckons, 1102; ACOUNT, inf. tell, 3929; Ac-OUNTE, 1 s. care for, 405 ACTON, s. a stuffed and quilted **jacket or** jerkin worn under the mail, 902; pl. AKETOUNS, 2626 Affraye, s. fright, 3226. AFFRAYEDE, v. pret. 3 pl. frightened, 2804; p.p. afraid, 2256 AGASTE, p.p. frightened, terrified, 2442, 2728 AGAYNE-STANDE, v. resist, 3757; A3AYNE-STONDES, 3 pl. AJUGGEDE, p.p. deemed, esteemed, 862, 3411 AKE, s. oak, 1096 AKETOUNS. See ACTON ALDE, AWLDE, adj. old, 13, 979 ALET, S. AILETTE, steel shoulder-plate, 2565 ALFYN, s. a term of contempt, from the name given to the bishop in chess, formerly elephant = Alfyn, 1343

highly prized in the Middle Ages, 202 ALKYN, ALKYNS, adj. all kinds of, 928, 3244 ALLBLAUSTERS, s. pl. arbalesters, soldiers armed with an arbalest or crossbow, 2426 ALLOSSEDE, ALOSEDE, p.p. esteemed, renowned, 3881, 2418 Alls, Als, conj. as, 1590, 2152, 845, 1617; also, 1194 ALLWELDANDE, ALWELDANDE, adj. all-ruling, all-powerful, 1059, 397 ALOUER, adv. all over, 2027 ALOWE, v. praise, commend, 1036; 3 s. Alowes, 396 ALYNES, s. pl. aliens, 4061 AMANGE, adv. from time to time, 1238AMEDE, p.p. estimated, 4068 Anentis, prep. against, 2568 ANGERS, v. impers. 3 s. ME ANGERS, I am angry, 1662, 2848 Anlace, s. a short two-edged dagger, broad at the hilt and tapering to the point, 1148 ANTER. See AWNTER APAS, adv. pacing, 4014 APPERTE, adj. fitting, 688 APPERTLY, adv. openly, 1478; APPERTLYCHE, skilfully, 589

ALGARDE, s. a Spanish wine

AR, ARE, adv. and conj. before, | 1722, 331, 518, 2234 ARASE, v. snatch away, 4098 ARAYSEDE, p.p. made up, 1677 ARBORYE, s. shrubs, 3244 ARDANT, ARDAUNT, adj. gleaming, flaming, 193, 1087 ARE, conj. or, 1944 ARESTE, s. check, 1456, 1473; AT ARESTE, at attention, ready, 311, 548 ARESTE, v. stop, 3492, 3825; detain, 633 ARRABYS, s. pl. ARRABYES, Arabs (horses), 2288, 2337 ARRAYE, ARAYE, s. line, 1417. 2136; order, 311, 1207; state, 74, 1665 ARRAYE, ARAYE, v. make ready, 4137; 3 s. sets in order, 509, 2022, 3 pl. 3620; p.p. ready for battle, 378, 1898, 2655; p.p. equipped, 722; in order. 654, 2387; drawn up, 4064 ARRYFEDE, p.p. come to shore, 835; ARYEFEDE, 600; ARY-UEDE, 3905 As Armes, to arms! 2717 ASAWTE, ASAWTTE, ASSAWTE, s. assault, 1697, 3012, 3053 ASAYE, s. examination, 4312 ASAYE, ASSAYE, v. try, attempt. 2615, 2347 ASCRYEZ, ASKRYES, v. 3 s. 1367, 2717; shouts, cries out, pl. 1768, 1451; pret. 3 s. 2772; p.p. 2800Askys, v. 3 s. requires, calls for, Assingnez, v. 3 s. assigns, 727: pret. Assingnyde, 240 Assovilede, p.p. absolved, 3498 ASTATE, s. estate, 684 AT, prep. to (with the infinitive), 1165 AT, pron. that, 1842, 3484

ATHELISTE, adj. noblest, 1593 Atondere, adv. down, 3180 ATTAMEDE, v. prct. 3 s. pierced, 2175 AUGHTE, v. See AWE AUGHTENDE, num. eighth, 462 AUNTIRE. See ANTER AUSTEREN. AUSTERYN. stern, grim, 306, 670, 1906 AUANTID, v. pret. 3 s. praised, 1594; p.p. AVAUNTEDE, 2864 AVANTTWARDE, AVAWEWARDE, AVAWMEWARDE, AVAWM-WARDE, AVAWEWARDE, AV-AWWARDE, s. vanguard, 324, 2219, 2024, 4124, 3764 AVAWMBRACE, s. vantbrace, armour for the fore-arm, 2568 AUENAUNT. adj.convenient. graceful, handsome, 2626, 3208, 3651AVENTAILE, s. the moveable front or mouthpiece of a helmet, 910, 2572 AVENTURE, s. chance, fortune, 642 AVIRES, v. 3 s. turns, 3164 AVISEMENT, s. advice, counsel, 148 AVISSELY, AUYSSELY, adv.

AVISEMENT, S. advice, counsel, 148

AVISELLY, AUYSSELY, adv. warily, prudently, 2699, 3165

AVOWE, s. vow, 296, 4040; pl. 1983, 2064

AVOWE, v. vow, 357; p.p. 369

AUOYEDDYDE, v. pret. 3 s. quitted, 2051

AVYEDE, v. reflex, 3 pl. took (their) way, 3716

AWE, v. owe, own, 99; AWES, 3 pl. 455; Oughte, Aughte, pret. 29, 521; pret. subj. 2 s. Oughtest, 298; used impersonally with sense of obligation or duty, 1583, 3509

AWKE, adj. strange, 13

AWKEWARDE, AWKWARDE, adj. cross-wise, with a back stroke, 2564, 2247

AWLDE. See ALDE

AWNTERE. See ANTER

AWNTRENDE, adj, daring, bold, 2717

AWNTROUSESTE, adj. most daring, 1624

AYELE, s. grandfather, 2603

AYERE, AYRE, s. heir, 283, 2634; pl. 1740

AYERE, AYRE, v. go, 455, 1591; 3 s. 617; 3 pl. 1329; pple. AYERANDE, 2830

AYWARE, adv. everywhere, 614 A3AYNES, A3AYNEZ, adv. against, 786, 2791

BACENETT, BACENETTE, s. a light headpiece, usually of steel, closed in front with a ventail or visor, and sometimes worn under the helm, 906, 2770, 4211; pl. 1754

BACHELERS, BACHELLERS, s. pl. the younger knights; knights following another's banner, 68, 857

BADE, v. pret. 3 s. abode, 2383 BAGIS, BAGYS, s. pl. badges, 2303, 3730

BAISTE, p.p. downcast, 2856 BAITE, v. feed, graze, 2694 BAKHALFE, s. back, 1482 BALE, s. grief, hurt, 981, 1426

BALE, adj. dire, 1483

BALE-FYRE, s. a great fire blazing in the open air; originally a fire to consume the dead, 1048

BALTYRDE, v. pret. 3 s. tumbled about, 782

BANARETTES. See BANERETTE BANDEZ, s. pl. custody, 1485; straits, distress, 1180 Baneoure, s. banner-bearer, 3782

BANERETTE, s. a knight whose banner is followed by a company of men, so distinguished from a 'bacheler'; a knight who has won honour in the field, 1914; pl. 68, 567; BANARETTES, pl. 1403

BANKE, s. sea-shore, 4032; pl. 3714

BARBYCANE, s. outer fortification, strong tower at the entrance to a fortified place, 1183, 2470 BARE, s. boar, 3123

BARE-HEUYDYS, s. pl. boar-heads, 177

BARE-HEUEDE, adj. bareheaded, 3630

BARONAGE, s. company of barons, 587, 4328

BAROWES, s. pl. swine, 191

BARRELL-FERRERS, s. pl. vessels for carrying wine or water on horseback, 2714

BARRERS, s. pl. defences, 2469 BASSCHEDE, adj. cast down, 2121

BATAILE, BATAYLE, BATAYLLE, BATELLE, BAYTAILLE, s. battle, battalion, troops in battle array, 783, 3733, 3107, 2476, 4319; pl. 1618, 2449

BATERDE, p.p. done up with batter or pastry, 189

BAWMEDE, v. pret. pl. embalmed, 2298; pp. 980, 4020

BAYTAILLE. See BATAILE BAYTES, v. 3 pl. bait, 2509; pple.

BAYTAND, 2516, 2671 BE, BEE, prep. by, 356, 976,

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Beblede, v. pret. 3 s. made bloody, 2250

BECOMMYS, v. impers. s. befits, 4317

Beddy, "expressive of a quality in greyhounds, the sense unknown." BEDES, v. 3 pl. offer, 505 BEDGATT, s. going to bed, 1030 BEERYNES. See BERNE -Bekez, v. 3 s. bakes, warms, 1048 Bekende, v. pret. 3 s. delivered, entrusted, 2340; pl. 2355; BEKENNYDE, 3 s. committed, 482 BEKNOWE, v. imperat. 2 s. avow, confess, 3867 BEKYN, 8. signal-fire, 564 BEKYRE, v. 3 pl. fight, assail with arrows, 3679; Bekyrs, 2425; BEKERDE, pret. 3 pl. 2096 Belde, v. inhabit, dwell, settle, 8; BIELDEZ, 3 pl. 1242: BELDYTT, pret. 3 s. 38 BELEFEDE, BELEUEDE, BELEUE-FEDE, p.p. left, 1250, 2380 BELYFE, BELYUE, adv. quickly. at once, 1263, 3732 Bendes, v. 3 pl. aim, apply, 3036 BENEYDE, v. pret. 3 pl. (?) "Read bendyde, v. pret. bent" (Brock), 2424 BENT, BENTE, s. moor, heath, field of battle, 1184, 1380 BERKES, v. 3 s. breaks out with. 1351 Bernakes, s. pl. barnacle-geese, 189 BERNE. BERYN. BERYNE, BERYNNE, BIERN, BIERNE, Byern, Byerne, s. man, 962. 116, 3580, 1094, 2169; pl. 255, 148, 2502 BERONEN, BEROWNE, p.p. run over with, 3946, 3971 BERYELL, s. burial, 1776, 2188

BEDE, adj. 3464. See Jamieson, BESAUNTEZ, s. pl. round pieces of gold resembling bezant-coins, 3256 BESEKE, v. 1 pl. beseech, 3 s. 305; 3 pl. 127; pret. BE-**SOGHTE, 1234** Bessomes, r. 3s. sweeps violently, 3661 BESTAILE, s. cattle, 1050 Besye, s. business, 3630 BET, v. prct. 3 pl. struck out, hauled out, 3656 BETAKYNS, v. 3 s. betokens, 822 BETECHE, v. imperat. 2 pl. hand over, commit, 1611; 3 s. 714; pret. BETOKE, 1889; BETUKE, 3190, 4015 BETT, v. 3 pl. beat, 2470, 3682; BETTES, 3 pl. 2808 BETYN, adj. inlaid with gold, adorned with repoussé work, 3631, 3945 Beueryn, adj. beaver-coloured. 3630 Bewe, v. 3 pl. bow, 3366 Bewes, s. pl. boughs, 3366 Bewells, s. pl. bowels, 2175, 2203Bewschers, s. pl. the lower parts of the body, 1047 BEYLDEDE, p.p. built, 566 Biddis, v. 3 pl. offer, 2310; 2 s. 1014 BIELDEZ. See BELDE BILYNGE, (?) s. possibly the beak or prow of a ship, 3663 BIRDE, s. woman, 2858; pl. 1029; pl. Bierdez, 1136, Byrdez, 999 See Britten BIRTENEDE. BLANKE, BLONKE, s. horse, 1799, 2517; pl. 730, 1860; Blonk-KES, 1634 Blasons, s. pl. shields, 1860 BLE, BLEE, s. colour, 2576, 4213

blemished,

1799 BLENKE, v. flinch, quail, 3640; 3 s. 4213; BALK, 2857 BLERYDE, v. pret. 3 s. protruded the tongue, 782 BLETHELY, adv. blithely, 4147 BLODE, adj. bloody, 1860 BLODE-BANDE, s. a bandage to stop bleeding, 2576 BLONDIRS, v. 2 s. makest distracted, 3975 BLONKE. See BLANKE BLYN, BLYNE, v. cease, desist, delay, 1931, 3981, 2578 BLYSCHIT, v. pret. 3 s. cast a glance, 116 BONETTEZ, s. pl. additional pieces of canvas laced to the top, later to the foot of a sail, 3656 BOURDE. BURDE, s. BORDE. board, table, 79, 1930; On 730, BOURDE, WITHIN 3641, board BOURDE, on (ship); pl. 3194; Over Bur-DEZ, over board, 3700 Bot, Bott, Botte, conj. but, 10, 378, 657; except, 521; unless, 1925; Bot if, Bot if, unless, 356, 3483; Вот, prep. without, 4070 BOTE, BOTTE, s. amends, compensation, 1786, 1837, qualified by 'corne,' perhaps as a compound, corne-bote, alluding to some legal and technical definition of 'bote' BOTELESSE, BOTLES, BUTELESS, adj. without remedy, incurable, 981, 3976, 1014 BOTTES, s. pl. boats, 748 BOTURES, s. pl. bitterns, 189 Boun, Bowne, v. get ready, set out, go, 936, 1018, 1034; 3 s.

BLEMESTE, p.1 maimed, 2578

p.p.

BLENDEZ, v. 8 s. is mingled,

3591; 3 pl. 1136; pret. 915; BOUNNEZ, 3 s. 783 BOURDE. See BORDE Bourden, v. 3 pl. jest, make fun, 3122; BOUREDEZ, 3 s. 1170 BOURE, s. the apartment of the lady of the household as distinguished from the public rooms, 2190 Boustous, Boustouse, Boys-Tous, Bustous, rough, powerful, violent, noisy, 2175, 2425, 3762, 783 Bouxom, Bouxvm, adj. yielding, tractable, amiable, 2858, 4147 Bouxsomly,  $\alpha dv$ . obediently, meekly, 107 Bowes, v. 3 s. turns, 2251; Bowes, 3 pl. give allegiance, follow, 69; 3 pl. go, 2310 Bowes, 3 pl. shoulders, 188; Boughs, 1711, 3247 Bownn, *adj.* ready, 1633, 2331 Boystous. See Boustous BRACE, v. imperat. 2 pl. fix firmly, 1182; 3 s. fastens on tightly, 914 BRACER, s. piece of armour covering the arm, 4247; Brasers, pl. 1859 Braggen, v. 3 pl. blow, sound loudly, 1484; 3 pl. 4107; pret. 3 pl. 3657 BRAND, BRANDE, BRANNDE. Bronde, s. sword, 3946, 893. 963, 2566; pl. 1487, 2309 Brankkand, i pple. prancing, 1861 Braste, pret. of briste BRATHELY, adv. furiously, hastily, 1771, 3219 BRAUNCHERS, s. pl. young hawks,

Brawles, v. 3 s. boasts loudly,

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